

Trinity Episcopal Church

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Trinity Episcopal Church

THE SEVENTEENTH SUNDAY AFTER PENTECOST

October 5, 2025 10:00 a.m.

Morning Prayer - Rite Two

The service begins in silent prayer.

Officiant: Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant: The mercy of the Lord is everlasting: Come let us adore him.

Venite "Come Let Us Sing to the Lord" *Hymn #S-35*

The Psalm (*Please Stand*) Lamentations 3:19-26

The thought of my affliction and my homelessness*
is wormwood and gall!

My soul continually thinks of it*
and is bowed down within me.

But this I call to mind,*
and therefore I have hope:

The steadfast love of the Lord never ceases,*
his mercies never come to an end;

they are new every morning;*
great is your faithfulness.

'The Lord is my portion,' says my soul,*
'therefore I will hope in him.'

The Lord is good to those who wait for him,*
to the soul that seeks him.

It is good that one should wait quietly*
for the salvation of the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Reading Lamentations 1:1-6

Reader: A reading from the book of Lamentations.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now

among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle 20

Gloria in Excelsis

Hymn # S-277

Second Reading

2 Timothy 1:1-14

Reader: A reading from the second letter to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you.

For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to

guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

“Earth and All Stars”

Hymn #412

Third Reading

Luke 17:5-10

Reader: A reading from the Gospel of Luke.

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you. “Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

Reader: The Word of the Lord.

People: Thanks be to God.

The Homily

“Getting to Work”

The Rev. Anna Sutterisch

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel



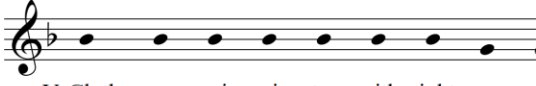
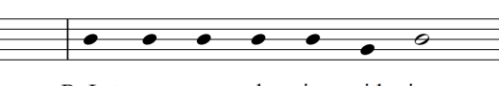
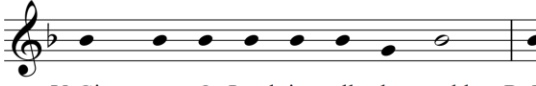


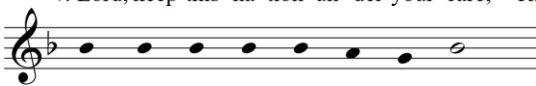
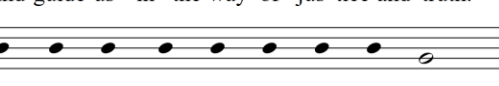
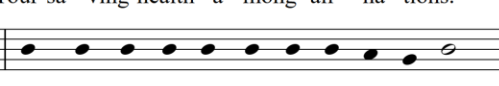
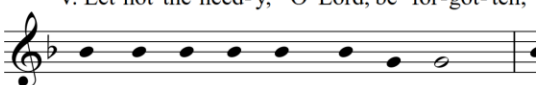
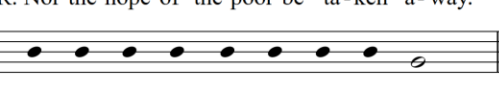
Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,
hallowed be your Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

Suffrages

<i>Officiant or Cantor</i>	<i>People</i>
	
V. Show us your mer - cy, O Lord;	R. And grant us your sal - va - tion.
	
V. Clothe your mi - ni - sters with right-eous-ness;	R. Let your peo - ple sing with joy.
	
V. Give peace, O Lord, in all the world;	R. For on - ly in you can we live in safe - ty.
	
V. Lord, keep this na-tion un-der your care;	R. And guide us in the way of jus-tice and truth.
	
V. Let your way be known up - on earth;	R. Your sa - ving health a - mong all na - tions.
	
V. Let not the need-y, O Lord, be for-got-ten;	R. Nor the hope of the poor be ta-ken a-way.
	
V. Cre-ate in us clean hearts, O God;	R. And sus-tain us with your Ho - ly Spi - rit.

The Collects

Officiant: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service, and by walking before you in
holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in his Name you will be in the
midst of them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn

“Come, Labor On”

Hymn #541

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit, be with us all evermore. *Amen*

Postlude



Thank you for worshiping with us today!
Please join us for coffee & conversation in the
Parish Hall following the service

ANNOUNCEMENTS

Midterm Care Packages: It's time for fall Midterm Care Packages—our gifts of love and support to ISU students and faculty in Pocatello. For \$20, you can send a package filled with homemade treats, study aids, games, and encouragement. Right now, you can help by spreading the word through your social media contacts or by posting flyers in public places. See our website for info and ordering. The deadline for orders is Friday, October 10th.

Trinity Reads: Our new book will be Lutheran pastor Nadia Bolz-Weber's *Accidental Saints: Finding God in all the Wrong People*. We'll meet to discuss it at 7pm on Tuesday, October 7.

Fall Harvest Dinner: Come celebrate the season at 6pm on Wednesday, October 15, in the Parish Hall! A baked potato bar will be provided. Bring something to go with it, or just bring yourself.

PARTICIPATING IN TODAY'S SERVICE

Officiant: Geoffrey Friedley

Lectors: Catherine Buttrick, Diane Hutchinson, Arthur Dolsen

Ushers: Jeffre Miller, Susanne Forrest

Altar Guild: Angela Young

Vestry on Duty: Miffy Lane

Music Director and Organist: Trent Clegg

Accompanist: Jaden Klein

Audiovisual Facilitator: Joe Crupper

Coffee Hour Host: Angela Young

THIS WEEK AT TRINITY

Monday, October 6, 2025	10:00-2:00	Church office open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	OGP
	4:30 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
Tuesday, October 7, 2025	3:00 p.m.	OGP
	7:00 p.m.	Trinity Reads
	8:00 p.m.	A.A.
Wednesday, October 8, 2025	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
	7:00 p.m.	Vestry
Thursday, October 9, 2025	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
Friday, October 10, 2025	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Saturday, October 11, 2025		
Sunday, October 12, 2025	10:00 a.m.	Holy Eucharist & Healing
	1:30 p.m.	My Brother's Table



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