

Trinity Episcopal Church

THE 9TH SUNDAY AFTER PENTECOST July 21, 2024 10:00 a.m.

# Trinity Episcopal Church

## **Morning Prayer - Rite Two**

The service begins in silent prayer.

Officiant: Let the words of my mouth and the meditation of my heart be

acceptable in your sight, O Lord, my strength and my redeemer.

Psalm 19:14

#### **Confession of Sin**

Officiant: Let us confess our sins against God and our neighbor.

Silence.

All: Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our

Lord Jesus Christ, strengthen us in all goodness, and by the power of

the Holy Spirit keep us in eternal life. Amen.

## The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as

it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant: The mercy of the Lord is everlasting: Come let us adore him.

The Psalm (Please Stand)

Psalm 23

The Lord is my shepherd; \* I shall not be in want.

He makes me lie down in green pastures \* and leads me beside still waters.

He revives my soul \* and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; \*
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the Lord for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

First Reading Jeremiah 23:1-6

Reader: A reading from the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king

and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle "Surely it is God Who Saves Me" Hymn #679

Second Reading Ephesians 2:11-22

Reader: A reading from Paul's letter to the Ephesians.

So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

People: Thanks be to God.

**Hymn** "Thine Arm, O Lord, in Days of Old"

Hymn #567

Third Reading Mark 6:30-34, 53-56

Reader: A reading from the Gospel of Mark.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader: The Word of the Lord. People: Thanks be to God.

The Homily

"You Are With Me"

by Rt. Rev. Frank Logue

# The Apostles' Creed

All: I believe in God, the Father almighty,

creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

The people stand or kneel

Officiant: The Lord be with you. People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,

hallowed be your Name, your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

# Suffrages

Officiant: Show us your mercy, O Lord; People: And grant us your salvation.

Officiant: Clothe your ministers with righteousness;

People: Let your people sing with joy.

Officiant: Give peace, O Lord, in all the world; People: For only in you can we live in safety.

Officiant: Lord, keep this nation under your care;

People: And guide us in the way of justice and truth.

Officiant: Let your way be known upon earth; People: Your saving health among all nations.

Officiant: Let not the needy, O Lord, be forgotten; People: Nor the hope of the poor be taken away.

Officiant: Create in us clean hearts, O God;

People: And sustain us with your Holy Spirit.

#### The Collects

Officiant: Almighty God, the fountain of all wisdom, you know our necessities

before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask;

through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Officiant: God of peace and justice, we pray for all whose homes and families

are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear,

that you would hold and protect them. We pray in the name of

Jesus, the Prince of Peace. Amen.

Officiant: O God, you have made of one blood all the peoples of the

earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus

Christ our Lord. Amen.

Officiant: In the Anglican Cycle of Prayer, we pray for the Anglican Church in

Japan. In the Diocesan Cycle of Prayer, we pray for the Southwest Deanery. In the Diocesan Human Rights Cycle of Prayer for our

pets.

Officiant: We pray for those on our parish prayer lists: Anita, Chantelle, Scotti,

Staci, Bill, Janie, Anne, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda,

Jesse, Tom & Talya, Presiding Bishop Michael, Sophie, Marty, Crystal, Dolores, Anita, Nancy S, Fran, Taylor, Peter, Cheryl,

Kristen, Lillian, Mary, Bryan, Jeff, Bob, Holly, Chad, Rev. Doug &

Deacon Eileen, Terrie, Tim, Jerry, Heather, Bob, Ruth, Abygail,

and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud, let

us pray:

Your prayers are invited: For \_\_\_\_\_

Do we have any birthdays, anniversaries, or special occasions for

prayer?

#### **Announcements**

## Offering of the People

Offertory Hymn "My Shepherd Will Supply My Need" Hymnal #664

## The General Thanksgiving

All: Almighty God, Father of all mercies,

we your unworthy servants give you humble thanks

for all your goodness and loving-kindness

to us and to all whom you have made.

We bless you for our creation, preservation,

and all the blessings of this life;

but above all for your immeasurable love

in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,

that with truly thankful hearts we may show forth your praise,

not only with our lips, but in our lives,

by giving up our selves to your service, and by walking before you in

holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,

be honor and glory throughout all ages. Amen.

## Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one

accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord. People: Thanks be to God.

Closing Hymn "Savior, Like a Shepherd Lead Us" Hymn #708

Officiant: May the God of hope fill us with all joy and peace in believing

through the power of the Holy Spirit. Amen. Romans 15:13

#### **Postlude**



Thank you for worshiping with us today!

Please join us for coffee & conversation in the Parish Hall following the service

### **ANNOUNCEMENTS**

50<sup>th</sup> Anniversary of Women's Ordination: Celebration and Dinner. Join Episcopalians across the diocese on Sunday, July 28 at 4 p.m. at Ascension Church in Twin Falls. Our time together will begin with worship at 4 p.m.; happy hour will follow the service in the parish hall with dinner at 6 p.m. There will be music and time for sharing stories. A donation of \$20 is suggested with all funds above expenses going to clergy scholarships. You can register through the diocesan website or through the diocesan of parish offices. Questions? Talk to Rev. Haydie.

# THIS WEEK AT TRINITY

Monday, July 22, 2024	10:00-2:00 10:00-2:00 8:00 p.m.	Church Office Open Rev. Haydie Office Hours A.A.
Tuesday, July 23, 2024	8:00 p.m.	A.A.
Wednesday, July 24, 2024	10:00-2:00	Remote Office Hours
Thursday, July 25, 2024	10:00-2:00	Church Office Open
Friday, July 26, 2024	10:00-2:00 10:00-2:00 8:00 p.m.	Church Office Open Rev. Haydie Office Hours A.A.
Saturday, July 27, 2024		
Sunday, July 28, 2024	10:00 a.m. 1:30 p.m.	Morning Prayer My Brother's Table

#### PARTICIPATING IN TODAY'S SERVICE

Officiant: Joe Crupper

Lectors: Diana Livingston Friedley, Ruta Casabianca, Anne LoPiccalo

Ushers: Angela Young, Jeffre Miller

Altar Guild: Angela Young Vestry on Duty: Monica Eckert Music Director: Trent Clegg

Audiovisual Facilitator: Kevin Scott Coffee Hour Host: The Friedley Family



# TRINITY EPISCOPAL CHURCH

Arthur Avenue and Lander Street email: info@trinitypocatello.org website: www.trinitypocatello.org

PO Box 1214 Pocatello, Idaho 83204 208-233-2640