

## Trinity Episcopal Church

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**Trinity Episcopal Church**  
**THE THIRD SUNDAY AFTER PENTECOST**  
**June 29, 2025      10:00 a.m.**  
**The Holy Eucharist**

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**The Word of God**

**Procession to the Altar**      "Lead Us, Heavenly Father, Lead Us"      *Hymn #559*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria**      *Hymn #S-280*

**The Collect of the Day**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Reading**      2 Kings 2:1-2, 6-14

Reader: A reading from the Second Book of Kings.

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of

prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader: The Word of the Lord.

People: Thanks be to God.

### The Response

Geoffrey Friedley

Psalms 77:1-2, 11-20



I will cry aloud to God; \*

I will cry aloud, and he will hear me.

In the day of my trouble I sought the Lord; \*

my hands were stretched out by night and did not tire;

I refused to be comforted.

I will remember the works of the Lord, \*

and call to mind your wonders of old time.

I will meditate on all your acts \*

and ponder your mighty deeds.

Your way, O God, is holy; \*

who is so great a god as our God?

You are the God who works wonders \*

and have declared your power among the peoples.

By your strength you have redeemed your people, \*

the children of Jacob and Joseph.

The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.

The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;

The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.

Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

You led your people like a flock \*  
by the hand of Moses and Aaron.

## Second Reading

Galatians 5:1, 13-25

Reader: A reading from Paul's letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: The Word of the Lord.

People: Thanks be to God.

**The Gospel**

Luke 9:51-62

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. 56 Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**The Homily**

The Rev. Don Paulson

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, especially those on our parish prayer list, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

People: Lord, in your mercy  
Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

People: Lord, in your mercy  
Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

People: Lord, in your mercy  
Hear our prayer.

*Your prayers are invited*

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

### **Confession and Absolution**

Celebrant: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free  
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing, join  
the line and cross your arms across your chest when you come to the priest.*

*If you would like to share in the bread but not the wine, you may cross your arms  
across your chest when you come to the minister with the wine.*

### **The Holy Communion**

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **Presentation of Gifts**



## Offertory

### "Here I Am, Lord"

#### Verses



1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in dark and sin  
peo - ple's pain. I have wept for love of them.  
poor and lame. I will set a feast for them.

My hand will save. I who made the  
They turn a - way. I will break their  
My hand will save. Fin - est bread I

stars of night, I will make their dark-ness bright. Who will bear my  
hearts of stone, Give them hearts for love a - lone. I will speak my  
will pro-vide Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?  
word to them. Whom shall I send?  
life to them. Whom shall I send?

#### Refrain



Here I am, Lord. Is it I, Lord? I have heard you  
call-ing in the night. I will go, Lord, if you lead me.  
I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, John Weissrock  
© 1981, Daniel L. Schutte and New Dawn Music

## The Doxology

All: Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.

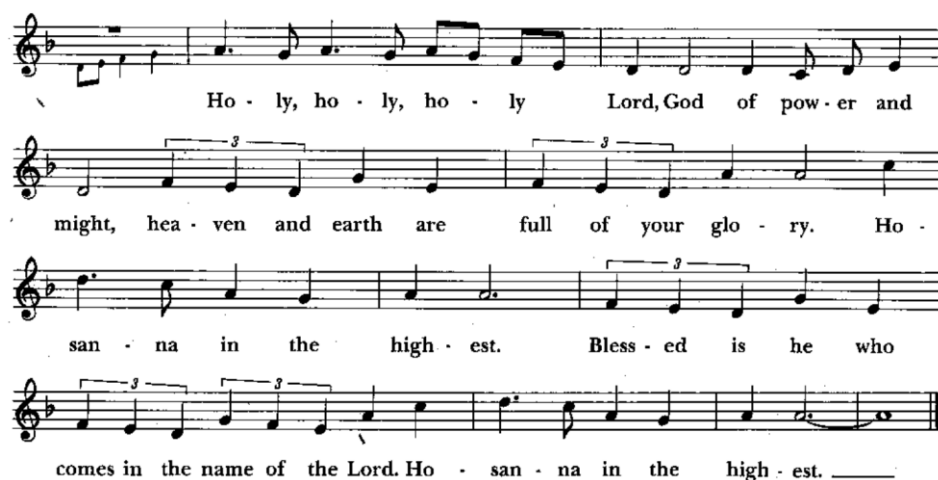
## The Great Thanksgiving

Celebrant: The Lord be with you.  
People: And also with you.

Celebrant: Lift up your hearts.  
 People: We lift them to the Lord.  
 Celebrant: Let us give thanks to the Lord our God.  
 People: It is right to give him thanks and praise.  
 Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Hymn #S-129*



Setting: Robert Powell (b. 1932)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

## The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Pno.

Our Fa-ther in hea-ven,  
hal - lowed be your Name, your king-dom come, your will be  
done, on earth as in hea - ven. Give us to - day our dai - ly  
bread, our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst  
us. Save us from the time of tri - al, and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are  
yours, now and for ev - er. A - men.

## The Breaking of the Bread

Hymn # S-155

*This setting is not used in Lent.*



Setting: Gerald R. Near (b. 1942)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever.

**The Holy Communion** "This is the Hour of Banquet and of Song "

Hymn #317

"When Christ was Lifted from the Earth"

Hymn #603

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**Special Prayers**

**Announcements**

**The Blessing**

**Procession to the World**

“O Jesus, I Have Promised”

*Hymn #655*

**The Dismissal**

Celebrant: Alleluia, alleluia. Let us bless the Lord.

People: Thanks be to God. Alleluia, alleluia.



*Thank you for worshiping with us today!*

*Please join us for coffee & fellowship*

*in the Parish Hall following the service*

## **PRAYERS**

*This week we keep in our prayers:*

Elvie, Viv, Mike, Diana, Hunter, Daniel, Leo, Curtis, George, Terrie, LaRue,  
Bob K, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia,  
Tammy, Chantelle, Scotti, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda, Jesse,  
Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff,  
Holly, Chad, Rev. Doug & Deacon Eileen, Tim, Heather, Ruth,  
and the Pocatello Women's Correctional Center Residents and Staff.

## ANNOUNCEMENTS

**Fifth Sunday Offering.** Today, any donations put into the plate that aren't clearly part of a regular pledge will be given to Family Services Alliance of Southeast Idaho. Family Services Alliance provides advocacy and support for survivors of domestic and dating violence, sexual assault, rape, stalking, and human trafficking. This is sadly important work, and we hope you'll support it!

**Trinity T-Shirts:** Thank you to all who ordered new Trinity T-shirts. Shirts are available for pickup today.

**4<sup>th</sup> of July Parade.** As in several past years, Trinity will walk in Pocatello's July 4th parade—complete with New Orleans Jazz Band! This year's parade is even going to be led by the Budweiser Clydesdales. So buy some sunscreen, mark it on your calendar, and stay tuned for more details.

**Trinity Reads.** Our current book is *Barking to the Choir*, Jesuit priest Gregory Boyle's account of his decades-long gang-intervention ministry. We'll discuss chapters 6-10 at 7 pm on Tuesday, July 1. Join us!

**Loving the Questions.** We are moving "Loving the Questions" to July 19<sup>th</sup>. We'll be following up on our May session of Loving the Questions. What, we asked in May, do we see when we look at the Bible? Where do the books and letters in it come from, and how do we respond to them? We'll continue that discussion on July 19th at 10:00 a.m., exploring one story in particular: that of the Gentile woman who begs Jesus to heal her daughter in Matthew 15: 21-28 and Mark 7:24-30.

## PARTICIPATING IN TODAY'S SERVICE

|                            |                                 |
|----------------------------|---------------------------------|
| Celebrant & Homilist:      | The Rev. Don Paulson            |
| Eucharistic Minister:      | Geoffrey Friedley, Angela Young |
| Lectors:                   | Trent Clegg, Kathy Venemon      |
| Prayers of the People:     | Catherine Buttrick              |
| Ushers:                    | Ruta Casabianca, Jeffre Miller  |
| Altar Guild:               | Angela Young                    |
| Bread:                     | Diane Nelson                    |
| Vestry on Duty:            | Ruta Casabianca                 |
| Music Director / Organist: | Trent Clegg                     |
| Audiovisual Facilitator:   | Geoffrey Friedley               |
| Coffee Hour Host:          | Sue Frasure                     |

## THIS WEEK AT TRINITY

|  |                             |                          |
|--|-----------------------------|--------------------------|
| <b>Monday, June 30, 2025</b>                           | 10:00-2:00                  | Church Office Open       |
|  | 10:00-2:00                  | Rev. Haydie Office Hours |
|  | 8:00 p.m.                   | A.A.                     |
| <b>Tuesday, July 1, 2025</b>                           | 7:00 p.m.                   | Trinity Reads            |
|  | 8:00 p.m.                   | A.A.                     |
| <b>Wednesday, July 2, 2025</b>                         | 10:00-2:00                  | Remote Office Hours      |
| <b>Thursday, July 23 2025</b>                          | 10:00-2:00                  | Church Office Open       |
| <b>Friday, July 4, 2025</b><br><b>Independence Day</b> | <b>Church Office Closed</b> |                          |
|  | 8:00 p.m.                   | A.A.                     |
| <b>Saturday, July 5, 2025</b>                          |                             |                          |
| <b>Sunday, July 6, 2025</b>                            | 10:00 a.m.                  | Morning Prayer           |
|  | 1:30 p.m.                   | My Brother's Table       |



## TRINITY EPISCOPAL CHURCH

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