

# Trinity Episcopal Church

## THE FIRST SUNDAY AFTER THE EPIPHANY

### THE BAPTISM OF OUR LORD

January 12, 2025 10:00 am.

The Holy Eucharist and Laying on of Hands for Healing

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## The Word of God

### Procession to the Altar

"The Sinless One to Jordan Came"

Hymnal #120

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria in Excelsis

March ♩ = 120

Trent Clegg

The musical score for 'Gloria in Excelsis' is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. The tempo is marked 'March ♩ = 120'. The score consists of nine staves of music, each with a measure number at the beginning. The lyrics are written below the notes, with some words underlined to indicate phrasing. The piece concludes with a final double bar line on the ninth staff.

Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,  
6 Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
11 praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,  
17 Lord God, Lamb of God, you take a-way the sins of the world: have me - rcy on us;  
24 you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.  
30 For you a-lone are the Ho - ly One, you a - lone are the Lord,  
34 you a - lone are the Most High, Je - sus Christ, with the  
38 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.  
*Amen.*

## First Reading

Isaiah 43:1-7

Reader: A reading from the book of Isaiah.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader: The Word of the Lord.

People: Thanks be to God.

## The Response

Geoffrey Friedley

Psalm 29



Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name; \* worship the  
LORD in the beauty of holiness.

The voice of the LORD is upon the waters; the God of glory thunders; \*  
the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees; \* the LORD breaks  
the cedars of Lebanon;

He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox. The voice of the  
LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe \* and strips  
the forests bare.

And in the temple of the LORD \* all are crying, "Glory!"

The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.

The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

## **Second Reading**

Acts 8:14-17

Reader: A reading from the Acts of the Apostles.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader: The Word of the Lord.

People: Thanks be to God.

## **Sequence Hymn**

“ ‘I Come,’ the Great Redeemer Cries”

*Hymnal #116*

## **The Gospel**

Luke 3:15-17, 21-22

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful

than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## **The Homily**

**The Rev. Haydie LeCorbeiller**

## **The Renewal of Baptismal Vows**

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?  
People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?  
People: I will, with God's help.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

### **The Litany of Healing**

Leader: Let us name before God those for whom we offer our prayers.  
*You are invited to name those for whom you are praying, either silently or aloud.*

Leader: God the Father, your will for all people is health and salvation.  
People: We praise you and thank you, O Lord.

Leader: God the Son, you came that we might have life, and might have it more abundantly;  
People: We praise you and thank you, O Lord.

Leader: God the Holy Spirit, you make our bodies the temple of your presence.  
People: We praise you and thank you, O Lord.

Leader: Holy Trinity, one God, in you we live and move and have our being;  
People: We praise you and thank you, O Lord.

Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;  
People: Hear us, O Lord of life.

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
People: Hear us, O Lord of life.

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
 People: Hear us, O Lord of life.

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
 People: Hear us, O Lord of life.

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;  
 People: Hear us, O Lord of life.

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
 People: Hear us, O Lord of life.

Leader: You are the Lord who does wonders:  
 People: You have declared your power among the peoples.

Leader: With you, O Lord, is the well of life:  
 People: And in your light we see light.

Leader: Hear us, O Lord of Life:  
 People: Heal us, and make us whole.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

### **The Confession and Absolution**

Celebrant: Let us confess our sins against God and our neighbor.

*Silence*

All: God of all mercy,  
 we confess that we have sinned against you,  
 opposing your will in our lives.  
 We have denied your goodness in each other,  
     in ourselves, and in the world you have created.  
 We repent of the evil that enslaves us,  
     the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Laying on of Hands and Anointing**

#### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free  
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing, join  
the line and cross your arms across your chest when you come to the priest.*

*If you would like to share in the bread but not the wine, you may cross your arms  
across your chest when you come to the minister with the wine.*

### **The Holy Communion**

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering  
and sacrifice to God.

#### **Presentation of Gifts**

##### **Offertory**

“At the River”  
Joe Marley, baritone

trad. melody set by Charles Ives

All: Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



## Sanctus

Trent Clegg

Quietly flowing



Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might,

6 Hea-ven and Earth are full of your Glo-ry, Ho - sa - nah in the high - est! Blessed is he who

11 comes in the name of the Lord. — Ho - sa - nah in the high - est! Ho - sa - nah in the high - est!

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: AMEN.

## The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray, Trent Clegg

Pno.

Our Fa-ther in hea-ven,  
hal - lowed be your Name, your king-dom come, your will be  
done, on earth as in hea - ven. Give us to - day our dai - ly  
bread, our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst  
us. Save us from the time of tri - al, and de - li - ver us from e - vil.  
Pno. For the king - dom, the pow'r, and the glo - ry are  
yours, now and for ev - er. A - men.

## The Breaking of the Bread

Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for  
us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: Lord Christ, I believe that you are truly present in the Holy Sacrament. Since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## The Holy Communion

## "Baptized in Water"



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his  
tomb with Christ our King: One with his ris - ing, Freed and for -  
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly - now God's praise we sing.  
giv - en, Thank - ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.

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*"Christ, When for Us You Were Baptized"*

Hymnal #121

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living  
members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual  
food in the Sacrament of his Body  
and Blood. Send us now into the  
world in peace, and grant us  
strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Special Prayers

## Announcements

## The Blessing

## Procession to the World

### Be Not Afraid

#### Verse 1

1. You shall cross the bar-ren des-ert, but you  
shall not die of thirst. You shall wan-der far in  
safe-ty though you do not know the way. You shall  
speak your words in for-eign lands and all will un-der-  
stand. You shall see the face of God and live.

The musical notation for Verse 1 is written on five staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The verse concludes with a double bar line.

#### Refrain

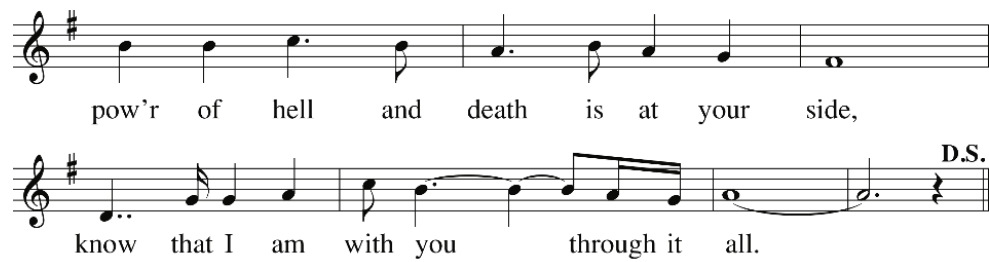
Be not a-fraid. I go be-fore you al-ways.  
Come, fol-low me, and I will give you rest.

The musical notation for the Refrain is written on two staves in G major. It begins with a treble clef and a key signature of one sharp. The melody is simple, using mostly quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The refrain concludes with a double bar line.

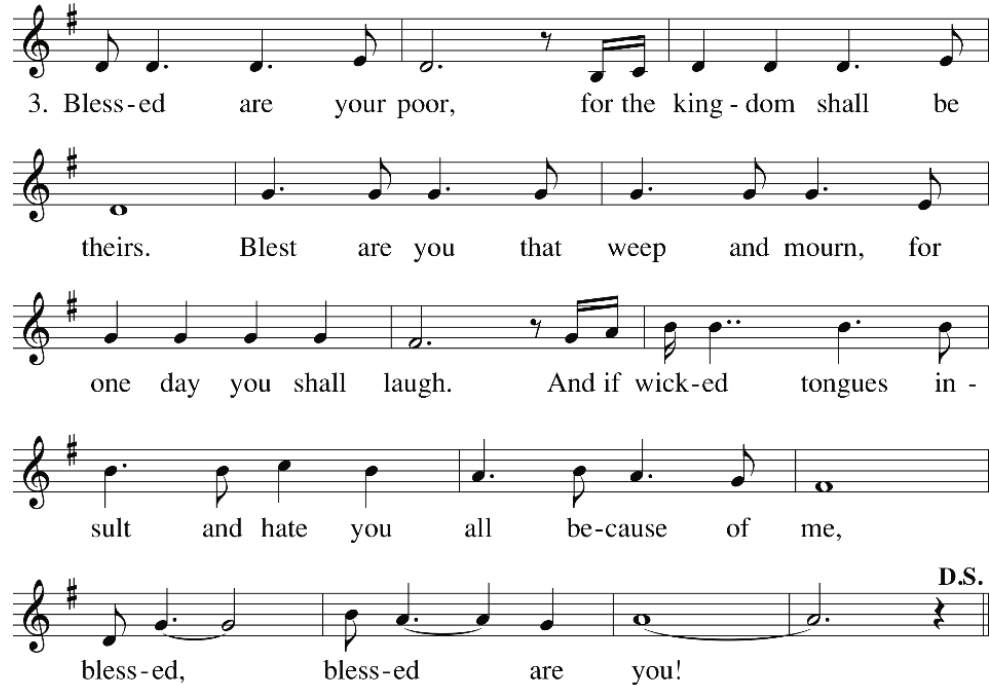
#### Verse 2

2. If you pass through rag-ing wa-ters in the  
sea, you shall not drown. If you walk a-mid the burn-ing flames,  
you shall not be harmed. If you stand be-fore the

The musical notation for Verse 2 is written on three staves in G major. It begins with a treble clef and a key signature of one sharp. The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The verse concludes with a double bar line.



Verse 3



Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943  
Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992  
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## The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.



## PRAYERS

*This week we keep in our prayers:*

The repose of the soul of Peter McDermott and for his family,  
Dolores, Andrew, Micah & Emily, Charisse, Brad, Arne, Abygail, Anne,  
Barb D, Virginia, Tammy, Pat, Chantelle, Scotti, Staci, Janie, Larry, Jeffre, Fe (Fay),  
Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor,  
Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Terrie, Tim,  
Heather, Ruth, and the Pocatello Women's Correctional Center Residents and Staff.

## ANNOUNCEMENTS

*Thank you for worshiping with us today!*  
*Please join us for coffee & fellowship in the Parish Hall*  
*following the service.*

**Trinity Reads.** Trinity's current book club read is *Things Hidden: Scripture as Spirituality*, by Richard Rohr. We'll discuss the Introduction through Chapter Two on Tuesday, January 14, at 7pm; we'll discuss the rest of the book in February.

**ECW.** The next meeting of ECW (Episcopal Church Weavers) will be January 18th at 11:00 a.m. in the parish hall. Miffy will give the annual report, and we will discuss plans for 2025. Everyone is welcome.

**Remembering Dr. King.** The Portneuf Valley Interfaith Fellowship's annual Martin Luther King, Jr. service will take place Sunday, January 19, at 6:00 p.m. at the First Congregational United Church of Christ (309 N. Garfield). Please join us for a service of music, reflection, and prayer.

**Annual Meeting.** After church on Sunday, January 26, we'll meet to reflect on our path together this last year and our hopes for the year ahead. We'll enjoy coffee and treats as we elect officers for the parish and delegates for Diocesan Convention.

**California Wildfires.** Episcopal Relief & Development is working closely with partners to support people affected by the Southern California wildfires. The Wildfire Response Fund is an important tool for responding to immediate needs and supporting long-term recovery. You can make a gift here today by writing a check with "wildfires" on the memo line or by visiting [episcopalrelief.org](http://episcopalrelief.org) to donate and get more information.



## PARTICIPATING IN TODAY'S SERVICE

Celebrant & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Minister:	Joe Crupper, Angela Young
Lectors:	Anne LoPiccalo, Kathy Venemon
Prayers of the People:	Catherine Buttrick
Usher:	Brad Steed, Jeffre Miller
Altar Guild:	Angela Young
Vestry on Duty:	Tim Cole
Music Director / Organist:	Trent Clegg
Audiovisual Facilitator:	Joe Crupper
Coffee Hour Host:	Miffy Lane

## THIS WEEK AT TRINITY

<b>Monday, January 13, 2025</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	5:15 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
<b>Tuesday, January 14, 2025</b>	3:00 p.m.	OGP
	7:00 p.m.	Trinity Reads
	8:00 p.m.	A.A.
<b>Wednesday, January 15, 2025</b>	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
	7:00 p.m.	Vestry
<b>Thursday, January 16, 2025</b>	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
<b>Friday, January 17, 2025</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
<b>Saturday, January 18, 2025</b>	11:00 a.m.	ECW
<b>Sunday, January 19, 2025</b>	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table



### TRINITY EPISCOPAL CHURCH

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