



ALL SAINTS DAY

November 1, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

PO Box 1214

Pocatello, Idaho 83204

email: info@trinitypocatello.org

website: www.trinitypocatello.org

208-233-2640

Trinity Episcopal Church

The Holy Eucharist and Laying on of Hands for Healing

The Word of God

Procession to the Altar

"For All the Saints"

Hymn #287, v. 1-4

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

"For All the Saints"

Hymn #287, v. 6-8

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

First Reading

Revelation 7:9-17

Reader: A reading from the book of Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader: The Word of the Lord.

People: Thanks be to God.

The Response



Psalms 34:1-10, 22

I will bless the Lord at all times; *
his praise shall ever be in my mouth.

I will glory in the Lord; *
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord;
let us exalt his Name together.

I sought the Lord, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the Lord heard me *
and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, *
and he will deliver them.

Taste and see that the Lord is good; *
happy are they who trust in him!

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

Second Reading

1 John 3:1-3

Reader: A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

"I Sing a Song of the Saints of God"

Hymn #293

The Gospel

Matthew 5:1-12

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness,
for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Homily

The Rev. Haydie LeCorbeiller

The Baptismal Covenant

Celebrant: Do you believe in God the Father?
People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?
People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: I will, with God's help.

The Litany of Healing

Leader: In our cycles of prayer, we pray especially today for The Diocese of Butere in the Anglican Church of Kenya and All Saints Episcopal Church in Boise. We pray for those we remember who died through violence, neglect, or injustice, and for the living who carry grief and trauma. We pray also for those we name before you now, either silently or aloud.

Leader: God the Father, your will for all people is health and salvation.

People: We praise you and thank you, O Lord.

Leader: God the Son, you came that we might have life, and might have it more abundantly;

People: We praise you and thank you, O Lord.

Leader: God the Holy Spirit, you make our bodies the temple of your presence.

People: We praise you and thank you, O Lord.

Leader: Holy Trinity, one God, in you we live and move and have our being;

People: We praise you and thank you, O Lord.

Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: Hear us, O Lord of life.

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: Hear us, O Lord of life.

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: Hear us, O Lord of life.

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: Hear us, O Lord of life.

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: Hear us, O Lord of life.

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: Hear us, O Lord of life.

Leader: You are the Lord who does wonders:
People: You have declared your power among the peoples.
Leader: With you, O Lord, is the well of life:
People: And in your light we see light.
Leader: Hear us, O Lord of Life:
People: Heal us, and make us whole.
Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

The Laying on of Hands and Anointing

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

*All are welcome to receive Holy Communion, and gluten free
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing, join
the line and cross your arms across your chest when you come to the priest.*

*If you would like to share in the bread but not the wine, you may cross your arms
across your chest when you come to the minister with the wine.*

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Presentation of Gifts

Offertory

"I See God"

Tom T. Shelton

Trinity Alleluia Choir with Ted Corrington, Joseph Crupper,
Susanne Forrest, Kathleen Kangas, Angela Young
Morgan Stanger, pianist

The Doxology

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

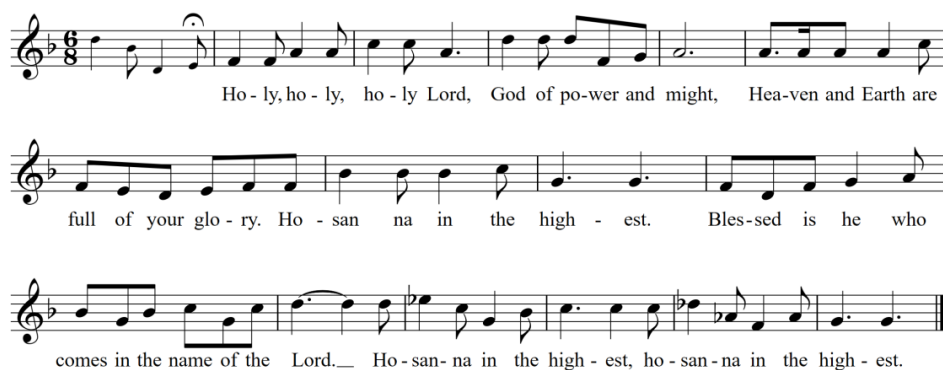
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Trent Clegg



Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, Hea-ven and Earth are
full of your glo - ry. Ho - san na in the high - est. Bles-sed is he who
comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Pno.

Our Fa-ther in hea-ven,
hal - loved be your Name, your king-dom come, your will be
done, on earth as in hea - ven. Give us to - day our dai - ly
bread, our dai - ly bread. For-give us our sins as we for-give those who sin a-gainst
us. Save us from the time of tri-al, and de-li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are
yours, now and for ev - er. A - men.

The Breaking of the Bread

Trent Clegg

Org.

A - le - lu - ia! Christ our Pass-o-ver is
sac - ri-ficed for us; there-fore let us keep the
feast. Al - le-lu - ia, al - le-lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion.

Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever.

The Holy Communion “Let Us Break Bread Together on Our Knees” *Hymn #325*

“Alleluia, Alleluia! Give Thanks to the Risen Lord” *Hymn #178*

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Special Prayers

Announcements

The Blessing

Celebrant: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Recessional

“By All Your Saints Still Striving”

Hymn #232

1 By all your saints still stri - ving, for all your saints at rest, your
2 A - po - stles, pro - phets, mar - tyrs, and all the no - ble thron'g who
3 Then let us praise the Fa - ther and wor - ship God the Son and

ho - ly Name, O Je - sus for ev - er - more, be blessed. You
wear the spot - less rai - ment and raise the cease - less song: for
sing to God the Spi - rit, e - ter - nal Three in One, till

rose, our King vic - to - rious, that they might wear the crown and
them and those whose wit - ness is on - ly known to you - by
all the ran - somed num - ber who stand be - fore the throne a -

ev - er shine in spen - dor re - flec - ted from your throne.
walk - ing in their foot - steps we give you praise a - new.
scribe all pow'r and glo - ry and praise to God a - lone.

Choral Benediction

“Now Go in Peace”

Trad. Caribbean, arr. M. Mair

Alleluia Choir

The Dismissal

Celebrant: Alleluia, alleluia. Let us bless the Lord.

People: Thanks be to God. Alleluia, alleluia.

Thank you for worshiping with us today!

*Please join us for coffee & fellowship
in the Parish Hall following the service*



PRAYERS

This week we keep in our prayers:

Clayton B, Pope Leo XIV, Doug B, Michelle E, Sarah J, Alex & Susu,
Josh & Family, Baby Hall, Denny, Chris, David W, Julie, Jayne,
Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob,
Trent, Fran M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue,
Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffre, Tom & Talya,
Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen,
and the Pocatello Women's Correctional Center Residents and Staff.

*Flowers on the altar this morning are placed in loving memory of
Lillian Livingston, Julian & Marypat Livingston, George and Mary Lou Friedley
by Geoffrey Friedley and Diana Livingston Friedley*

and

Rose & Elmer Kangas, Norma & Edwin Guyon

By Kathleen Kangas and Robert Guyon

ANNOUNCEMENTS

Trinity Reads. Our current book is Christianity and World Religions, by Methodist pastor Adam Hamilton. This book explores four major world religions—Hinduism, Buddhism, Islam, and Judaism—and compares the beliefs of each with those of Christianity. It invites us to consider how God is at work in other religions, and it encourages us to build bridges with those religions as we deepen our own faith. We'll meet to discuss it at 7pm on Tuesday, November 3.

First Friday Concert & Compline: At 5:30 pm on Friday, November 6, Trinity will host a recital featuring ISU singers and pianists singing a variety of songs and arias. Come listen... enjoy some wine and cheese... and close the evening with Sung Compline at 7:00pm!

Stewardship Campaign. Trinity's "Plenty Good Room" pledge campaign is in full swing. Turn in your pledge card any time on or before Sunday, November 15—we'll bless them all, and our life together, at our Eucharist that morning. Don't have a pledge card? An usher would be delighted to give you one!

Parish Survey. Have you responded to the parish survey discussed in the Call? If not--or if you did but there's something you'd like to add--we hope you'll do so. Paper surveys are at the back of the church, but if an electronic response is easiest for you, there's a link in the Weave

PARTICIPATING IN TODAY'S SERVICE

Celebrant:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers:	Joe Crupper, Angela Young
Lectors:	Joe Marley, Ruta Casabianca
Prayers of the People:	Anne LoPiccalo
Ushers:	Jeffre Miller, Sue Frasure
Altar Guild:	Roberta Turner
Bread:	Susanne Forrest
Vestry on Duty:	Monica Eckert
Music Director / Organist:	Trent Clegg
Alleluia Choir Accompanist:	Morgan Stanger
Alleluia Choir Director:	Geoffrey Friedley
Alleluia Choir Members:	Hendrik Ludema, Ariadne Luker, Eloise Luker
Audiovisual Facilitator:	Joe Crupper
Coffee Hour Host:	Kathleen Kangas, Robert Guyon, Betty Anderson, Susan Goslee

THIS WEEK AT TRINITY

Monday, November 2, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	OGP
	4:15 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	6:15 p.m.	Collegium Vocale
	8:00 p.m.	A.A.
Tuesday, November 3, 2026	7:00 p.m.	Trinity Reads
	8:00 p.m.	A.A.
Wednesday, November 4, 2026	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
Thursday, November 5, 2026	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
Friday, November 6, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie's Office Hours
	3:00 p.m.	OGP
	5:30 p.m.	First Friday Concert
	7:00 p.m.	Sung Compline
	8:00 p.m.	A.A.
Saturday, November 7, 2026		
Sunday, November 8, 2026	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table



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