

# Trinity Episcopal Church

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 25, 2022 10:00 a.m.

## The Holy Eucharist and Laying on of Hands for Healing

---

### The Word of God

**Processional to the Altar**     *“Awake, My Soul, Stretch Every Nerve”*

Hymnal #546

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be God’s kingdom, now and for ever. Amen.

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

### Gloria in Excelsis

Trent Clegg

March ♩ = 120

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of eight staves of music with lyrics underneath. The lyrics are: "Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God, Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sins of the world: have me - rcy on us; you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men."

Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,

6 Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we

11 praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

17 Lord God, Lamb of God, you take a-way the sins of the world: have me - rcy on us;

24 you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.

30 For you a-lone are the Ho - ly One, you a - lone are the Lord,

34 you a - lone are the Most High, Je - sus Christ, with the

38 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*Amen.*

## First Reading

Amos 6:1a, 4-7

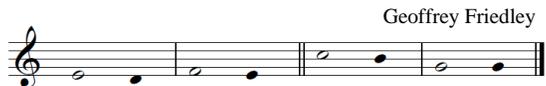
Reader: A reading from the Book of Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader: The Word of the Lord.

People: Thanks be to God.

## The Response



Psalms 146

Hallelujah!

Praise the LORD, O my soul! \*

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.

When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;

Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;

Who gives justice to those who are oppressed, \*  
and food to those who hunger.

The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;

The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.

The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

## Second Reading

1 Timothy 6:6-19

Reader: A reading from Paul's first letter to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord.

People: Thanks be to God.

**The Gospel**

Luke 16:19-31

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house — for I have five brothers — that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**The Homily**

Rev. Haydie

**The Nicene Creed**

All: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Litany of Healing**

Celebrant: Let us name before God those for whom we offer our prayers.

*You are invited to name those for whom you are praying.*

Leader: God the Father, your will for all people is health and salvation.

People: We praise you and thank you, O Lord.

Leader: God the Son, you came that we might have life, and might have it more abundantly;

People: We praise you and thank you, O Lord.

Leader: God the Holy spirit, you make our bodies the temple of your presence.

People: We praise you and thank you, O Lord.

Leader: Holy Trinity, one God, in you we live and move and have our being;

People: We praise you and thank you, O Lord.

Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;  
People: Hear us, O Lord of life.

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;  
People: Hear us, O Lord of life.

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;  
People: Hear us, O Lord of life.

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;  
People: Hear us, O Lord of life.

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy spirit those who are bereaved;  
People: Hear us, O Lord of life.

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;  
People: Hear us, O Lord of life.

Leader: You are the Lord who does wonders:  
People: You have declared your power among the peoples.

Leader: With you, O Lord, is the well of life:  
People: And in your light we see light.

Leader: Hear us, O Lord of Life:  
People: Heal us, and make us whole.  
Celebrant: Let us pray.

*Silence*

Celebrant: Almighty God, giver of life and health: Send your blessing on all who are suffering, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. Amen.

### **Confession of Sin**

Celebrant: Let us confess our sins to God.

All God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves,  
and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Laying on of Hands**

*All who wish to receive Laying of Hand and Anointing are invited to do so*

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free  
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing,  
please join the line and cross your arms across your chest when you come to the  
priest.*

*If you would like to share in the bread but not the wine, you may cross your arms  
across your chest when you come to the minister with the wine.*

## **The Holy Communion**

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### **Presentation of Gifts**

#### **Offertory**

*"I Will Trust in the Lord"*

American Spiritual

All: Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost.

## The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Trent Clegg

Quietly flowing



Ho-ly, ho-ly, ho - ly Lord, God of po-wer and might,  
Hea-ven and Earth are full of your Glo-ry, Ho - sa - nah in the high - est! Ble-ssed is he who  
comes in the name of the Lord. Ho - sa - nah in the high - est! Ho - sa - nah in the high - est!

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

### The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Our Fa-ther in Hea-ven, hal-lowed be your  
Name. Your king-dom come, your will be done on Earth as in  
Hea - ven. Give us to - day our dai-ly bread. (our dai ly bread) For -  
give us our sins as we for-give those who sin a - gainst us.  
Save us from the time of trial and del - i - ver us from e - vil. For the  
king-dom, the power, and the glo-ry are yours, now and for - e - ver! A - men.

## The Breaking of the Bread

Trent Clegg

A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for  
us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: Lord Christ, I believe that you are truly present in the Holy Sacrament. Since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*While you are in your pew during communion, please join in singing the communion hymns. When you are standing in line on your way to the altar, please allow the hymns to be sung by others.*

## The Holy Communion

*Lord, Make Us Servants of Your Peace"*

Hymnal #593

*"When Christ was Lifted From the Earth"*

Hymnal #603

Celebrant: Let us pray.

All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Special Prayers

## Announcements

### The Blessing

### Procession to the World

*"Ye Holy Angels Bright "*

Hymnal #625

### The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.



*Thank you for worshiping with us today!*

*Please join us for Coffee & Fellowship in the  
Parish Hall following the service.*

## PRAYERS

*This week we keep in our prayers:*

For the repose of the soul of Susan Rosa; and for her grieving family; Scotti, Ralf, Tami, Cynthia, Scott, Anne, Michael B, Wes, AmyJean, Lexie, Mary, Susan, John S, Dixie, The Johnson Family, The Dye Family, Brandon, Chris, Bryan, Jeff, Bob, Holly, The Keating Family, Scott, Felix, Travis, Robert, Peter, Chad, Leslie, Lori, Judy, Rev. Doug & Deacon Eileen, Bunky, Terrie, Tim, Jerry, Heather, Jerrold, Bob, Ruth, Abygail, and the Pocatello Women's Correctional Center Women and Staff.

## PARTICIPATING IN TODAY'S SERVICE

Celebrant & Homilist:	The Rev Haydie LeCorbeiller
Eucharistic Minister:	Geoffrey Friedley
Lectors:	Anne LoPiccalo, Catherine Buttrick
Prayers of the People:	Miffy Lane
Ushers:	Susanne Forrest, John Scott
Altar Guild:	Terrie Wallace
Vestry on Duty:	Miffy Lane
Music Director / Organist:	Trent Clegg
Audiovisual Facilitator:	Joe Crupper
Coffee Hour Host:	Catherine Buttrick

## THIS WEEK AT TRINITY

<b>Monday, August 26, 2022</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	OGP
	8:00 p.m.	A.A.
<b>Tuesday, August 27, 2022</b>	3:00 p.m.	OGP
	8:00 p.m.	A.A.
<b>Wednesday, August 28, 2022</b>	9:00-2:00	Phone/Email Office Hours
	3:00 p.m.	OGP
	6:30 p.m.	Alleluia Choir Rehearsal
	7:00 p.m.	Trinity Book Study
<b>Thursday, September 29, 2022</b>	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Rehearsal
<b>Friday, September 30, 2022</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
<b>Saturday, October 1, 2022</b>	5:30 p.m.	Explorers' Class
	4:00 p.m.	Blessing of the Animals
<b>Sunday, September 2, 2022</b>	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table



## TRINITY EPISCOPAL CHURCH

Arthur Avenue and Lander Street  
email: [info@trinitypocatello.org](mailto:info@trinitypocatello.org)  
website: [www.trinitypocatello.org](http://www.trinitypocatello.org)

PO Box 1214  
Pocatello, Idaho 83204  
208-233-2340

## Announcements

---

*The flowers on the altar today are given by  
Miffy Lane  
to honor her family members born in September.*

---

**Blessing of the Animals.** Saturday, October 1<sup>st</sup> – 4:00 p.m. - Bring your creatures great and small to Trinity's courtyard for a blessing! We'll celebrate our beloved pets and the Feast of St Francis with a very short outdoor. We'd love to see your leashed dogs, travel-friendly cats, caged hamsters, lizards, birds, and more.

---

**Historic Building Tour.** On Saturday, October 8, Trinity will be part of NeighborWorks Pocatello's historic home and building tour. Proceeds will benefit the core neighborhood associations. We are looking for a few volunteers who might just be here at the church to welcome visitors on that day. Talk to Rev. Haydie if you can help.

---

**Midterm Care Packages.** Coming October 10! Family and friends can purchase a Care Package for any student, staff or faculty member at ISU in Pocatello for \$20. Each festive gift bag contains fresh fruit, home-made treats, protein snacks, inspirational bookmark, study aids, fun break activity, and a personalized gift card.

Deadline for orders is October 7; We will compile gift bags on October 9; Delivery begins October 10.

Help is needed for advertising, especially digital ads, for baking the home-made treats, for compiling bags and for delivery. This is the 2nd year for this project that provides a great outreach to our ISU Community. Anyone wanting to help can contact Marky in the Church office or contact Kathleen Kangas at 208-237-2487 or kangkath@isu.edu. Watch for more information on how to purchase!

---

Longtime member, Susan Rosa, passed away on September 13th. A Celebration of Life for Susan will be Saturday, October 1st at 11:00 a.m. Volunteers are needed to help set up and clean up for the lunch following the service. If you can help, please call the office or sign the sheet at the back of the church.