



THE 20TH SUNDAY AFTER PENTECOST

October 11, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

PO Box 1214

Pocatello, Idaho 83204

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208-233-2640

Trinity Episcopal Church

Morning Prayer - Rite Two

The service begins in silent prayer.

Officiant: Grace to you and peace from God our Father and from the Lord
Jesus Christ.

Philippians 1:2

Confession of Sin

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

Officiant: The mercy of the Lord is everlasting: Come let us adore him.

Venite "Come Let Us Sing to the Lord" *Hymn S-35*

The Psalm (*Please Stand*) Psalm 106:1-6, 19-23

Hallelujah!

Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

Who can declare the mighty acts of the Lord *
or show forth all his praise?

Happy are those who act with justice *
and always do what is right!

Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;

That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

Israel made a bull-calf at Horeb *
and worshiped a molten image;

And so they exchanged their Glory *
for the image of an ox that feeds on grass.

They forgot God their Savior, *
who had done great things in Egypt,

Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Reader: A reading from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters and bring them to me." So all the people took off the gold rings from their ears and brought them to Aaron. He took these from them, formed them in a mold, and cast an image of a calf, and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it, and Aaron made a proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day and offered burnt offerings and brought sacrifices of well-being, and the people sat down to eat and drink and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation."

But Moses implored the Lord his God and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' " And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle

A Song of Praise

Hymn #S-236

Second Reading

Philippians 4:1-9

Reader: A reading from Paul's letter to the Philippians.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

"Rejoice, the Lord is King"

1. Re - joice, the Lord is King! Your Lord and King a - dore! Re -
2. The Lord, our Sa - viour, reigns, the God of truth and love; when
3. His king - dom can - not fail, He rules o'er earth and heav'n; the
4. Re - joice in glo - rious hope! Our Lord the Judge shall come and

5
joyce, give thanks, and sing, and tri - umph e - ver - more: Lift up your heart, lift
He had purged our sins, He took His seat a - bove: Lift up your heart, lift
keys of death and hell to Christ the Lord are giv'n: home:
take His ser - vants up to their e - ter - nal

11
up your voice! Re - joice, a - gain I say, re - joice!

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Third Reading

Matthew 22:1-14

Reader: A reading from the Gospel of Matthew.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend,

how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Reader: The Word of the Lord.

People: Thanks be to God.

Homily

"What If"

The Very Rev. Thelma M. Mathis

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

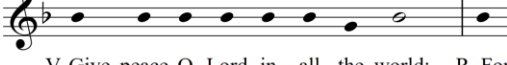
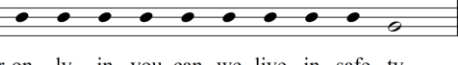
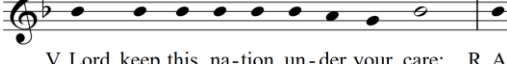
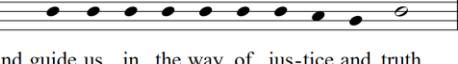
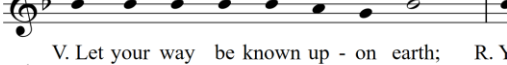
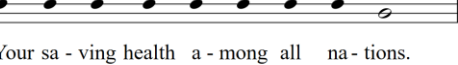
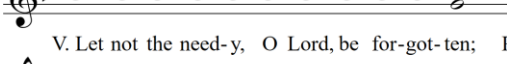
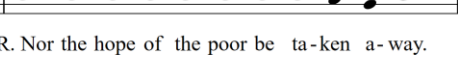
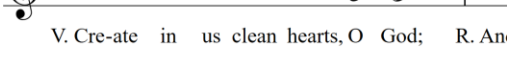
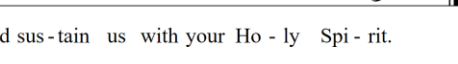
Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

<i>Officiant or Cantor</i>	<i>People</i>
	
V. Show us your mer - cy, O Lord;	R. And grant us your sal - va - tion.
	
V. Clothe your mi - ni - sters with right-eous-ness;	R. Let your peo - ple sing with joy.
	
V. Give peace, O Lord, in all the world;	R. For on - ly in you can we live in safe - ty.
	
V. Lord, keep this na-tion un-der your care;	R. And guide us in the way of jus-tice and truth.
	
V. Let your way be known up - on earth;	R. Your sa - ving health a - mong all na - tions.
	
V. Let not the need-y, O Lord, be for-got-ten;	R. Nor the hope of the poor be ta-ken a-way.
	
V. Cre-ate in us clean hearts, O God;	R. And sus-tain us with your Ho - ly Spi - rit.

The Collects

Officiant: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

Officiant: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Anglican Church of Burundi. In the Diocesan Cycle of Prayer, we pray for St. Andrew's Episcopal Church in McCall. In the Diocesan Human Rights Cycle of Prayer we pray for Indigenous communities today: for cultural renewal, land protection, and justice for missing and murdered Indigenous people.

Officiant: We pray for those on our parish prayer lists: Michelle E, Sarah J, Alex & Susu, Josh & Family, Baby Hall, Denny, Chris, David W, Julie, Jayne, Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent, Fran M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffre, Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug &

Deacon Eileen, and the Pocatello Women's Correctional Center
Residents and Staff.

We pray for all we name before you now, either silently or aloud.

Do we have any birthdays, anniversaries, or special occasions for
prayer?

Announcements

Offering of the People

Officiant: Walk in love, as Christ loved us and gave himself for us, an offering
and sacrifice to God. *Ephesians 5:2*

Offertory

“If Ye Love Me”

Thomas Tallis

The General Thanksgiving

All: Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives, by giving up our selves to
your service, and by walking before you in holiness and
righteousness all our days; through Jesus Christ our Lord, to whom,
with you and the Holy Spirit, be honor and glory throughout all
ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in his Name you will be in the
midst of them: Fulfill now, O Lord, our desires and petitions

as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn

“Lord of All Hopefulness”

Hymn #482

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13:14

Postlude



Thank you for worshiping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

PARTICIPATING IN TODAY’S SERVICE

Officiant: Trent Clegg

Lectors: Ruta Casabianca, Diane Hutchinson, Joe Crupper

Ushers: Jeffre Miller, Rita Haggardt

Altar Guild: Angela Young

Vestry on Duty: Ruta Casabianca

Music Director Trent Clegg

Audiovisual Facilitator: Joe Crupper

Coffee Hour Hosts: Angela Young

ANNOUNCEMENTS

Church office closed: Marky will be on vacation Wednesday, October 14 through Monday, October 19. The church office will be closed on Wednesday and Thursday, October 14 & 15. Rev. Haydie will be in the office on Friday and Monday, October 16 & 17. Email and voicemail will be checked frequently.

Harvest Dinner: Everyone is invited to a Baked Potato Bar - Wednesday, October 14th – 6:00 p.m. Bring a topping - a side - a dessert - or just bring yourself!

ECW: Our next meeting will be Saturday, October 17th, at 11:00 AM. We will plan the Trinity Holiday Fair and plant bulbs for next spring. Bring your own gloves and planting tools. Please join us! All are welcome.

Loving the Questions: How did the early church decide what books to include in the bible?? What do we know about the ones that got left out? Join us as we discuss these questions at 9:30 am on Saturday, October 17, in the parish hall conference room.

THIS WEEK AT TRINITY

Monday, October 12, 2026	10:00-2:00	Church Office Open
	2:00 p.m.	OGP
	4:30 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
Tuesday, October 13, 2026	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Wednesday, October 14, 2026	10:00-2:00	Office closed
	3:00 p.m.	OGP
Thursday, October 15, 2026	10:00-2:00	Office closed
	3:00 p.m.	OGP
	7:30 p.m.	Choir Practice
Friday, October 16, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Saturday, October 17, 2026	9:30 a.m.	Loving the Questions
	11:00 a.m.	ECW
Sunday, October 18, 2026	10:00 a.m.	Holy Eucharist
	1:30 p.m.	My Brother's Table



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