

Trinity Episcopal Church
FIRST SUNDAY AFTER THE EPIPHANY
THE BAPTISM OF OUR LORD

January 11, 2026 10:00 a.m.

The Holy Eucharist and Laying on of Hands for Healing

The Word of God

Procession to the Altar “ ‘I Come,’ the Great Redeemer Cries” *Hymn #116*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Hymn #S-280

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

First Reading

Isaiah 42:1-9

Reader: A reading from the Prophet Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader: The Word of the Lord.

People: Thanks be to God.

The Response



Geoffrey Friedley

Psalms 29

Ascribe to the Lord, you gods, *
 ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his Name; *
 worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters;
 the God of glory thunders; *
 the Lord is upon the mighty waters.

The voice of the Lord is a powerful voice; *
 the voice of the Lord is a voice of splendor.

The voice of the Lord breaks the cedar trees; *
 the Lord breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.

The voice of the Lord splits the flames of fire;
 the voice of the Lord shakes the wilderness; *
 the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe *
 and strips the forests bare.

And in the temple of the Lord *
 all are crying, "Glory!"

The Lord sits enthroned above the flood; *
 the Lord sits enthroned as King for evermore.

The Lord shall give strength to his people; *
 the Lord shall give his people the blessing of peace.

Second Reading

Acts 10:34-43

Reader: A reading from the Acts of the Apostles.

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

“The Sinless One to Jordan Came”

Hymn #120

The Gospel

Matthew 3:13-17

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Haydie LeCorbeiller

The Renewal of Baptismal Vows

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Litany of Healing

Leader: In our cycles of prayer, we pray especially today for the Anglican Church of the Region of Central America and for St. David's Episcopal Church in Caldwell. We pray for survivors of human trafficking and exploitation, and for courageous action to protect the vulnerable and prosecute abuse. We pray also for those we name before you now, either silently or aloud.

Leader: God the Father, your will for all people is health and salvation.

People: We praise you and thank you, O Lord.

Leader: God the Son, you came that we might have life, and might have it more abundantly;

People: We praise you and thank you, O Lord.

Leader: God the Holy Spirit, you make our bodies the temple of your presence.

People: We praise you and thank you, O Lord.

Leader: Holy Trinity, one God, in you we live and move and have our being;

People: We praise you and thank you, O Lord.

Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: Hear us, O Lord of life.

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: Hear us, O Lord of life.

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: Hear us, O Lord of life.

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: Hear us, O Lord of life.

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: Hear us, O Lord of life.

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: Hear us, O Lord of life.

Leader: You are the Lord who does wonders:

People: You have declared your power among the peoples.

Leader: With you, O Lord, is the well of life:

People: And in your light we see light.

Leader: Hear us, O Lord of Life:

People: Heal us, and make us whole.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

Silence

All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Laying on of Hands and Anointing

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All are welcome to receive Holy Communion, and gluten free wafers are available upon request.

If you do not want to share in communion but would like a blessing, join the line and cross your arms across your chest when you come to the priest.

If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Presentation of Gifts

Offertory

The Doxology

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymn #S-125

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Pno.

Our Fa-ther in hea-ven,
hal - lowed be your Name,
your king-dom come, your will be
done, on earth as in hea - ven. Give us to - day our dai - ly
bread, our dai - ly bread. For-give us our sins as we for-give those who sin a-against
us. Save us from the time of tri - al, and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are
yours, now and for ev - er. A - men.

The Breaking of the Bread

Hymn # S-155

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for those Online

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever.

The Holy Communion

"Let us Break Bread Together on our Knees"

Hymn #325

“Baptized in Water”

1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the
 2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the
 3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust-ing his
 tomb with Christ our King: One with his ris - ing, Freed and for -
 sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.
 giv - en, Thank-ful - ly now God's praise we sing.
 chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, Hope Publishing Co.
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950, © 1987, GIA Publications, Inc.

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Special Prayers

Announcements

The Blessing

Hymn

“Hail to the Lord’s Anointed”

Hymn #616

The Dismissal

Celebrant: Alleluia, alleluia. Let us bless the Lord.

People: Thanks be to God. Alleluia, alleluia.



PRAYERS

This week we keep in our prayers:

Jakob, Mary G, Brittany and family, Mona, Trent, Fran M, Ruth, Joe M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, Bob K, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia, Tammy, Chantelle, Scotti, Janie, Larry, Jeffre, Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Heather, and the Pocatello Women's Correctional Center Residents and Staff.

ANNOUNCEMENTS

Thank you for worshiping with us today!

Please join us for coffee & fellowship in the Parish Hall following the service

Interfaith Martin Luther King Service. Portneuf Valley Interfaith Fellowship's annual service remembering Dr. Martin Luther King, Jr. will be held at 6pm on Sunday, January 18, in ISU's Jensen Grand Concert Hall. It's a great opportunity to worship with neighbors from across the community and to lift up the values that Dr. King lived and died for.

Trinity Reads. Our current book is one our Bishop recommends: *Autopsy of a Deceased Church: Twelve Ways to Keep Yours Alive*. We'll discuss it at 7:00 p.m. on Tuesday, Jan 20.

ECW: The ECW meeting has been moved to January 24th at 11:00 a.m. so we don't conflict with the NAACP brunch which will take place on Jan 17th at 10:30 in the Wood River Room of the Pond Student Union Building. If you would like to attend the brunch, contact Catherine Buttrick. Tickets are \$25.

Loving the Questions: What does God ask us to give up... or take on... and why? These are questions we'll explore on Saturday, January 31, at 10 am.

Annual Meeting: January 25 at Coffee Hour following worship. Be There!

PARTICIPATING IN TODAY'S SERVICE

Celebrant & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Minister:	Misty Martinell, Angela Young
Lectors:	Catherine Buttrick, Joe Crupper
Prayers of the People:	Anne LoPiccalo
Ushers:	Jeffre Miller, Monica Eckert
Altar Guild:	Angela Young
Bread:	Monica Eckert
Vestry on Duty:	Timothy Cole
Music Director / Organist:	Trent Clegg
Audiovisual Facilitator:	Kevin Scott
Coffee Hour Host:	Sue Frasure

THIS WEEK AT TRINITY

Monday, January 12, 2026	10:00-2:00	Church Office Open
	2:00 p.m.	OGP
	4:45 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
Tuesday, January 13, 2026	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Wednesday, January 14, 2026	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
	7:00 p.m.	Vestry
Thursday, January 15, 2026	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
Friday, January 16, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Saturday, January 17, 2026		
Sunday, January 18, 2026	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table
	6:00 p.m.	Martin Luther King, Jr. Service



TRINITY EPISCOPAL CHURCH

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