

Trinity Episcopal Church  
THE SIXTEENTH SUNDAY AFTER PENTECOST  
September 28, 2025      10:00 a.m.  
The Holy Eucharist and Service of Healing

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The Word of God

Procession to the Altar

“Tell Out, My Soul”

*Hymn #437*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

*Hymn #S-280*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

Jeremiah 32:1-3a, 6-15

Reader: A reading from the Prophet Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader: The Word of the Lord.

People: Thanks be to God.

## The Response

Geoffrey Friedley

Psalm 91:1-6, 14-16



He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

He shall say to the Lord,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."

He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.

He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;

Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.

Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

With long life will I satisfy him, \*  
and show him my salvation.

## Second Reading

1 Timothy 6:6-19

Reader: A reading from the first letter to Timothy

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord.

People: Thanks be to God.

### **Sequence Hymn**

“O for a Closer Walk with God”

*Hymn #683*

### **The Gospel**

Luke 16:19-31

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus said to the Pharisees, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If

they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## **The Homily**

The Rev. Haydie LeCorbeiller

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Litany of Healing

Leader: Let us name before God those for whom we offer our prayers.

*You are invited to name those for whom you are praying, either silently or aloud.*

Leader: God the Father, your will for all people is health and salvation.

People: We praise you and thank you, O Lord.

Leader: God the Son, you came that we might have life, and might have it more abundantly;

People: We praise you and thank you, O Lord.

Leader: God the Holy Spirit, you make our bodies the temple of your presence.

People: We praise you and thank you, O Lord.

Leader: Holy Trinity, one God, in you we live and move and have our being;

People: We praise you and thank you, O Lord.

Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: Hear us, O Lord of life.

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: Hear us, O Lord of life.

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: Hear us, O Lord of life.

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: Hear us, O Lord of life.

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: Hear us, O Lord of life.

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: Hear us, O Lord of life.

Leader: You are the Lord who does wonders:

People: You have declared your power among the peoples.

Leader: With you, O Lord, is the well of life:

People: And in your light we see light.

Leader: Hear us, O Lord of Life:

People: Heal us, and make us whole.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

### **The Confession and Absolution**

Celebrant: Let us confess our sins against God and our neighbor.

*Silence*

All: God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Laying on of Hands and Anointing**

#### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free  
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing, join  
the line and cross your arms across your chest when you come to the priest.*

*If you would like to share in the bread but not the wine, you may cross your arms  
across your chest when you come to the minister with the wine.*

# The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Presentation of Gifts

### The Offertory

“Oh, Lord, My God to Thee”

by Jacques Arcadelt

### The Doxology

All: Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.

### The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Hymn #S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_

Setting: Robert Powell (b. 1932)



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

## The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Pno.

Our Fa-ther in hea-ven,  
hal - lowed be your Name,  
your king-dom come, your will be  
done, on earth as in hea - ven. Give us to - day our dai - ly  
bread, our dai - ly bread. For-give us our sins as we for-give those who sin a-gainst  
Save us from the time of tri-al, and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are  
yours, now and for ev - er. A - men.

## The Breaking of the Bread

Hymn # S-155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion.

Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever.

**The Holy Communion**

“Before Thy Throne, O God, We Kneel”

*Hymn #574*

“Prayer of St. Francis”

*Songs of Praise #229*

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Special Prayers**

**Announcements**

**The Blessing**

**Recessional**

“Awake, My Soul, Stretch Every Nerve”

*Hymn # 546*

**The Dismissal**

Celebrant: Alleluia, alleluia. Let us bless the Lord.

People: Thanks be to God. Alleluia, alleluia.



*Thank you for worshiping with us today!*

*Please join us for coffee & fellowship*

*in the Parish Hall following the service*

**PRAYERS**

*This week we keep in our prayers:*

Joe, Kathleen, Jeremy, Martin & Sue, Robert G, Andrew, Fr. James, Diana, Curtis, Terrie, LaRue, Bob K, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Virginia, Tammy, Chantelle, Scotti, Janie, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Heather, Ruth, and the Pocatello Women's Correctional Center Residents and Staff.

## THIS WEEK AT TRINITY

<b>Monday, September 29, 2025</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	OGP
	4:30 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
<b>Tuesday, September 30, 2025</b>	3:00 p.m.	OGP
	8:00 p.m.	A.A.
<b>Wednesday, October 1, 2025</b>	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
<b>Thursday, October 2, 2025</b>	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
<b>Friday, October 3, 2025</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie's Office Hours
	3:00 p.m.	OGP
	5:00 p.m.	First Friday Art Walk
	7:00 p.m.	Sung Compline
	8:00 p.m.	A.A.
<b>Saturday, October 4, 2025</b>		
<b>Sunday, October 5, 2025</b>	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table



### TRINITY EPISCOPAL CHURCH

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## ANNOUNCEMENTS

**Midterm Care Packages:** It's time for fall Midterm Care Packages—our gifts of love and support to ISU students and faculty in Pocatello. For \$20, you can send a package filled with homemade treats, study aids, games, and encouragement. Right now, you can help by spreading the word through your social media contacts or by posting flyers in public places. See our website for info and ordering. The deadline for orders is Friday, October 10<sup>th</sup>.

**First Friday Concert and Compline:** On Friday, October 3, Trinity will host a pair of vocal performances before our regular Compline service. At both 5pm and 6pm, Alleluia Choir Director Geoff Friedley and guest pianist Mark Neiworth will perform *Dichterliebe*, a 30-minute cycle of sixteen songs by Robert Schumann. Come hear them... share some wine and cheese... and stay (or come back!) for the brief and lovely service of Sung Compline at 7pm.

**Trinity Reads:** Our new book will be Lutheran pastor Nadia Bolz-Weber's *Accidental Saints: Finding God in all the Wrong People*. We'll meet to discuss it at 7pm on Tuesday, October 7.

## PARTICIPATING IN TODAY'S SERVICE

Celebrant:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers:	Angela Young
Lectors:	Trent Clegg, Ruta Casabianca
Prayers of the People:	Miffy Lane
Ushers:	Jeffre Miller, Rita Haggardt
Altar Guild:	Angela Young
Bread:	Rev. Haydie
Vestry on Duty:	Rosa Hill-Alford
Music Director / Organist:	Trent Clegg
Audiovisual Facilitator:	Kevin Scott
Coffee Hour Host:	Diane Hutchinson, Rita Haggardt