



THE PRESENTATION OF OUR LORD

February 2, 2025 10:00 a.m.

## Trinity Episcopal Church

Arthur Avenue and Lander Street

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# Trinity Episcopal Church

## Morning Prayer - Rite Two

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*The service begins in silent prayer.*

Officiant: Nations shall come to your light, and kings to the brightness of your rising. *Malachi 1:11*

### **Confession of Sin**

Officiant: Let us confess our sins against God and our neighbor.  
*Silence.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

### **The Invitatory and Psalter**

*All Stand*

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant: The Lord has shown forth his glory: Come let us adore him.

The Psalm (*Please Stand*)

Psalm 84

How dear to me is your dwelling, O LORD of hosts! \*

My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.

Happy are they who dwell in your house! \*  
they will always be praising you.

Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.

They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.

LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.

Behold our defender, O God; \*  
and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.

For the LORD God is both sun and shield; \*  
he will give grace and glory;

No good thing will the LORD withhold \*  
from those who walk with integrity.

O LORD of hosts, \*  
happy are they who put their trust in you!

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**First Reading**

Malachi 3:1-4

Reader: A reading from the Prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader: The Word of the Lord.

People: Thanks be to God.

**Hymn**

"How Lovely is Thy Dwelling Place"

*Hymnal #517***Second Reading**

Hebrews 2:14-18

Reader: A reading from the letter to the Hebrews.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader: The Word of the Lord.

People: Thanks be to God.

**Canticle 17**

"The Song of Simeon"

*Hymnal #S-260*

### Third Reading

Luke 2:22-40

Reader: A reading from the Gospel of Luke.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phaniel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Reader: The Word of the Lord.

People: Thanks be to God.

## The Apostles' Creed

All: I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*The people stand or kneel*













Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## Suffrages

<i>Officiant or Cantor</i>	<i>People</i>
	
V. Show us your mer - cy, O Lord; R. And grant us your sal - va - tion.	
	
V. Clothe your mi - ni - sters with right-eous-ness; R. Let your peo - ple sing with joy.	
	
V. Give peace, O Lord, in all the world; R. For on - ly in you can we live in safe - ty.	
	
V. Lord, keep this na-tion un - der your care; R. And guide us in the way of jus-tice and truth.	
	
V. Let your way be known up - on earth; R. Your sa - ving health a - mong all na - tions.	
	
V. Let not the need-y, O Lord, be for-got-ten; R. Nor the hope of the poor be ta-ken a-way.	
	
V. Cre-ate in us clean hearts, O God; R. And sus-tain us with your Ho - ly Spi - rit.	

## The Collects

Officiant: Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia. In the Diocesan Cycle of Prayer, we pray for Trinity Episcopal Church in Pocatello. In the Diocesan Human Rights Cycle of Prayer we pray for city leaders.

Officiant: We pray for those on our parish prayer lists: Bob, Andrew, Dolores, Micah & Emily, Charisse, Brad, Arne, Abygail, Anne, Barb D, Virginia, Tammy, Pat, Chantelle, Scotti, Staci, Janie, Larry, Jeffrey, Fe (Fay), Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Terrie, Tim, Heather, Ruth, and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud, let us pray:

Your prayers are invited: For \_\_\_\_\_

Do we have any birthdays, anniversaries, or special occasions for prayer?

## **Announcements**

## **Offering of the People**

**Offertory**                      “How Bright Appears the Morning Star?”                      *Hymnal #497*  
vv. 1-2 Choir – v. 3 Choir and Congregation

## **The General Thanksgiving**

All: Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love



in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service, and by walking before you in  
holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **Prayer of St. Chrysostom**

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

### **Closing Hymn**

“Hail to the Lord Who Comes”

Hymn #259

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

*2 Corinthians 13:14*

### **Postlude**



*Thank you for worshiping with us today!  
Please join us for coffee & conversation in the  
Parish Hall following the service*

## ANNOUNCEMENTS

**Winter Potluck.** Mark your calendars for a Potluck/Game Night on February 12 at 6:00 in the Parish Hall. Bring a food item to share and be prepared to enjoy an evening among friends. Watch for sign-up sheets if you can help with set up or clean up.

**Midterm Care Packages.** Order now! The deadline to purchase Midterm Care Packages is Friday, Feb. 28. For \$20, you can send a package filled with treats, study aids, games, and most importantly, love. If you are giving money to support the project, allowing us to give the packages to deserving students identified by ISU advisors, simply give your donations to the office marked for "Midterm." As always, you can donate in cash, check or online at the Parish website. If you want your gift delivered to a specific student, staff or faculty member, please fill out the online order form giving us contact information for the recipient. You can also promote the project by posting/distributing advertising flyers or by spreading the word on your social media.

### PARTICIPATING IN TODAY'S SERVICE

Officiant: Geoffrey Friedley

Lectors: Ruta Casabianca, Anne LoPiccalo, Catherine Buttrick

Ushers: Jeffre Miller, Angela Young

Altar Guild: Angela Young

Vestry on Duty: Angela Young

Music Director: Trent Clegg

Choir Director: Diana Livingston Friedley

Organist/Pianist: Ann Bringham

Audiovisual Facilitator: Geoffrey Friedley

Coffee Hour Host: Sue Frasure

## THIS WEEK AT TRINITY

<b>Monday, February 3, 2025</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:30 p.m.	OGP
	5:15 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
<b>Tuesday, February 4, 2025</b>	3:00 p.m.	OGP
	8:00 p.m.	A.A.
<b>Wednesday, February 5, 2025</b>	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
<b>Thursday, February 6, 2025</b>	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
<b>Friday, February 7, 2025</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
<b>Saturday, February 8, 2025</b>		
<b>Sunday, February 9, 2025</b>	10:00 a.m.	Holy Eucharist & Healing
	1:30 p.m.	My Brother's Table



### TRINITY EPISCOPAL CHURCH

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