



Pentecost

Sunday

MAY 24, 2026 10:00 AM

Trinity Episcopal Church

Arthur Avenue and Lander Street

PO Box 1214

Pocatello, Idaho 83204

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208-233-2640

THE HOLY EUCHARIST
Thanksgiving of the People of God

Today's liturgy is taken from *A New Zealand Prayer Book*



The Ministry of Word and Prayer

Prelude

Hymn "Hail, Thee, Festival Day" *Hymnal #225*

Welcome

Priest: This is the day which the Lord has made..

People: Let us rejoice and be glad in it.

All: Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden; cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, so that we may truly love you
and worthily praise your holy name; through our Saviour, Jesus Christ.
Amen.

The Confession and Absolution

Priest: God has promised forgiveness to all who truly repent, turn to Christ in faith
and are themselves forgiving. In silence we call to mind our sins.

Silence

Priest: Let us confess our sins.

All: Merciful God, we have sinned in what we have thought and said,
in the wrong we have done and in the good we have not done.
we have sinned in ignorance: we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry. We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.

Priest: Through the cross of Christ, God have mercy on you, pardon you and set you
free. Know that you are forgiven, and be at peace. God strengthen you in all
goodness and keep you in life eternal. *Amen.*

Gloria in Excelsis

Trent Clegg

March ♩ = 120

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of seven staves of music with lyrics underneath. The lyrics are: "Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God, Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sins of the world: have me - rcy on us; you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men."

The Collect of the Day

Priest: O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Numbers 11:24-30

Reader: A reading from the Book of Numbers.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
May these words of mine please him; *
I will rejoice in the Lord.
Bless the Lord, O my soul. *
Hallelujah!

The Second Reading

Acts 2:1-21

Reader: A reading from the Book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Hymn "Praise the Spirit in Creation"

Hymnal #506

v 1-3, 5

The Gospel

John 20:19-23

Priest: The Holy Gospel according to John.

People: Praise and glory to God.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Priest: This is the Gospel of Christ.

People: Praise to Christ the Word.

The Sermon

Rev. Haydie LeCorbeiller

The Affirmation of Faith

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who in unity with the Father and the Son is worshiped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant: Let us pray for the Church and for the world, giving thanks for God's goodness.

Leader: Heavenly Father, you have promised to hear us when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church. In our cycles of prayer we pray for St. Stephen's Episcopal Church in Boise; for the Episcopal Church in the Philippines; for communities scarred by gun violence, and for peacemaking that reduces harm and protects life.

Leader: Father, enlighten the Church for its mission

People: that we may be salt of the earth and light to the world.

Leader: Breathe fresh life into your people.

People: Give us power to reveal Christ in word and action.

Leader: We pray for the world:

Your prayers are invited, either silently or aloud.

Leader: Creator of all, lead us and every people into ways of justice and peace.

People: That we may respect one another in freedom and truth.

Leader: Awaken in us a sense of wonder for the earth and all that is in it.

People: Teach us to care creatively for its resources.

Leader: We pray for the community:

Your prayers are invited, either silently or aloud.

Leader: God of truth, inspire with your wisdom those whose decisions affect the lives of others

People: that all may act with integrity and courage.

Leader: Give grace to all whose lives are linked with ours.

People: May we serve Christ in one another, and love as he loves us.

Leader: We pray for those in need, especially those on our parish prayer list and those we name before you now:

Your prayers are invited, either silently or aloud.

Leader: God of hope, comfort and restore all who suffer in body, mind or spirit.

People: May they know the power of your healing love.

Leader: Make us willing agents of your compassion.

People: Strengthen us as we share in making people whole.

Leader: We remember those who have died and those who mourn:

Your prayers are invited, either silently or aloud.

Leader: We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.

People: Father, into your hands we commend them.
Leader: Give comfort to those who mourn.
People: Bring them peace in their time of loss.
Leader: We praise you for all your saints who have entered your eternal glory.
People: May their example inspire and encourage us.
Leader: We pray for ourselves and our ministries:

Your prayers are invited, either silently or aloud.

Leader: Lord, you have called us to serve you.
People: Grant that we may walk in your presence: your love in our hearts,
your truth in our minds, your strength in our wills;
until, at the end of our journey, we know the joy of homecoming
and the welcome of your embrace, through Jesus Christ our Lord. Amen.

The Peace

Priest: The peace of Christ be always with you.
People: And also with you.

*All are welcome to receive Holy Communion, and gluten free
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing,
please join the line and cross your arms across your chest when you come to the priest.
If you would like to share in the bread but not the wine, you may cross your arms across
your chest when you come to the minister with the wine.*

The Holy Communion

Priest: Walk in love as Christ loved us and gave himself for us, an offering and
sacrifice to God.

The Presentation of Gifts

Anthem "Ev'ry Time I Feel the Spirit" traditional

The Doxology

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Priest: The Lord is here.

People: God's Spirit is with us.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to offer thanks and praise.

Priest: It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit, who came with signs from heaven to lead your Church into all truth in the power of the Spirit, and made ready with his gifts, we take the joy of the gospel into all the world. Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, forever praising you and saying:

Sanctus

Trent Clegg



Priest: All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: "Take, eat: This is my body which is given for you; do this to remember me." After supper he took the cup; when he had given you thanks, he gave it to them and said: "Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, to remember me."

People: Glory to you, Lord Christ;
 Your death we show forth;
 Your resurrection we proclaim;
 Your coming we await;
 Amen! Come, Lord Jesus.

Priest: Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

People: Blessing, honour and glory be yours, here and everywhere, now and forever.
 Amen.

The Lord's Prayer

Priest: As Christ teaches us we pray,

Trent Clegg

Pno.

Our Fa-ther in hea-ven,
 hal - lowed be your Name, your king-dom come, your will be
 done, on earth as in hea - ven. Give us to - day our dai - ly
 bread, our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst
 us. Save us from the time of tri - al, and de - li - ver us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are
 yours, now and for ev - er. A - men.

The Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

People: We who are many are one body, for we all share the one bread.

The Invitation

Priest: Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died and rose for us. Let us feed on him in our hearts by faith with thanksgiving.

Priest: For and with those who are joining us online, we pray:

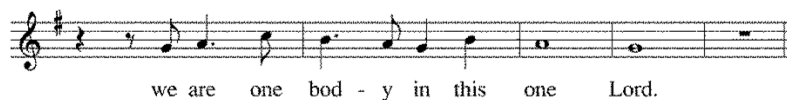
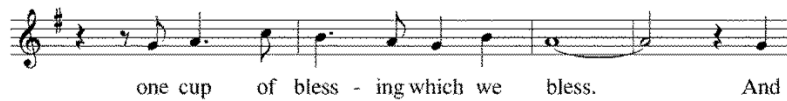
All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

The Holy Communion

Hymns "One Bread, One Body"

see insert

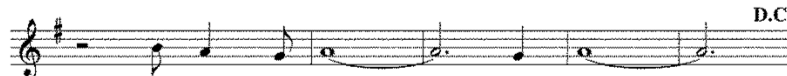
Refrain



Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,



wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

"Veni Sancte Spiritus"

see insert

Ostinato Refrain

Melody:
Ve - ni San - cte Spi - ri - tus.

Harmony:
Ve - ni San - cte Spi - ri - tus.

Text: *Come Holy Spirit*; Verses drawn from the Pentecost Sequence; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
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The Prayer After Communion

Priest: Let us pray.

All: Father of all, we give you thanks and praise,
That when we were still far off
You met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace and opened the gate of glory.
May we who share Christ's body live his risen life;
We who drink his cup bring life to others;
We whom the Spirit lights give life to the world.
Keep us firm in the hope you have set before us,
So we and our children shall be free,
And the whole earth live to praise your name.

Special Prayers and Announcements

The Blessing

Hymn "Gracious Spirit, Give Your Servants"

see next page

The Dismissal

Priest: Go now to love and serve the Lord. Go in peace.

People: Amen. We go in the name of Christ.



Thank you for worshiping with us today!

*Please join us for coffee & fellowship
in the Parish Hall following the service.*

Gracious Spirit, Give Your Servants

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in your

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

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PRAYERS

This week we keep in our prayers:

Jayne, Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent, Mona, Fran M, Ruth J, Joe M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffrey, Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen, and the Pocatello Women's Correctional Center Residents and Staff.

ANNOUNCEMENTS

Fifth Sunday Offering. Next Sunday, May 31st, is a fifth Sunday. As is Trinity's custom, all non-pledge plate offerings will be donated to Bicycles for Recovery, Inc. Bicycles for Recovery provides free bicycles to individuals in recovery, helping them have access to dependable transportation to go to jobs and education.

Loving the Questions. As followers of Jesus, what do we owe Caesar—and why? How much support... obedience... cooperation do people of faith owe to the governing powers of the nation in which they live? When we perceive a conflict between the claims of government and gospel, what do we owe to God? These are questions that have troubled the church from Jesus's own day to our own. They bear revisiting as our nation prepares to celebrate its 250th birthday, so we'll meet to explore them at 10:00 am on Saturday, May 30.

PARTICIPATING IN TODAY'S SERVICE

Celebrant & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers:	Joe Crupper, Angela Young
Lectors:	Ruta Casabianca, Joe Marley
Prayers of the People:	Anne LoPiccalo
Usher:	Jeffrey Miller
Altar Guild:	Angela Young
Vestry on Duty	Diane Nelson
Music Director:	Trent Clegg
Choir Accompanists:	Jaden Klein
Communion Bread:	Rev. Haydie
Audiovisual Tech:	Joe Crupper
Coffee Hour:	Kathleen Kangas

THIS WEEK AT TRINITY

Monday, May 25, 2026 Memorial Day	Church Office Closed 8:00 p.m. A.A.
Tuesday, May 26, 2026	3:00 p.m. OGP 8:00 p.m. A.A.
Wednesday, May 27, 2026	3:00 p.m. OGP 9:00-2:00 Phone/Email Office Hours
Thursday, May 28, 2026	10:00-2:00 Church Office Open 3:00 p.m. OGP 7:00 p.m. Choir Practice
Friday, May 29, 2026	10:00-2:00 Church Office Open 10:00-2:00 Rev. Haydie Office Hours 3:00 p.m. OGP 8:00 p.m. A.A.
Saturday, May 30, 2026	8:00 a.m. Snake River Rug Makers 10:00 a.m. Loving the Questions
Sunday, May 31, 2026 Trinity Sunday	10:00 a.m. Morning Prayer 1:30 p.m. My Brother's Table



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