



THE 2ND SUNDAY IN LENT
March 1, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street
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Trinity Episcopal Church

Morning Prayer - Rite Two

The service begins in silent prayer.

Officiant: Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil. *Joel 2:13*

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant: The Lord is full of compassion and mercy: Come let us adore him.

Venite "Come Let Us Sing to the Lord" *Hymn S-35*

The Psalm (*Please Stand*) Psalm 121

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the Lord, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The Lord himself watches over you; *
the Lord is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Reading Genesis 12:1-4a

Reader: A reading from the book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle

“Glory to God in the highest”

Hymn #S-277

Second Reading

Romans 4:1-5, 13-17

Reader: A reading from Paul’s letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

“O love, how deep, how broad, how high”

Hymn #448

Third Reading

John 3:1-17

Reader: A reading from the Gospel of John.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very

truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Reader: The Word of the Lord.

People: Thanks be to God.

Homily

Elise Barker

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

Officiant Save your people, Lord, and bless your inheritance;

People Govern and uphold them, now and always.

Officiant Day by day we bless you;

People We praise your name for ever.

Officiant Lord, keep us from all sin today;

People Have mercy upon us, Lord, have mercy.

Officiant Lord, show us your love and mercy;

People For we put our trust in you.

Officiant In you, Lord, is our hope;

People And we shall never hope in vain.

The Collects

Officiant: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Anglican Episcopal Church in Japan. In the Diocesan Cycle of Prayer, we pray for St. Thomas Episcopal Church in Sun Valley. In the Diocesan Human Rights Cycle of Prayer we pray for migrants and refugees on the

move, that borders may be met with mercy, and families may be protected and reunited.

Officiant: We pray for those on our parish prayer lists: Susan B, Barbara K, Bob K, Jakob, Mary G, Brittany and family, Mona, Trent, Fran M, Ruth, Joe M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia, Tammy, Chantelle, Scotti, Janie, Larry, Jeffre, Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Heather, and the Pocatello Women's Correctional Center Residents and Staff. We pray for all we name before you now, either silently or aloud, let us pray:

Your prayers are invited: For _____

Do we have any birthdays, anniversaries, or special occasions for prayer?

Announcements

Offering of the People

Offertory

“God so loved the world”

John Stainer

The General Thanksgiving

All: Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service, and by walking before you in
holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn "If thou but trust in God to guide thee" *Hymn #635*

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

Amen.

Ephesians 3:20,21

Postlude



Thank you for worshiping with us today!

Please join us for coffee & conversation in the

Parish Hall following the service

ANNOUNCEMENTS

Lenten Soup Supper & Sung Compline. During Lent we will have a series of Lenten Soup Suppers at 6pm on alternate Tuesdays: that is, on March 10, and March 24. At 7pm, after we've eaten, we'll move to the church for the short and lovely candlelit service of Sung Compline.

MBT. Each Sunday in Lent we'll collect food for My Brothers' Table. MBT especially needs items for visitor's takeaway bags: proteins (chili, tuna); vegetables (green beans, corn); and pasta (mac & cheese, ramen.) Bring a box, a can or a case; bring them in one week or every week!

Trinity Reads. This month's book is *For Such a Time as This: An Emergency Devotional*. Written by Hanna Reichel, a professor at Princeton Theological Seminary, the book offers thirty short (4-5 page) reflections on the challenge of living faithfully in difficult times. It draws on scripture, history, and tradition to help readers work through their own responses to the present moment. We'll meet to talk about it at 7:00 pm on Tuesday, March 3.

Loving the Questions. How can we handle grief and anger in ways that are faithful... prayerful... scriptural... and healthy? We'll explore these questions on Saturday, March 21, at 10:00 am in the Parish Hall.

PARTICIPATING IN TODAY'S SERVICE

Officiant: Geoffrey Friedley

Homilist: Elise Barker

Lectors: Catherine Buttrick, Joe Crupper, Trent Clegg

Ushers: Jeffre Miller, Susanne Forrest

Altar Guild: Angela Young

Vestry on Duty: Rosa Hill-Alford

Music Director Trent Clegg

Choir Accompanist: Jaden Klein

Audiovisual Facilitator: Kevin Scott

Coffee Hour Host: Sue Frasure

THIS WEEK AT TRINITY

Monday, March 2, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	OGP
	4:45 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
Tuesday, March 3, 2026	3:00 p.m.	OGP
	7:00 p.m.	Trinity Reads
	8:00 p.m.	A.A.
Wednesday, March 4, 2026	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
Thursday, March 5, 2026	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
Friday, March 6, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	5:30 p.m.	First Friday Concert
	7:00 p.m.	Sung Compline
	8:00 p.m.	A.A.
Saturday, March 7, 2026		
Sunday, March 8, 2026	10:00 a.m.	Holy Eucharist & Healing
	1:30 p.m.	My Brother's Table
	2:00 p.m.	Worship Committee



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