

Trinity Episcopal Church

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Trinity Episcopal Church

THE EIGHTH SUNDAY AFTER PENTECOST

August 3, 2025 10:00 a.m.

Morning Prayer - Rite Two

The service begins in silent prayer.

Officiant: Grace to you and peace from God our Father and from the Lord
Jesus Christ. *Philippians 1:2*

Confession of Sin

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

Officiant: The mercy of the Lord is everlasting: Come let us adore him.

Venite

“Come Let Us Sing to the Lord”

Hymn #S-35

The Psalm *(Please Stand)*

Psalm 107:1-9, 43

Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.

Some wandered in desert wastes; *
they found no way to a city where they might dwell.

They were hungry and thirsty; *
their spirits languished within them.

Then they cried to the Lord in their trouble, *
and he delivered them from their distress.

He put their feet on a straight path *
to go to a city where they might dwell.

Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

For he satisfies the thirsty *
and fills the hungry with good things.

Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Reading

Hosea 11:1-11

Reader: A reading from the book of Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle

"Surely it is God Who Saves Me"

Hymn #679

Second Reading

Colossians 3:1-11

Reader: A reading from Paul's letter to the Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life.

But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn “ ‘Forgive Our Sins as We Forgive’ ”

Hymn #674

Third Reading

Luke 12:13-21

Reader: A reading from the Gospel of Luke.

Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Reader: The Word of the Lord.

People: Thanks be to God.

The Homily

“Obituary for a Fool”

The Rev. Dr. Amy Richter

The Apostles' Creed

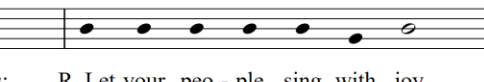
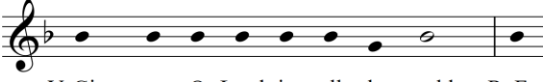
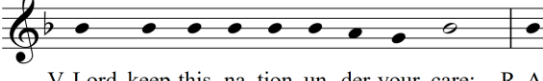
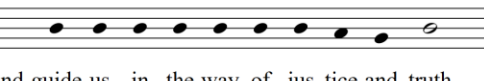
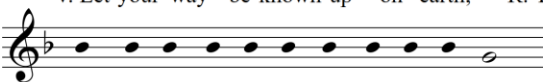
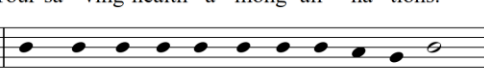
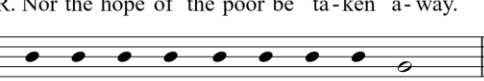
All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant: The Lord be with you.
People: And also with you.
Officiant: Let us pray.
All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages

<i>Officiant or Cantor</i>	<i>People</i>
	
V. Show us your mer - cy, O Lord;	R. And grant us your sal - va - tion.
	
V. Clothe your mi - ni - sters with right-eous-ness;	R. Let your peo - ple sing with joy.
	
V. Give peace, O Lord, in all the world;	R. For on - ly in you can we live in safe - ty.
	
V. Lord, keep this na-tion un-der your care;	R. And guide us in the way of jus-tice and truth.
	
V. Let your way be known up - on earth;	R. Your sa - ving health a - mong all na - tions.
	
V. Let not the need-y, O Lord, be for-got-ten;	R. Nor the hope of the poor be ta-ken a-way.
	
V. Cre-ate in us clean hearts, O God;	R. And sus-tain us with your Ho - ly Spi - rit.

The Collects

Officiant: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Episcopal Church in the Philippines. In the Diocesan Cycle of Prayer, we pray for Paradise Point Camp Staff and Committee Members. In the Diocesan Human Rights Cycle of Prayer, we pray for homeless people.

Officiant: We pray for those on our parish prayer lists: Fr. Lawal, Rev. Haydie, Diana, Hunter, Curtis, Terrie, LaRue, Bob K, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia, Tammy, Chantelle, Scotti, Janie, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda, Jesse, Tom & Talya, Crystal, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Tim, Heather, Ruth, and the Pocatello Women's Correctional Center Residents and Staff. We pray for all we name before you now, either silently or aloud, let us pray:

Your prayers are invited: For _____

Do we have any birthdays, anniversaries, or special occasions for prayer?

Announcements

Offering of the People

Officiant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory

"Will You Come and Follow Me"

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you set the pris - 'ners
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low

know And nev - er be the same? Will you
 kind And nev - er be the same? Will you
 free And nev - er be the same? Will you
 side And nev - er be the same? Will you
 you And nev - er be the same. In your

let my love be shown, Will you let my
 risk the hos - tile stare Should your life at -
 kiss the lep - er clean, And do such as
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where your love and

name be known, Will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, And ad - mit to what I
 world a - round, Through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown In you and you in me?
 pray'r In you and you in me?
 mean In you and you in me?
 sound In you and you in me?
 grow In you and you in me.

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The General Thanksgiving

All: Almighty God, Father of all mercies,
 we your unworthy servants give you humble thanks
 for all your goodness and loving-kindness
 to us and to all whom you have made.
 We bless you for our creation, preservation,
 and all the blessings of this life;
 but above all for your immeasurable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service, and by walking before you in
holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in his Name you will be in the
midst of them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn

“All My Hope on God is Founded”

Hymn #665

Officiant: May the God of hope fill us with all joy and peace in believing
through the power of the Holy Spirit. Amen.

Romans 15:13

Postlude



ANNOUNCEMENTS

Trinity Reads: Note Date Change! Our next book will be Tish Harrison Warren’s *Prayer in the Night: For Those Who Work or Watch or Weep*. Evoking a prayer that many of us know and love from the Compline service, this book focuses on the experience of praying through times of loss and distress. A Christianity Today Book of 2021, its author is an Anglican priest and former New York Times religion columnist. We’ll discuss the first half of *Prayer in the Night* at 7pm on **August 12**—consider joining us or reading along!

THIS WEEK AT TRINITY

Monday, August 4, 2025	10:00-2:00	Church office open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Tuesday, August 5, 2025	8:00 p.m.	A.A.
Wednesday, August 6, 2025	10:00-2:00	Remote Office Hours
Thursday, August 7, 2025	10:00-2:00	Church Office Open
Friday, August 8, 2025	10:00-2:00	Church Office Open
		Rev. Haydie on vacation
	8:00 p.m.	A.A.
Saturday, August 9, 2025		
Sunday, August 10, 2025	10:00 a.m.	Holy Eucharist
	1:30 p.m.	My Brother's Table

Thank you for worshiping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

PARTICIPATING IN TODAY'S SERVICE

Officiant: Trent Clegg

Lectors: Arthur Dolsen, Catherine Buttrick, Miffy Lane

Ushers: Jeffre Miller, Angela Young

Altar Guild: Angela Young

Vestry on Duty: Miffy Lane

Audiovisual Facilitator: Kevin Scott

Coffee Hour Host: Catherine Buttrick

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