

By this *shall the*  
world  
*know that you are*  
my disciples:  
*that you have*  
love  
*for one another.*

MAUNDY THURSDAY  
MARCH 29, 2024 7:00 PM  
Trinity Episcopal Church

# The Word of God

## *Silent Meditation*

### **Processional to the Altar**

“Go to Dark Gethsemane”

*Hymnal #171*

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever.

### **Kyrie**

Trent Clegg

Org.

Lord, Lord, have mer - cy on us. Lord, Lord, have  
mer - cy on us. Lord, have mer - cy on us.  
Christ have mer - cy. Christ have mer - cy. Christ have mer - cy on  
us. Lord, Lord, have mer - cy on us. Lord, Lord, have  
mer - cy on us. Lord, have mer - cy on us.

### **The Collect of the Day**

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

Exodus 12:1-14a

Reader: A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: Thanks be to God.

## The Response

Psalms 116:1, 10-17

I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

I will fulfill my vows to the LORD \*  
in the presence of all his people.  
Precious in the sight of the LORD \*  
is the death of his servants.  
O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.  
I will fulfill my vows to the LORD \*  
in the presence of all his people,  
In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.

## **Second Reading**

**1 Corinthians 11:23-26**

Reader: A reading from St. Paul's First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

## **Sequence Hymn** "They'll Know We Are Christians"

*Songs of Praise #239*

## **The Gospel**

**John 13:1-17, 31b-35**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: Glory to you, Lord Christ.

Celebrant: Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet."

Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

**Celebrant:** The Gospel of the Lord.

**All:** Praise to you, Lord Christ.

**Homily**

The Rev. Haydie LeCorbeiller

**The Washing of Feet**

## Servant Song

Richard Gilliam

1.,6. Will you let me be your ser - vant,  
2. We are pil - grims on a jour - ney,  
3. I will hold the Christ - light for you,  
4. I will weep when you are weep - ing;  
5. When we sing to God in heav - en

Let me be as Christ to you; Pray that I may  
We are trav - lers on the road; We are here to  
In the night - time of your fear; I will hold my  
When you laugh I'll laugh with you. I will share your  
We shall find such har - mo - ny, Born of all we've

have the grace to Let you be my ser - vant, too.  
help each oth - er Walk the mile and bear the load.  
hand out to you, Speak the peace you long to hear.  
joy and sor - row 'Til we've seen this jour - ney through.  
known to - geth - er Of Christ's love and ag - o - ny.

Text: Richard Gilliam

## "Jesu, Jesu"

Hymnal #602, v.1-3

### Prayers of the People

Leader: In peace, we pray to you, Lord God.

*Silence*

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael our Presiding Bishop, Jos our Bishop, and all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns which we now bring before you, either silently or aloud.

*Your prayers are invited.*

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

*Your thanksgivings are invited.*

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

*Your prayers are invited.*

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

### **The Confession and Absolution**

Celebrant: We pray to you also for the forgiveness of our sins.

All: God of all mercy,

we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free  
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing,  
please join the line and cross your arms across your chest when you come to the priest.  
If you would like to share in the bread but not the wine, you may cross your arms across  
your chest when you come to the minister with the wine.*

## The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

### Offertory Anthem

“How Beautiful are the Feet”  
Elise Barker, sop.

G.F. Handel

### Doxology

Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

*Enriching our Worship 1*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

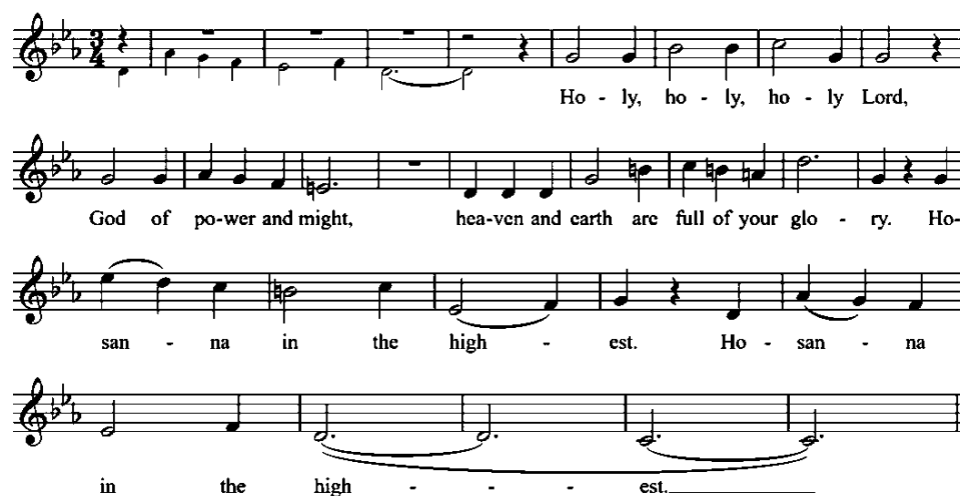
People: It is right to give our thanks and praise.

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God,  
source of life and fountain of mercy. You have filled us and all creation  
with your blessing and fed us with your constant love; you have  
redeemed us in Jesus Christ and knit us into one body. Through your  
Spirit you replenish us and call us to fullness of life. Therefore, joining  
our voices with Angels and Archangels and with the faithful of every  
generation, we lift our voices, who for ever sing this hymn to proclaim  
the glory of your Name: with all creation as we sing,



## Sanctus

Trent Clegg



Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fulness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and swelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. *AMEN.*

## The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Our Fa-ther in Hea-ven, hal-lowed be your  
 11 Name. Your king-dom come, your will be done on Earth as in  
 31 give us our sins as we for-give those who sin a - gainst us.  
 21 Hea - ven. Give us to - day our dai-ly bread. (our dai ly bread) For -  
 39 Save us from the time of trial and del - i - ver us from e - vil. For the  
 47 king-dom, the power, and the glo-ry are yours, now and for - e - ver! A - men.

## The Breaking of the Bread

Trent Clegg

Lamb of God, You take a-way the sin of the world. Have mer-cy on  
 us. Lamb of God, You take a-way the sin of the world. Have mer - cy on us.  
 Lamb of God, You take a-way the sin of the world. Grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Holy Communion**

"Thou, Who at Thy First Eucharist"

*Hymnal #315*

"Where Charity and Love Prevail"

*Hymnal #581*

Celebrant: Let us pray.

All: God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

### **The Stripping of the Altar**

*Silent Meditation*

### **The Gospel of the Watch**

Matthew 26:30-46

Reader: Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

## Taize Hymns

*Because our liturgies of Maundy Thursday, Good Friday, and Easter are understood as a single act of worship, there is no blessing or dismissal at the end of this service. The people leave in silence.*

## PARTICIPATING IN TODAY'S SERVICE

Presider & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Minister:	Angela Young
Lectors:	Anne LoPiccalo, Ruta Casabianca
Prayers of the People:	Miffy Lane
Ushers:	Jeffre Miller
Altar Guild:	Angela Young
Music Director:	Trent Clegg
Keyboardist:	Gabriel Lowman

## HOLY WEEK SERVICES

Good Friday	Friday, March 29	7:00 pm
Easter Vigil (first half only)	Saturday, March 30	8:00 pm
Easter Morning	Sunday, March 31	9:00 am



## TRINITY EPISCOPAL CHURCH

Arthur Avenue and Lander Street  
email: [info@trinitypocatello.org](mailto:info@trinitypocatello.org)  
website: [www.trinitypocatello.org](http://www.trinitypocatello.org)

PO Box 1214  
Pocatello, Idaho 83204  
208-233-2640