



Trinity Episcopal Church

THE FIFTH SUNDAY OF EASTER

April 28, 2024 10:00 a.m.

Trinity Episcopal Church

The Holy Eucharist, Rite II



The Word of God

Prelude

Hymn

“I Come With Joy”

Hymnal #304

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Trent Clegg

March $\text{♩} = 120$



Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,
6 Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we
11 praise you_ for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,___
17 Lord God, Lamb of God, you take a-way the sins of the world: have me - ry on us;
24 you are sea-ted at the right hand of the Fa-ther:___ re - ceive our___ prayer.
30 For you a-lone are the Ho - ly One,___ you a - lone are the Lord,
34 you a - lone are the Most___ High, Je - sus Christ, with the
38 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

First Reading

Acts 8:26-40

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: Thanks be to God.

punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn "When Christ was Lifted from the Earth" *Hymnal #603*

The Gospel John 15:1-8

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

Celebrant: The Gospel of the Lord.

All: Praise to you, Lord Christ.

Homily The Rev. Haydie LeCorbeiller

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the church and for the world. In the Anglican Cycle of Prayer, we pray for the Church of Bangladesh. In the Diocesan Cycle of Prayer, we pray for St. Luke's, Idaho Falls. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader: Loving God,

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader: Loving God,
People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader: Loving God,
People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader: Loving God,
People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader: Loving God,
People: Hear our prayer.

Leader: In the Diocesan Human Rights Cycle of Prayer, we pray especially for those affected by shortages of food and water. We pray also for those on our parish prayer list and those we name before you now.

Your prayers are invited, either silently or aloud.

Leader: Loving God,
People: Hear our prayer.

Leader: We thank you, Lord, for all the blessings of this life and especially for those we name before you now.

Your thanksgivings are invited, either silently or aloud.

Leader: Loving God,
People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence.

Leader: Loving God,
People: Hear our prayer.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

Silence

All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing,
please join the line and cross your arms across your chest when you come to the priest.
If you would like to share in the bread but not the wine, you may cross your arms across
your chest when you come to the minister with the wine.*

The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

Offertory

“What Wondrous Love is This”

arr. by the choir
and Gabe Lowman

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Enriching Our Worship 2

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

Quietly flowing.

Trent Clegg

The musical score for the Sanctus is written in G major (one flat) and 4/4 time. It consists of three staves of music. The first staff begins with a whole rest, followed by a melodic line starting on G4. The lyrics 'Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,' are written below the first staff. The second staff continues the melody with lyrics 'Hea-ven and Earth are full of your Glo-ry, Ho - sa - nah in the high - est! Blessed is he who'. The third staff concludes the phrase with lyrics 'comes in the name of the Lord. — Ho - sa - nah in the high - est! Ho - sa - nah in the high - est!'. The score includes bar lines and dynamic markings consistent with the 'Quietly flowing' instruction.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Pa. Our Fa-ther in hea-ven,
hal - lowed be your Name, your king-dom come, your will be
done, on earth as in hea - ven. Give us to - day our dai - ly
bread, our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst
us. Save us from the time of tri - al, and de - li - ver us from c - vil.
Ph. For the king - dom, the pow'r, and the glo - ry are
yours, now and for ev - er. A - men.

The Breaking of the Bread

Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for
us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

The Holy Communion

“Bread of Heaven on Thee we Feed”

Hymnal #379

“Take My Life, and Let it Be”

Hymnal #707

Celebrant: Let us pray.

All: God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever
in the risen life of Christ our Savior. Amen.

Announcements

The Blessing

Celebrant: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Processional to the World:

“God is Love”

Hymnal #379

The Dismissal

Celebrant: Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!



Thank you for worshiping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

PRAYERS

This week we keep in our prayers:

Bill, Janie, Anne, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda, Jesse,
Tom & Talya, Presiding Bishop Michael, Sophie, Marty, Danielle, Crystal,
Dolores, Anita, Nancy S, Fran, Taylor, Peter, Cheryl, Kristen, Lillian, Scotti,
Michael B, Mary, Bryan, Jeff, Bob, Holly, Chad, Rev. Doug & Deacon Eileen,
Terrie, Tim, Jerry, Heather, Bob, Ruth, Abygail,
and the Pocatello Women's Correctional Center Residents and Staff.



*Flowers on the Altar this morning
are given by Catherine Buttrick
in memory of Eva Lehotskie*

PARTICIPATING IN TODAY'S SERVICE

Presider & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers:	Joe Crupper, Geoffrey Friedley
Lectors:	Diana Livingston Friedley, Elise Barker
Prayers of the People:	Anne LoPiccalo
Ushers:	Jeffre Miller, Angela Young
Altar Guild:	Angela Young
Vestry on Duty	Angela Young
Music Director:	Trent Clegg
Organist:	Gabriel Lowman
Audiovisual Facilitator:	Joe Crupper
Coffee Hour:	Catherine Buttrick

THIS WEEK AT TRINITY

Monday, April 29, 2024	10:00-2:00	Church Office Open
	12:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	5:15 p.m.	Alleluia Choir
	8:00 p.m.	A.A.
Tuesday, April 30, 2024	3:00 p.m.	OGP
	5:00 p.m.	Girl Scouts
	8:00 p.m.	A.A.
Wednesday, May 1, 2024	9:00-2:00	Phone/Email Office Hours
	3:00 p.m.	OGP
Thursday, May 2, 2024	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Rehearsal
Friday, May 3, 2024	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Saturday, May 4, 2024		
Sunday, May 5, 2024	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table



TRINITY EPISCOPAL CHURCH

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