

Trinity Episcopal Church

THE LAST SUNDAY AFTER EPIPHANY

February 11, 2024

10:00 a.m.

The Holy Eucharist and Laying on of Hands for Healing



The Word of God

Procession to the Altar

“Ye Watchers and Ye Holy Ones”

Hymnal #618

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Hymnal #S 277



Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heav - en - ly, King, Al - might - y,
God and Fa - ther, we wor - ship you, we give you thanks,
we praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

2 Kings 2:1-12

Reader: A reading from the Second Book of Kings

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: The Word of the Lord.

People: Thanks be to God.

here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Pastoral Letter from The Rt. Rev. Jos Tharakan,
Bishop of Idaho

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Litany of Healing

Leader: Let us name before God those for whom we offer our prayers.

You are invited to name those for whom you are praying, either silently or aloud.

Leader: God the Father, your will for all people is health and salvation.

People: We praise you and thank you, O Lord.

Leader: God the Son, you came that we might have life, and might have it more abundantly;

People: We praise you and thank you, O Lord.

Leader: God the Holy Spirit, you make our bodies the temple of your presence.

People: We praise you and thank you, O Lord.

Leader: Holy Trinity, one God, in you we live and move and have our being;

People: We praise you and thank you, O Lord.

Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: Hear us, O Lord of life.

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: Hear us, O Lord of life.

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: Hear us, O Lord of life.

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: Hear us, O Lord of life.

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: Hear us, O Lord of life.

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: Hear us, O Lord of life.

Leader: You are the Lord who does wonders:

People: You have declared your power among the peoples.

Leader: With you, O Lord, is the well of life:

People: And in your light we see light.

Leader: Hear us, O Lord of Life:

People: Heal us, and make us whole.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

Silence

All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Laying on of Hands and Anointing

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing,
please join the line and cross your arms across your chest when you come to the priest.
If you would like to share in the bread but not the wine, you may cross your arms across
your chest when you come to the minister with the wine.*

The Holy Communion

Celebrant: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Presentation of Gifts

Offertory

“Litany to the Holy Spirit”

Peter Hurford

Doxology

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

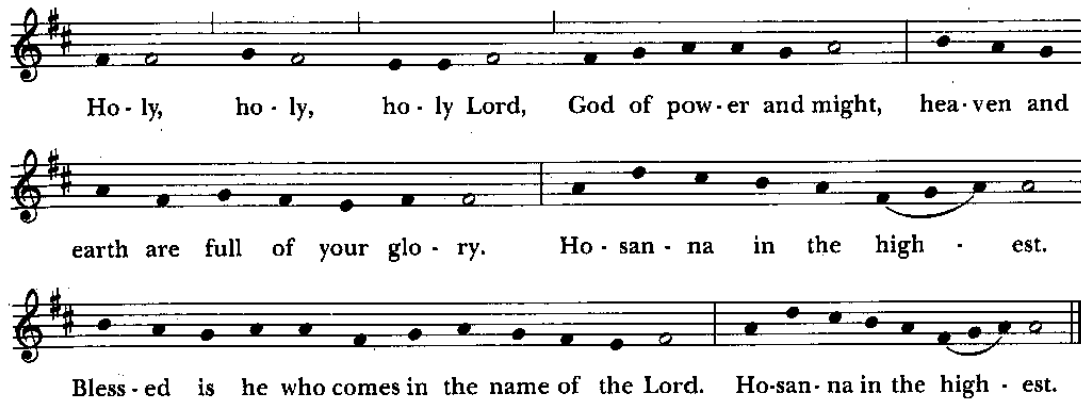
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

The Lord's Prayer

Hymnal #S 149

Celebrant: As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

Setting: McNeil Robinson II (b. 1943)

The Breaking of the Bread

Hymnal #S 154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plain-song*; David Hurd (b. 1950)

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

The Holy Communion "Let Us Break Bread Together on Our Knees" *Hymnal #325*

"Alleluia, Alleluia! Give Thanks to the Risen Lord" *Hymnal #178*

The Post Communion Prayer

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Special Prayers

Announcements

The Blessing

Procession to the World "Christ Upon the Mountain Peak" *Hymnal #129*

Choral Benediction "Now Go in Peace" arr. Michael Mair

The Dismissal

Celebrant: Let us bless the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.



PRAYERS

This week we keep in our prayers:

John, Dale, Linda, Patty, Jesse, Tom and Talya, Presiding Bishop Michael, Sophie, Marty, Danielle, Jeffre, Crystal, Dolores, Anita, Nancy S, Fran, Taylor, Peter, Cheryl, Kristen, Lillian, Scotti, Michael B, Mary, Bryan, Jeff, Bob, Holly, Chad, Rev. Doug & Deacon Eileen, Terrie, Tim, Jerry, Heather, Bob, Ruth, Abygail, and the Pocatello Women's Correctional Center Residents and Staff.



Thank you for worshiping with us today!

*Please join us for coffee & fellowship in the
Parish Hall following the service.*

*Flowers on the altar this morning are given by
Catherine Buttrick
in loving memory of Pat Barnhill.*

PARTICIPATING IN TODAY'S SERVICE

Celebrant & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers:	Elise Barker, Angela Young
Lectors:	Terrie Wallace, Arthur Dolsen
Prayers of the People:	Catherine Buttrick
Ushers:	Jeffre Miller
Altar Guild:	Angela Young
Vestry on Duty:	Diane Nelson
Music Director:	Trent Clegg
Alleluia Choir Director:	Geoffrey Friedley
Alleluia Choir:	Samuel Barker-Elston Sebastian Espinosa Tucker Lackey Catherine Stover
Organist:	Gabriel Lowman
Audiovisual Tech:	Geoffrey Friedley
Coffee Hour:	Rita Haggardt

THIS WEEK AT TRINITY

Monday, February 12, 2024	9:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Tuesday, February 13, 2024	3:00 p.m.	OGP
	6:00 p.m.	Shrove Tuesday Pancake Supper
	8:00 p.m.	A.A.
Wednesday, February 14, 2024	10:00-2:00	Phone/Email Office Hours
	3:00 p.m.	OGP
	7:00 p.m.	Ash Wednesday Service
Thursday, February 15, 2024	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
Friday, February 16, 2024	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Saturday, February 17, 2024	11:00 a.m.	ECW
Sunday, February 18, 2024	10:00 a.m.	Holy Eucharist
	1:30 p.m.	My Brother's Table



TRINITY EPISCOPAL CHURCH

Arthur Avenue and Lander Street
email: info@trinitypocatello.org
website: www.trinitypocatello.org

PO Box 1214
Pocatello, Idaho 83204
208-233-2640

ANNOUNCEMENTS

Mardi Gras Pancake Supper. This Tuesday, February 13, at 6:00 pm. Join us in the Parish Hall for pancakes and sausage, games, masks and more!

Ash Wednesday Service - February 14, 7:00 p.m. Holy Eucharist with the Imposition of Ashes

Feeding the 5,000 Food Drive – Each Sunday in Lent we'll collect food for My Brothers' Table as part of the Feeding the 5,000 Families campaign. MBT especially needs items for visitor's takeaway bags: proteins (chili, tuna); vegetables (green beans, corn); and pasta (mac & cheese, ramen.) Bring a box, a can or a case; bring them in one week or every week!

Midterm Care Packages: The Midterm Care Package project is underway once again! You can place your orders by going to the website or by contacting the Parish Office. For \$20 you can send a Care Package to a specific student, staff or faculty member, or you can donate to undesignated gifts to be distributed through advising offices. The feedback has been great. Students are encouraged and uplifted by these gifts that arrive at a challenging moment in their semester.

Care Packages will be put together on Sunday, Feb 25 after church, and deliveries will be in the week of Feb 26 to Mar 1. Can you help with advertising, baking treats, preparing bags or delivering? Contact Kathleen Kangas (208-237-2487 or kangkath@isu.edu) or look for sign-up sheets in the Parish Hall.

Learning to Walk in the Dark. Including book discussion, faith exploration, and worship, this 5-week Lenten Series begins at 7:00 p.m. on February 22 in the Parish Hall and continues each Thursday through March 21. Our book is Barbara Brown Taylor's Learning to Walk in the Dark, available on Kindle, paperback, and audio. (The audio version is currently free through Amazon with a trial Audible membership.)

Lent Madness: This slightly daffy bracket-based game from Forward Movement invites us to learn more about saintly figures from Pachomius to Albert Schweitzer... while considering what a holy life really means to each of us. Starting February 15, check it out daily on Facebook or at www.lentmadness.org.

PWCC is in need of 2024 calendars for the residents. If you have any extra calendars please bring them to the church. Rev. Diane will pick them up and get them to the prison.