

The image features four palm fronds, one in each corner, framing the central text. The fronds are green with detailed leaf patterns. A square frame with a green-to-purple gradient border surrounds the text.

# PALM SUNDAY

HOSANNA TO THE KING

## **Trinity Episcopal Church**

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# THE SUNDAY OF THE PASSION: PALM SUNDAY

March 24, 2024

10:00 a.m.

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## The Liturgy of the Palms

*The service begins in the Parish Hall.*

Celebrant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## Reading

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

## Blessing of the Palms

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

**Procession of Palms**

“Sing Hosanna! Sannanina!

South African traditional  
arr. Nancy Grundahl

**The Procession**

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

The congregation joins the procession to the church.

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Vah! will ich dir geben*, melody Melchior Teschner (1584-1633), alt.;  
 harm. William Henry Monk (1823-1889)

76. 76. D

## The Word of God

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

## Collect of the Day

Celebrant: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading

Isaiah 50:4-9a

Reader: A reading from the Book of Isaiah.

Reader: The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Reader: The Word of the Lord.

People: Thanks be to God.

## The Response

Psalms 31:9-16

Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.

But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.

My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

## Second Reading

Philippians 2:5-11

Reader: A reading from St. Paul's Letter to the Philippians.

Reader: Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

## Sequence Hymn

"To Mock Your Reign, O Dearest Lord"

Hymnal #170

## The Passion Gospel

Mark 15:1-47

*Please see separate handout.*

## Homily

Rev. Haydie LeCorbeiller

## Prayers of the People

Leader: I ask your prayers for God's people throughout the world; for our Bishops Michael and Jos; for this gathering; and for all ministers and people.  
Pray for the Church.  
*Silence.*

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.  
*Silence.*

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.  
*Silence.*

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.  
*Silence.*

Leader: I ask your prayers for the departed. Pray for those who have died.  
*Silence*

Leader: Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.  
*Silence.*

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

### **The Confession and Absolution**

Celebrant: Let us confess our sins against God and our neighbor.

*Silence*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free  
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing,  
please join the line and cross your arms across your chest when you come to the  
priest.*

*If you would like to share in the bread but not the wine, you may cross your arms  
across your chest when you come to the minister with the wine.*

# The Holy Communion

Celebrant: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Presentation of Gifts

### Offertory

"Ave verum corpus"

Mozart

### Doxology

All: Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Trent Clegg



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high -  
est. Ho - san - na in the high - est.



Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.  
Christ is risen.  
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Our Fa-ther who art in Hea-ven, ha-llo-wed be Thy name. Thy King-dom  
come. Thy will be done on Earth as it is in Hea-ven. Give us this day our dai-ly bread, and for-  
give us our tres-pass-es as we for-give those who tres-pass a- gainst us. And  
lead us not in-to temp-ta-tion but de-li-ver us from e-vil, for Thine is the King-dom and the  
pow-er and the glo-ry for-e-ver. A-men

The musical score for 'The Lord's Prayer' is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a final 'A-men'.

## The Breaking of the Bread

$\text{♩} = 72$  Trent Clegg

Lamb of God, You take a-way the sin of the world. Have mer-cy on  
us. Lamb of God, You take a-way the sin of the world. Have mer-cy on us.  
Lamb of God, You take a-way the sin of the world. Grant us peace.

The musical score for 'The Breaking of the Bread' is written on three staves in G major (one sharp) and 4/4 time. The tempo is marked as quarter note = 72. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a final 'Grant us peace.'

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

## The Holy Communion

"Let Thy Blood in Mercy Poured"

Hymnal #313

"O Sacred Head, Sore Wounded"

Hymnal #168

Celebrant: Let us pray.

All: Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

### **Special Prayers**

### **Announcements**

### **Blessing**

Celebrant: May the peace of God which passes all understanding keep your hearts and  
minds in the knowledge and love of God and of his son Jesus Christ. And the  
blessing of God Almighty, the Father, Son, and Holy Spirit, be among you and  
remain with you always. Amen.

**Procession to the World**      "At the Name of Jesus Every Knee Shall Bow"      Hymnal #435

### **The Dismissal**

Celebrant: Let us bless the Lord.

All: Thanks be to God.

**Postlude**      "Wer nur den lieben Gott lässt walten"      J. S. Bach



*Thank you for worshiping with us today!*

*Please join us for coffee & fellowship  
in the Parish Hall following the service.*

## PRAYERS

*This week we keep in our prayers:*

Anne, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda, Patty, Jesse, Tom & Talya,  
Presiding Bishop Michael, Sophie, Marty, Danielle, Crystal, Dolores,  
Anita, Nancy S, Fran, Taylor, Peter, Cheryl, Kristen, Lillian, Scotti,  
Michael B, Mary, Jeff, Bob, Holly, Chad, Rev. Doug & Deacon Eileen,  
Terrie, Tim, Jerry, Heather, Bob, Ruth, Abygail,  
and the Pocatello Women's Correctional Center Residents and Staff.

## PARTICIPATING IN TODAY'S SERVICE

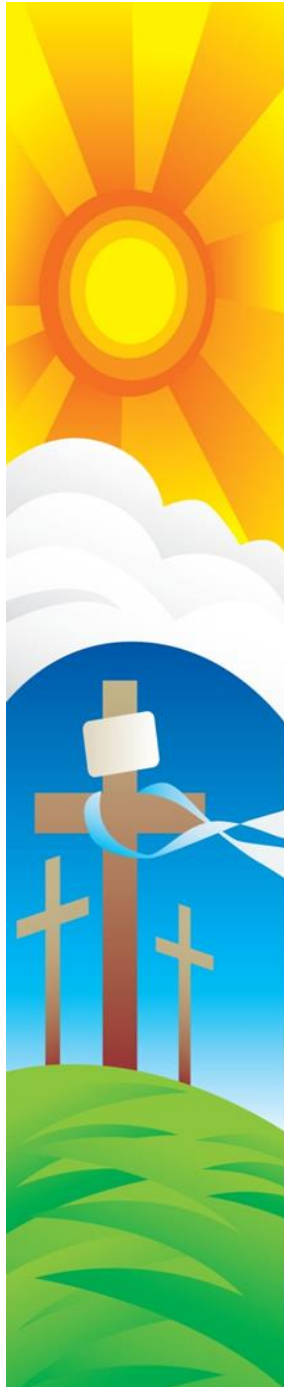
Celebrant & Homilist:	Rev. Haydie LeCorbeiller
Eucharistic Ministers:	Elise Barker, Joe Crupper
Acolytes:	Catherine Stover Samuel Barker-Elston Sebastian Espinosa
Lectors:	Tom Eckert, Terrie Wallace
Prayers of the People:	Ruta Casabianca
Ushers:	Jeffre Miller, Monica Eckert
Altar Guild:	Angela Young
Vestry on Duty:	Monica Eckert
Music Director:	Trent Clegg
Keyboardist:	Gabriel Lowman
Audiovisual Facilitators:	Geoffrey Friedley
Coffee Hour Host:	Kathleen Kangas

## ANNOUNCEMENTS

This is the last Sunday we will be collecting food for My Brother's Table during the offertory as part of the "Feeding the 5,000 Families" campaign this Lent. Cans of protein (tuna, chili), starch (mac & cheese, Ramen, etc.) and vegetables are especially welcome! Food donations are always welcome for My Brothers' Table.

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**Easter Flowers.** Donations are being accepted for Easter flowers. Please write your check to "Trinity Church" and write "Easter Flowers" on the memo line. If you would like your lily to be in memory of a loved one or in thanksgiving, please include a note with your check. Checks may be put into the offering plate on Sunday or mailed or dropped off at the church office – the deadline to have your donation listed in the Easter bulletin is Wednesday, March 27.



### **Maundy Thursday Service**

Thursday, March 28 – 7:00 p.m.

Our service of Holy Eucharist includes foot washing and ends with the Stripping of the Altar and the Gospel of the Watch.

### **The Way of the Cross**

Friday, March 29 – 11am - 2pm and 5pm – 7pm

Saturday, March 30 – 10am – 12pm

A self-guided, interactive walk through Jesus's last day.

### **Good Friday Service**

Friday, March 29 – 7:00 p.m.

Our Good Friday liturgy includes reading John's Passion Gospel, praying the solemn collects, and venerating the cross.

### **Easter Vigil**

Saturday, March 30 — 8:00 p.m. **Notice the time.**

On this holy night we worship in shadow. We tell the story of God's saving deeds, recommit ourselves to the way of love, and wait prayerfully for the good news of the resurrection.

### **Easter Sunday**

Sunday, March 31 — 9:00 a.m. **Notice the change in time!**

Our celebration of Jesus's resurrection includes Holy Eucharist and the flowering of the cross.

**Renew your own spirit as we proclaim together**

**“Christ is risen,  
He is risen indeed!”**

## THIS WEEK AT TRINITY

<b>Monday, March 25, 2023</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	5:15 p.m.	Alleluia Choir
	8:00 p.m.	A.A.
<b>Tuesday, March 26 2023</b>	3:00 p.m.	OGP
	5:30 p.m.	Girl Scouts
	8:00 p.m.	A.A.
<b>Wednesday, March 27, 2023</b>	9:00-2:00	Phone/Email Office Hours
	3:00 p.m.	OGP
<b>Thursday, March 28, 2023</b> <b>Maundy Thursday</b>	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Maundy Thursday Service
<b>Friday, March 29, 2023</b> <b>Good Friday</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	11:00-2:00	Stations of the Cross
	5:00-7:00	Stations of the Cross
	7:00 p.m.	Good Friday Service
	8:00 p.m.	A.A.
<b>Saturday, March 30, 2023</b> <b>Holy Saturday</b>	10:00-12:00	Stations of the Cross
	8:00 p.m.	Beginning of Easter Vigil
<b>Sunday, March 31, 2023</b> <b>Easter Sunday</b>	<b>9:00 a.m.</b>	Holy Eucharist
	1:30 p.m.	My Brother's Table