

# Trinity Episcopal Church

## THE NINETEENTH SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite II  
September 29, 2024 10:00 a.m.



### The Word of God

#### Prelude

#### Hymn

“To God With Gladness Sing”

*Hymnal #399*

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Gloria in Excelsis

March ♩ = 120 Trent Clegg



Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,  
6 Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
11 praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,  
17 Lord God, Lamb of God, you take a-way the sins of the world: have me - rcy on us;  
24 you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.  
30 For you a-lone are the Ho - ly One, you a - lone are the Lord,  
34 you a - lone are the Most High, Je - sus Christ, with the  
38 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## First Reading

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad



## Second Reading

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: The Word of the Lord.

People: Thanks be to God.

## Hymn

"If Thou but Trust in God to Guide Thee "

*Hymnal* #635

## The Gospel

Mark 9:38-50

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God

with one eye than to have two eyes and to be thrown into hell, 48where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## Homily

The Rev. Don Paulson

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayer of the People**

Leader: In peace, we pray to you, Lord God.

*Silence*

Leader: For all people in their daily life and work.

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world.

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation.

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God.

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael, our Presiding Bishop; for Jos our Bishop, and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, praying especially for those on our Parish Prayer list and those we name before you now.

*Your prayers are invited, either silently or aloud.*

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

*Your thanksgivings are invited, either silently or aloud.*

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

*Your prayers are invited, either silently or aloud.*

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

## The Confession

Celebrant: We pray to you also for the forgiveness of our sins.

*Silence.*

All: Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

## The Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

## The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free wafers are available upon request.*

*If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest. If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.*

## The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

### Offertory

“Ave Verum Corpus”

by W. A. Mozart

All: Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

Quietly flowing Trent Clegg

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might,

6  
Hea-ven and Earth are full of your Glo-ry, Ho - sa - nah in the high - est! Blessed is he who

11  
comes in the name of the Lord. — Ho - sa - nah in the high - est! Ho - sa - nah in the high - est!

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new



Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

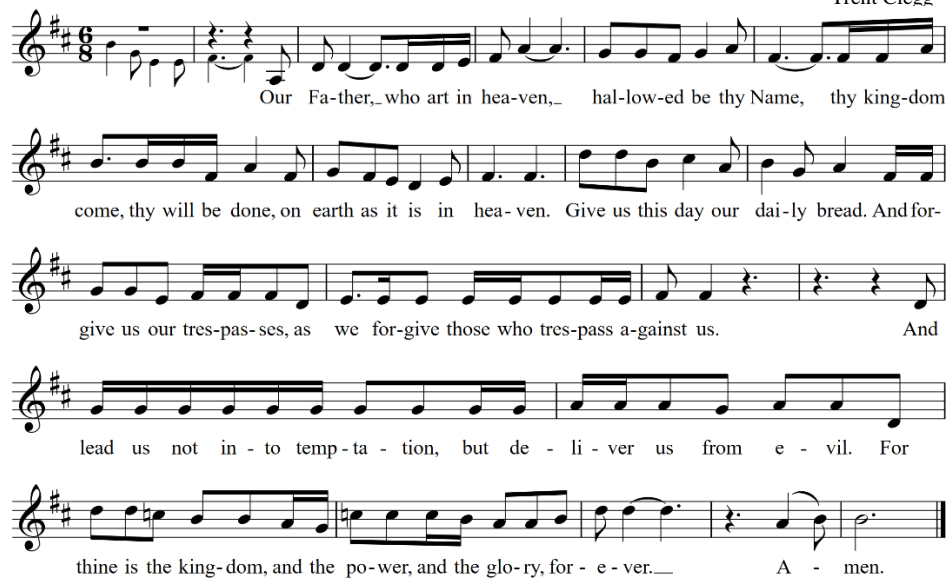
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

### The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name, thy king-dom  
come, thy will be done, on earth as it is in hea-ven. Give us this day our dai-ly bread. And for-  
give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us. And  
lead us not in-to temp-ta-tion, but de-li-ver us from e-vil. For  
thine is the king-dom, and the po-wer, and the glo-ry, for-e-ver. A-men.

## The Breaking of the Bread

Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for  
us; there - fore let us keep the \_\_\_\_ feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

**Celebrant:** For and with those who are joining us online, we pray:

**All:** God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

**The Holy Communion** "Before Thy Throne, O God, We Kneel"

*Hymnal #574*

"Alleluia, Alleluia"

*Hymnal #178*

**Celebrant:** Let us pray.

**All:** Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness  
and singleness of heart;  
through Christ our Lord. Amen.

**Special Prayers and Announcements**

## The Blessing

Celebrant: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

## Hymn

“Joyful, Joyful, We Adore Thee”

*Hymnal #376*

## The Dismissal

Celebrant: Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!



*Thank you for worshiping with us today!  
Please join us for coffee & conversation in the  
Parish Hall following the service*

## PRAYERS

*This week we keep in our prayers:*

Arne, Abygail, Anne, Barb D, Virginia, Tammy, Pat, Chantelle, Scotti, Staci, Janie, Larry, Jeffrey, Fe (Fay), Dana, Dale, Linda, Jesse, Tom & Talya, Presiding Bishop Michael, Sophie, Marty, Crystal, Nancy S, Fran, Taylor, Peter, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Terrie, Tim, Heather, Ruth, and the Pocatello Women's Correctional Center Residents and Staff.

## PARTICIPATING IN TODAY'S SERVICE

Presider & Homilist:	The Rev Don Paulson
Eucharistic Ministers:	Joe Crupper, Angela Young
Lectors:	Trent Clegg, Kathy Venemon
Prayers of the People:	Ruta Casabianca
Ushers:	Jeffre Miller, Rita Haggardt
Altar Guild:	Angela Young
Vestry on Duty	Susanne Forrest
Music Director & Accompanist:	Trent Clegg
Audiovisual Facilitator:	Joe Crupper
Coffee Hour:	Angela Young, Rita Haggardt

## THIS WEEK AT TRINITY

<b>Monday, September 30, 2024</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	OGP
	5:00 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
<b>Tuesday, October 1, 2024</b>	3:00 p.m.	OGP
	8:00 p.m.	A.A.
<b>Wednesday, October 2, 2024</b>	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
<b>Thursday, October 3, 2024</b>	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
<b>Friday, October 4, 2024</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
<b>Saturday, October 5, 2024</b>	7:30 p.m.	U of I Vandaleers Concert
<b>Sunday, October 6, 2024</b>	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table



## TRINITY EPISCOPAL CHURCH

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## ANNOUNCEMENTS

**5<sup>th</sup> Sunday Offering.** Today is the 5<sup>th</sup> Sunday of the month. This month the Vestry has chosen the Pocatello Free Clinic for all non-pledge contributions. We hope you'll give generously to this valuable organization, which provides free medical and dental care, including prescriptions and labs, to those in need.

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**University of Idaho Vandaleers Concert Choir:** Saturday, October 5th at 7:30 p.m. the U of I Vandaleers will be in concert at Trinity. This select group performs the finest choral repertoire of all styles and eras, and serves as the premiere touring choral ensemble at the University of Idaho. The performance will feature works by composers such as Johann Sebastian Bach, Ola Gjiello, Hugo Distler, Elaine Hagenberg, and Johannes Brahms.

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**Midterm Gift Bags.** This Trinity fundraiser offers a cheerful pick-me-up for ISU students, staff, and faculty at a stressful time of year. Brighten the week of a friend or stranger by ordering a \$20 gift bag through the website or church office before October 4th. And if you can help with advertising, baking, filling bags or delivery, talk to Kathleen Kangas.

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**Bishop's Blue Plate Dinner:** There are still a few seats available for the Bishop's Blue Plate Dinner here at Trinity on Saturday, October 12<sup>th</sup> in the Parish Hall. Reception begins at 5:00 p.m. with dinner being served at 5:30 p.m. Enjoy food prepared by our own Bishop Jos. He will share food of his homeland in a variety of courses. The proceeds of this event will be used for vocation and ministry development in the central and eastern deaneries. The cost of the dinner is \$75/plate. We do have a few scholarships available for those who would like to attend. If you were signed up before we still have your reservation. Let us know in the church office if you would like to attend.

