

Trinity Episcopal Church

THE FOURTH SUNDAY OF EASTER

May 11, 2025 10:00 a.m.

The Holy Eucharist, Rite II

The Word of God

Procession to the Altar

“Glorious Things of Thee are Spoken”

Hymnal #522

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

March ♩ = 120 Trent Clegg

Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,
6 Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we
11 praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
17 Lord God, Lamb of God, you take a-way the sins of the world: have me - rcy on us;
24 you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.
30 For you a-lone are the Ho - ly One, you a - lone are the Lord,
34 you a - lone are the Most High, Je - sus Christ, with the
38 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

First Reading

Acts 9:36-43

Reader: A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: The Word of the Lord.

People: Thanks be to God.

The Response

Geoffrey Friedley

Psalm 23



The Lord is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.

Second Reading

Revelation 7:9-17

Reader: A reading from the book of Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

"Jesus, Our Mighty Lord "

Hymnal #478

The Gospel

John 10:22-30

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Haydie LeCorbeiller

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others, either silently or aloud.

Your prayers are invited

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

Confession and Absolution

Celebrant: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace
of Jesus Christ, strengthen you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing, join
the line and cross your arms across your chest when you come to the priest.*

*If you would like to share in the bread but not the wine, you may cross your arms
across your chest when you come to the minister with the wine.*

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering
and sacrifice to God.

Presentation of Gifts

Offertory

“Subdue Us by Thy Goodness” from *Cantata No. 22*

J. S. Bach

The Doxology

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Enriching Our Worship 2

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

Quietly flowing Trent Clegg

Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might,
Hea-ven and Earth are full of your Glo-ry, Ho - sa - nah in the high - est! Ble-ssed is he who
comes in the name of the Lord. Ho - sa - nah in the high - est! Ho - sa - nah in the high - est!

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world

to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Our Fa-ther in hea-ven,
hal - loped be your Name, your king-dom come, your will be
done, on earth as in hea - ven. Give us to - day our dai - ly
bread, our dai - ly bread. For-give us our sins as we for-give those who sin a-gainst
us. Save us from the time of tri - al, and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are
yours, now and for ev - er. A - men.

The musical score is written for piano (Pno.) and voice. It features a 3/4 time signature and a key signature of one sharp (F#). The score includes various musical notations such as rests, notes, and dynamic markings. There are also numerical indicators (2, 3) above some notes, likely indicating fingerings or breath marks. The lyrics are written below the notes.

The Breaking of the Bread

Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for
us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical score is written for voice. It features a 4/4 time signature and a key signature of one sharp (F#). The score includes various musical notations such as rests, notes, and dynamic markings. The lyrics are written below the notes.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever.

The Holy Communion

“My Faith Looks Up to Thee “

Hymnal #691

“Shepherd of Souls”

Hymnal #343

Celebrant: Let us pray.

All: God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Special Prayers

Announcements

The Blessing

Procession to the World

“Savior, Like a Shepherd Lead Us”
(verse 1 repeated after verse 2)

Hymnal #708

The Dismissal

Celebrant: Alleluia, alleluia. Let us bless the Lord.

People: Thanks be to God. Alleluia, alleluia.



PRAYERS

This week we keep in our prayers:

Terrie, LaRue, Bob K., Dolores, Shelby, Micah & Emily, Charisse, Arne, AJ, Barb D,
Virginia, Tammy, Pat, Chantelle, Scotti, Janie, Larry, Jeffrey, Fe (Fay), Dana, Dale, Linda,
Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly,
Chad, Rev. Doug & Deacon Eileen, Tim, Heather, Ruth,
and the Pocatello Women's Correctional Center Residents and Staff.

ANNOUNCEMENTS

Thank you for worshipping with us today!

Please join us for coffee & fellowship

in the Parish Hall following the service

Leaving Gracefully. Wills. Living wills. POST forms. Funeral and burial plans, account numbers and passwords. for the pension fund... the newspaper billing... the television streaming service. It's a lot! For us and the people we leave behind us, the Idaho Episcopal Foundation is helping Trinity host "Leaving Gracefully," a workshop exploring just such concerns. Speakers will include Tony Budge, an attorney; Miranda Hedges, a Licensed Social Worker; the Rev. Nancy Koonce, an accountant, and Rev. Haydie. Held on **Saturday, May 17, from 10 am to 2:30 pm**, this workshop will include lunch and provide each participant with a booklet to track their decisions and wishes. Reserve your spot now!

Church Office Closed. Marky will be on vacation this week, May 13-19. The church office will be closed on Wednesday and Thursday. Rev. Haydie will still be in the office on Friday and Monday. Email and voicemail will be checked regularly.

Rummage Sale. Our annual Rummage Sale will be June 6th & 7th. Start collecting your best rummage as you do spring cleaning! Items can be brought to the parish hall the week of June 2nd. We could also use volunteers to sort, display and work the sale. Please let Miffy or Marky know if you can help.

Women's Camp at Paradise Point. All women are invited to join us for Women's Camp at Paradise Point, August 15-18. Spiritual Advisor this year is The Rev. Mary Van Donsel, Rector of St. Mary's Church in Emmett. Please consider coming to camp. It's a great relaxing and spiritual adventure. For more information please call Janice Sargeant, 208-521-7891.

PARTICIPATING IN TODAY'S SERVICE

Celebrant & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Minister:	Joe Crupper, Angela Young
Lectors:	Tom Eckert, Miffy Lane
Prayers of the People:	Ruta Casabianca
Usher:	Monica Eckert, Jeffre Miller
Altar Guild:	Angela Young
Bread:	Susanne Forrest
Vestry on Duty:	Monica Eckert
Music Director / Organist:	Trent Clegg
Audiovisual Facilitator:	Joe Crupper
Coffee Hour Host:	Susanne Forrest

THIS WEEK AT TRINITY

Monday, May 12, 2025	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	Our Gathering Place
	5:15 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
Tuesday, May 13, 2025	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Wednesday, May 14, 2025	Church Office Closed	
	3:00 p.m.	OGP
Thursday, May 15, 2025	Church Office Closed	
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
Friday, May 16, 2025	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Saturday, May 17, 2025	10:00 a.m. to 2:30 p.m. – Leaving Gracefully	
Sunday, May 18, 2025	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table



TRINITY EPISCOPAL CHURCH

Arthur Avenue and Lander Street
email: info@trinitypocatello.org
website: www.trinitypocatello.org

PO Box 1214
Pocatello, Idaho 83204
208-233-2640