Alleluia! The Lord is visen. Christ is risen indeed. Alleluia!

EASTER SUNDAY MARCH 31, 2024 9:00 AM

Trinity Episcopal Church Pocatello, Idaho

THE SUNDAY OF THE RESURRECTION

March 31, 2024 9:00 a.m.

The Word of God

Prelude

Hymn

"He is Risen!"

Hymnal #180

Trent Clegg

Celebrant:	Alleluia. Christ is risen.
People:	The Lord is risen indeed. Alleluia.

Gloria in Excelsis



The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The Word of the Lord.

People: Thanks be to God.

The Response

Psalm 118:1-2, 14-24



Give thanks to the Lord, for he is good; * his mercy endures for ever.

Let Israel now proclaim, *

"His mercy endures for ever."

The Lord is my strength and my song, * and he has become my salvation.

There is a sound of exultation and victory * in the tents of the righteous:

"The right hand of the Lord has triumphed! * the right hand of the Lord is exalted! the right hand of the Lord has triumphed!" I shall not die, but live, * and declare the works of the Lord. The Lord has punished me sorely, * but he did not hand me over to death. Open for me the gates of righteousness; * I will enter them; I will offer thanks to the Lord. "This is the gate of the Lord; * he who is righteous may enter." I will give thanks to you, for you answered me * and have become my salvation. The same stone which the builders rejected * has become the chief cornerstone. This is the Lord's doing, * and it is marvelous in our eyes. On this day the Lord has acted; * we will rejoice and be glad in it.

Second Reading

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

"Lift Your Voice Rejoicing"

Hymnal #190

The Gospel

Celebrant:The Holy Gospel of our Lord Jesus Christ according to John.People:Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb.

He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord. All: Praise to you, Lord Christ.

Homily

The Flowering of the Cross

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader:	Father, we pray for your holy Catholic Church;
People:	That we all may be one.
Leader:	Grant that every member of the Church may truly and humbly serve you;
People:	That your Name may be glorified by all people.
Leader:	We pray for all bishops, priests, and deacons;
People:	That they may be faithful ministers of your Word and Sacraments.
Leader:	We pray for all who govern and hold authority in the nations of the world;
People:	That there may be justice and peace on the earth.
Leader:	Give us grace to do your will in all that we undertake;
People:	That our works may find favor in your sight.
Leader:	Have compassion on those who suffer from any grief or trouble;
People:	That they may be delivered from their distress.
Leader:	Give to the departed eternal rest.
People:	Let light perpetual shine upon them.
Leader:	We praise you for your saints who have entered into joy;
People:	May we also come to share in your heavenly kingdom.
Leader:	Let us pray for our own needs and those of others, either silently or aloud.
	Your prayers are invited
Celebrant:	Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the

sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

Confession and Absolution

Celebrant: Let us confess our sins to God.All: God of all mercy, we confess that we have sinned against you,

opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you. People: And also with you.

> All are welcome to receive Holy Communion, and gluten free wafers are available upon request.

If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest. If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.

The Holy Communion

Celebrant:	Let us with gladness present the offerings and oblations of our hearts
	to the Lord.

Offertory Anthem "	Offertory Anthem "Easter Hymn" from <i>Cavalleria Rusticana</i>		
Diana Livingston Friedley, soloist			
Regina Coeli, lae meruisti portare dixit.	1 1	Queen of Heaven, he whom you were has risen, as he said	worthy to bear
Inneggiamo, il S	ignor non è morto!	Let us joyfully sing dead!	g, the Lord is not
Ei fulgente ha dischiuso l'avel.		He, bright shining, grave.	has opened the
Inneggiamo al Si asceso alla Glori	ignore risorto oggi a del ciel	Let us praise the riascended to the Glotoday!	

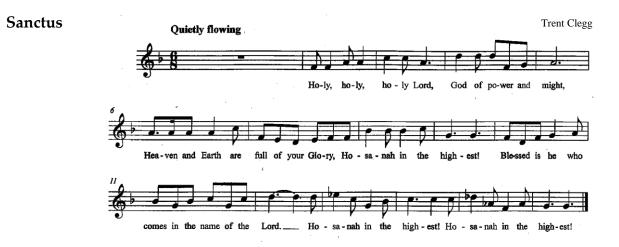
All:Praise God from whom all blessings flow.Praise Him all creatures here below.Praise Him above ye heavenly host,Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Enriching Our Worship 2

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:



Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

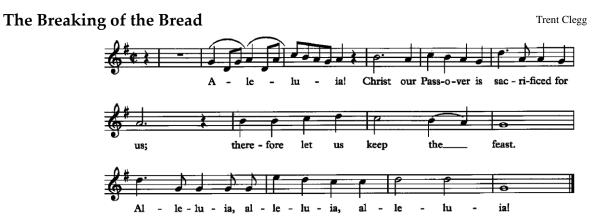
As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer





Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

The Holy Communion

"Now the Green Blade Riseth"	Hymnal #204
"At the Lamb's High Feast We Sing"	Hymnal #174

Celebrant:	Let us pray.
All:	God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Announcements

The Blessing

Celebrant: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Processional to the World:	"Jesus Christ is Risen Today"	Hymnal #207
Choral Benediction	"Now Go in Peace"	Alleluia Choir
Catherine Stover, Sam Barker-Elston, Tucker Lackey		

The Dismissal

Celebrant: Alleluia! Alleluia! Go in peace to love and serve the Lord. People: Thanks be to God. Alleluia! Alleluia!



Thank you for worshiping with us today!

Please join us for coffee & conversation in the Parish Hall following the service

PRAYERS

This week we keep in our prayers:

Bill, Janie, Anne, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda, Patty, Jesse, Tom & Talya, Presiding Bishop Michael, Sophie, Marty, Danielle, Crystal, Dolores, Anita, Nancy S, Fran, Taylor, Peter, Cheryl, Kristen, Lillian, Scotti, Michael B, Mary, Bryan, Jeff, Bob, Holly, Chad, Rev. Doug & Deacon Eileen, Terrie, Tim, Jerry, Heather, Bob, Ruth, Abygail, and the Pocatello Women's Correctional Center Residents and Staff.

EASTER FLOWERS in Memoriam

† Diane Bilyeu for the Bilyeu Family

† Geoffrey Friedley & Diana Livingston Friedley in memory of our Parents Julian & MaryPat Livingston and George & MaryLou Friedley

† Kathleen Kangas & Robert Guyon in memory of their parents, Rose & Elmer Kangas and Norma & Ed Guyon

† Miffy Lane in memory of John Scott

† Anne LoPiccalo in memory of her sister, Lisa Hale

† Pat Scott in memory of John Scott, Alice Nielson, Ralph & Ruth Scott, Ed & Harriet Thomason

† Angela Young in memory of Dr. Lavonne Mills

PARTICIPATING IN TODAY'S SERVICE

The Rev. Haydie LeCorbeiller

Geoffrey Friedley, Joe Crupper

Catherine Stover

Sam Barker-Elston

Presider & Homilist: Eucharistic Ministers Acolytes:

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Lectors:	Arthur Dolsen, Miffy Lane
Prayers of the People:	Anne LoPiccalo
Ushers:	Jeffre Miller, Rita Haggardt
Altar Guild:	Angela Young
Vestry on Duty	Susanne Forrest
Music Director:	Trent Clegg
Organist:	Gabriel Lowman
Audiovisual Facilitator:	Joe Crupper
Coffee Hour:	Sue Frasure, Judy Stewart

THIS WEEK AT TRINITY

Monday, April 1, 2024	10:00-2:00 3:00 p.m. 5:15 p.m. 8:00 p.m.	Church Office Open OGP Alleluia Choir A.A.
Tuesday, April 2, 2024	3:00 p.m.	OGP
	5:00 p.m.	Girl Scouts
	8:00 p.m.	A.A.
Wednesday, April 3, 2024	9:00-2:00	Phone/Email Office Hours
	3:00 p.m.	OGP
Thursday, April 4, 2024	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Rehearsal
Friday, April 5, 2024	9:00-4:00	Rug Hooking Group
	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Saturday, April 6, 2024	9:00-4:00	Rug Hooking Group
Sunday, April 7, 2024	10:00 a.m. 1:30 p.m.	Holy Eucharist My Brother's Table



TRINITY EPISCOPAL CHURCH

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