



THE 10TH SUNDAY AFTER PENTECOST

August 2, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

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208-233-2640

Trinity Episcopal Church

The Holy Eucharist and Laying on of Hands for Healing

The Word of God

Prelude

Hymn

"Come, Thou Almighty King"

Hymn #365

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

March ♩ = 120

Trent Clegg

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. It begins with a tempo marking of 'March ♩ = 120'. The lyrics are printed below the notes, with some words underlined for emphasis. The score includes measure numbers 6, 11, 17, 24, 30, 34, and 38. A triplet of eighth notes is marked with a '3' over it in measure 11. The piece concludes with a double bar line in measure 38.

Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,
Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sins of the world: have me - rcy on us;
you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.
For you a-lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had.

Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader: The Word of the Lord.

People: Thanks be to God.

The Response

Geoffrey Friedley

Psalm 17: 1-7, 16



Hear my plea of innocence, O Lord;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *
I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.

But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.

Second Reading

Romans 9:1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

“Shepherd of Souls, Refresh and Bless”

Hymn #343

The Gospel

Matthew 14:13-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave

them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Haydie LeCorbeiller

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Litany of Healing

- Leader: In our cycles of prayer, we pray especially today for The Church of the Province of Uganda and for St. David's Episcopal Church in Caldwell. We pray for families separated by immigration systems, and for humane pathways that honor safety, work, and belonging. We pray also for those we name before you now, either silently or aloud.
- Leader: God the Father, your will for all people is health and salvation.
People: We praise you and thank you, O Lord.
- Leader: God the Son, you came that we might have life, and might have it more abundantly;
People: We praise you and thank you, O Lord.
- Leader: God the Holy Spirit, you make our bodies the temple of your presence.
People: We praise you and thank you, O Lord.
- Leader: Holy Trinity, one God, in you we live and move and have our being;
People: We praise you and thank you, O Lord.
- Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;
People: Hear us, O Lord of life.
- Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
People: Hear us, O Lord of life.
- Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
People: Hear us, O Lord of life.
- Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
People: Hear us, O Lord of life.
- Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;
People: Hear us, O Lord of life.
- Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;
People: Hear us, O Lord of life.
- Leader: You are the Lord who does wonders:
People: You have declared your power among the peoples.
- Leader: With you, O Lord, is the well of life:
People: And in your light we see light.

Leader: Hear us, O Lord of Life:

People: Heal us, and make us whole.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

Silence

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Laying on of Hands and Anointing

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing,
please join the line and cross your arms across your chest when you come to the priest.
If you would like to share in the bread but not the wine, you may cross your arms across
your chest when you come to the minister with the wine.*

The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

Offertory Hymn

“Be Thou My Vision”

Hymn #488

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Trent Clegg

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, Hea-ven and Earth are
full of your glo - ry. Ho - san - na in the high - est. Bles-sed is he who
comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

People We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Pno. Trent Clegg

Our Fa-ther in hea-ven,
hal - lowed be your Name, your king-dom come, your will be
done, on earth as in hea - ven. Give us to - day our dai - ly
bread, our dai - ly bread. For-give us our sins as we for-give those who sin a-gainst
us. Save us from the time of tri-al, and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are
yours, now and for ev - er. A - men.

The Breaking of the Bread

Org. Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is
sac - ri-ficed for us; there-fore let us keep the
feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

The Holy Communion

"Take Our Bread"

Songs of Praise #334

"My God, Thy Table Now is Spread"

Hymn #321

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Special Prayers

Announcements

The Blessing

Celebrant: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Recessional:

"Tell Out, My Soul"

Hymnal #437

The Dismissal

Celebrant: Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!



Thank you for worshiping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

PRAYERS

This week we keep in our prayers:

The repose of the soul of Ruth Johnson and for her grieving family;
Pam P, Chris, David W, Wayne, Rachel, Julie, Cathey P, Jayne,
Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent,
Fran M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue,
Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffre, Tom & Talya,
Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen,
and the Pocatello Women's Correctional Center Residents and Staff.

PARTICIPATING IN TODAY'S SERVICE

Presider & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers	Angela Young
Lectors:	Anne LoPiccalo, Miffy Lane
Prayers of the People:	Diane Hutchinson
Ushers:	Jeffre Miller, Sue Frasure
Altar Guild:	Roberta Turner
Bread:	Susanne Forrest
Vestry on Duty	Monica Eckert
Music Director:	Trent Clegg
Audiovisual Facilitator:	Kevin Scott
Coffee Hour:	Susanne Forrest

ANNOUNCEMENTS

Trinity Reads. We'll continue discussing *The Faith Club: A Muslim, a Christian, a Jew — Three Women Search for Understanding*. The authors are Ranya Idliby, Suzanne Oliver, and Priscilla Warner, and the book comes out of conversations they had after the events of September 2001. In it, each reflects on her own traditions and on the challenges she's encountered across traditions. We'll discuss chapters 9-14 of *The Faith Club* on Tuesday, August 4, at 7pm.

First Friday Ice Cream Social. From 5:00-6:30 p.m. on Friday, August 7, Trinity will welcome the downtown community with an Ice Cream Social. We'll be in our courtyard, so plan on stopping by! (If it's too hot for canopies in the courtyard, we can always move inside.) The evening will close with the brief and lovely candlelit service of Sung Compline at 7pm.

Rummage Sale. Trinity's mostly-annual Rummage Sale, which will be held on Friday and Saturday, August 21 and 22. Start collecting the treasures you'll be donating now! Susanne Forrest will be in the Parish Hall to receive donations Wednesday, August 19 and Thursday, August 20 from 4 to 8 p.m. She is also willing to pick up donations all that week. Just text her or call (leave a voicemail and a call back number) to schedule a time. Questions? Talk to Susanne Forrest – 208-760-2680.

THIS WEEK AT TRINITY

Monday, August 3, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Tuesday, August 4, 2026	7:00 p.m.	Trinity Reads
	8:00 p.m.	A.A.
Wednesday, August 5, 2026	9:00-2:00	Phone/Email Office Hours
Thursday, August 6, 2026	10:00-2:00	Church Office Open
Friday, August 7, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Saturday, August 8, 2026		
Sunday, August 9, 2026	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brothers' Table



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