

## Trinity Episcopal Church

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# Trinity Episcopal Church

THE TWELFTH SUNDAY AFTER PENTECOST

**August 31, 2025    10:00 a.m.**

**Morning Prayer - Rite Two**

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*The service begins in silent prayer.*

Officiant: Grace to you and peace from God our Father and from the Lord  
Jesus Christ. *Philippians 1:2*

## **Confession of Sin**

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## The Invitatory and Psalter

*All Stand*

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant: The mercy of the Lord is everlasting: Come let us adore him.

**Venite**

“Come Let Us Sing to the Lord”

*Hymn #S-35*

**The Psalm** (*Please Stand*)

Psalm 81:1, 10-16

Sing with joy to God our strength \*  
and raise a loud shout to the God of Jacob.

I am the Lord your God,  
who brought you out of the land of Egypt and said, \*  
“Open your mouth wide, and I will fill it.”

And yet my people did not hear my voice, \*  
and Israel would not obey me.

So I gave them over to the stubbornness of their hearts, \*  
to follow their own devices.

Oh, that my people would listen to me! \*  
that Israel would walk in my ways!

I should soon subdue their enemies \*  
and turn my hand against their foes.

Those who hate the Lord would cringe before him, \*  
and their punishment would last for ever.

But Israel would I feed with the finest wheat \*  
and satisfy him with honey from the rock.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## First Reading

Jeremiah 2:4-13

Reader: A reading from the book of Jeremiah.

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader: The Word of the Lord.

People: Thanks be to God.

## Canticle

The Second Song of Isaiah

Hymn #S-217

## Second Reading

Hebrews 13:1-8, 15-16

Reader: A reading from the letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of

money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader: The Word of the Lord.

People: Thanks be to God.

### Hymn

"What Does the Lord Require"

*Hymn #605*

### Third Reading

Luke 14:1, 7-14

Reader: A reading from the Gospel of Luke.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Reader: The Word of the Lord.

People: Thanks be to God.

## The Homily

"What Seat Do You Choose?" by the Rev. Whitney Rice

## The Apostles' Creed

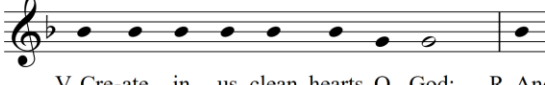
All: I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*The people stand or kneel*

Officiant: The Lord be with you.  
People: And also with you.  
Officiant: Let us pray.  
All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## Suffrages

<i>Officiant or Cantor</i>	<i>People</i>
	
V. Show us your mer - cy, O Lord;	R. And grant us your sal - va - tion.
	
V. Clothe your mi - ni - sters with right-eous-ness;	R. Let your peo - ple sing with joy.
	
V. Give peace, O Lord, in all the world;	R. For on - ly in you can we live in safe - ty.
	
V. Lord, keep this na-tion un-der your care;	R. And guide us in the way of jus-tice and truth.
	
V. Let your way be known up - on earth;	R. Your sa - ving health a - mong all na - tions.
	
V. Let not the need-y, O Lord, be for-got-ten;	R. Nor the hope of the poor be ta-ken a-way.
	
V. Cre-ate in us clean hearts, O God;	R. And sus-tain us with your Ho - ly Spi - rit.

## The Collects

Officiant: Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Church of South India (United). In the Diocesan Cycle of Prayer, we pray for Calvary Episcopal Church in Jerome. In the Diocesan Human Rights Cycle of Prayer, we pray for peace keeping forces.

Officiant: We pray for those on our parish prayer lists: Timothy, Andrew, Martin & Sue, Bob G, Fr. James, Diana, Curtis, Terrie, LaRue, Bob K, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia, Tammy, Pat, Chantelle, Scotti, Janie, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Heather, Ruth, and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud, let us pray:

Your prayers are invited: For \_\_\_\_\_

Do we have any birthdays, anniversaries, or special occasions for prayer?

## **Announcements**

### **Offering of the People**

Officiant: Let us with gladness present the offerings and oblations of our life and labor to the Lord

**Offertory**                                      "The Prayer of St. Francis"                                      Songs of Praise #229

### **The General Thanksgiving**

All: Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,



not only with our lips, but in our lives,  
by giving up our selves to your service, and by walking before you in  
holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **Prayer of St. Chrysostom**

Officiant: Almighty God, you have given us grace at this time with one accord  
to make our common supplication to you; and you have promised  
through your well-beloved Son that when two or three are gathered  
together in his Name you will be in the midst of them: Fulfill now, O  
Lord, our desires and petitions as may be best for us; granting us in  
this world knowledge of your truth, and in the age to come life  
everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

### **Closing Hymn**

“O Jesus, I Have Promised”

*Hymn #655*

Officiant: Glory to God whose power, working in us, can do infinitely more  
than we can ask or imagine: Glory to him from generation to  
generation in the Church, and in Christ Jesus for ever and ever.  
*Amen.*

*Ephesians 3:20,21*

### **Postlude**



*Thank you for worshiping with us today!*  
*Please join us for coffee & conversation in the*  
*Parish Hall following the service*

## ANNOUNCEMENTS

**Fifth Sunday:** Today, August 31 is a fifth Sunday, so we'll be donating any non-pledge offerings today to Benny's Pantry at ISU.

**New Church Directory:** We're working to have the updated church directory on Rally Day – September 14th. Please let the Miffy or the office know if you have a change in address, phone, email, etc. If you would like a new picture (or if you don't have a picture in our directory) please see Miffy on a Sunday mornings and she'll take one of you.

**Rally Day:** Join us on "The Day the Choir Comes Back," Sunday, September 14, for our first fall service. And stay for the festive meal after it: hamburgers, hotdogs, and more!

**Help Needed:** If you can stay today a little while after coffee hour today we need help moving the altar up into the choir loft so the carpet can be stretched on Tuesday, September 2nd.

**Trinity Reads:** We'll discuss the 2nd half of Tish Harrison Warren's Prayer in the Night: For Those Who Work or Watch or Weep on September 9th at 7:00 p.m. Evoking a prayer that many of us know and love from the Compline service, this book focuses on the experience of praying through times of loss and distress. A Christianity Today Book of 2021, its author is an Anglican priest and former New York Times religion columnist. Consider joining us or reading along!

## PARTICIPATING IN TODAY'S SERVICE

Officiant: Trent Clegg

Lectors: Miffy Lane, Arthur Dolsen, Catherine Buttrick

Ushers: Jeffre Miller, Angela Young

Altar Guild: Angela Young

Vestry on Duty: Ruta Casabianca

Audiovisual Facilitator: Kevin Scott

Coffee Hour Host: Susanne Forrest

## THIS WEEK AT TRINITY

<b>Monday, September 1, 2025</b> <b>Labor Day</b>	Church office closed 8:00 p.m. A.A.
<b>Tuesday, September 2, 2025</b>	3:00 p.m. OGP 8:00 p.m. A.A.
<b>Wednesday, September 3, 2025</b>	10:00-2:00 Remote Office Hours 3:00 p.m. OGP
<b>Thursday, September 4, 2025</b>	10:00-2:00 Church Office Open 3:00 p.m. OGP
<b>Friday, September 5, 2025</b>	10:00-2:00 Church Office Open 10:00-2:00 Rev. Haydie's office hours 3:00 p.m. OGP 8:00 p.m. A.A.
<b>Saturday, September 6, 2025</b>	
<b>Sunday, September 7, 2025</b>	10:00 a.m. Morning Prayer 1:30 p.m. My Brother's Table



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