



THE 18TH SUNDAY AFTER PENTECOST

September 27, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

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Pocatello, Idaho 83204

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208-233-2640

Trinity Episcopal Church

Morning Prayer - Rite Two

The service begins in silent prayer.

Officiant: I was glad when they said to me, "Let us go to the house of the Lord."

Psalm 122: 1

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.
Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

Officiant: The earth is the Lord's for he made it: Come let us adore him.

The Psalm (*Please Stand*)

Psalm 78:1-4, 12-16

Hear my teaching, O my people; *
incline your ears to the words of my mouth.
I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.
He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
He split open the sea and let them pass through; *
he made the waters stand up like walls.
He led them with a cloud by day, *
and all the night through with a glow of fire.
He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
He brought streams out of the cliff, *
and the waters gushed out like rivers.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Reading

Exodus 17:1-7

Reader: A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So

Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle

"Glory to God in the Highest"

Hymn #S-280

Second Reading

Philippians 2:1-13

Reader: A reading from Paul's letter to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: The Word of the Lord.

People: Thanks be to God.

Third Reading

Matthew 21:23-32

Reader: A reading from the Gospel of Matthew.

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Reader: The Word of the Lord.

People: Thanks be to God.

Homily*"Walking the Walk"**The Rev. Danae Ashley*

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant: The Lord be with you.
People: And also with you.
Officiant: Let us pray.
All: Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

Officiant or Cantor

V. Save your peo - ple, Lord, and bless your in - her - i - tance.

People

R. Go - vern and up - hold them, now and al - ways.

V. Day by day we bless you; R. We praise your name for e - ver.

V. Lord, keep us from all sin to - day; R. Have mer - cy on us, Lord, have mer - cy.

V. Lord, show us your love and mer - cy; R. For we put our trust in you.

V. In you, Lord, is our hope; R. And we shall ne - ver hope in vain.

The Collects

Officiant: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Church of Bangladesh. In the Diocesan Cycle of Prayer, we pray for St. Mary's Episcopal Church in Emmett. In the Diocesan Human Rights Cycle of Prayer we pray for those sleeping outside or in unstable housing, and for affordable homes, supportive services, and communities that refuse to look away.

Officiant: We pray for those on our parish prayer lists: Josh & Family, Baby Hall, Denny, Chris, David W, Julie, Jayne, Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent, Fran M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffre, Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen, and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud.

Do we have any birthdays, anniversaries, or special occasions for prayer?

Announcements

Offering of the People

Officiant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory

“Let This Mind Be in You”

John Purifoy

The General Thanksgiving

All: Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives, by giving up our selves to

your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn “Lord, Dismiss Us with Thy Blessing” *Hymn #344*

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13:14

Postlude



Thank you for worshiping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

PARTICIPATING IN TODAY'S SERVICE

Officiant: Geoffrey Friedley

Lectors: Catherine Buttrick, Tom Eckert, Miffy Lane

Ushers: Jeffre Miller, Susanne Forrest

Altar Guild: Angela Young

Vestry on Duty: Roberta Turner

Music Director Trent Clegg

Audiovisual Facilitator: Kevin Scott

Coffee Hour Hosts: The Friedley Family

ANNOUNCEMENTS

First Friday Concert & Compline: At 5:30pm on Friday, October 2 join us for a special musical event preceding Trinity's monthly Sung Compline service. Come listen... enjoy some wine and cheese... and close the evening with compline at 7pm!

Christian Nationalism Series. The second event in our community's series on "Encountering Christian Nationalism: An Interfaith Conversation" will take place at 6:30 pm (not 6pm!) on Tuesday, September 29, in ISU's Bengal Theater. Speaker Keven Lewis will "explore the threads of American Christianity that led to the development of Christian Nationalism, the ways it has moved into mainline Christianity, and the threats it poses."

Trinity Reads. This month we continue the book *Wearing God: Clothing, Laughter, Fire, and Other Overlooked Ways of Meeting God*. This book explores some unexpected metaphors for God and invites readers to explore how those perspectives could inform our experience of prayer. We'll discuss the second half at 7pm on Tuesday, October 6

Midterm Care Packages Continue: Midterm Care Package project is in full swing. Consider providing homemade treats. Can you provide at least 2 dozen treats, wrapped in individual servings? In order to provide at least 2 snack servings per care package, we need 150 snacks on Sunday October 11! If you can help, look for the signup sheets in the Parish Hall, or call the Parish office. Our target is to deliver 75 care packages, each filled with homemade treats, protein snacks, fresh fruit, other treats, study aids, fun break activities, inspirational bookmarks, and personal messages. We are accepting orders and donations, and your help to spread the word about this project would be greatly appreciated.

THIS WEEK AT TRINITY

Monday, September 28, 2026	10:00-2:00	Church Office Open
	2:00 p.m.	OGP
	4:30 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
Tuesday, September 29, 2026	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Wednesday, September 30, 2026	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
Thursday, October 1, 2026	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:30 p.m.	Choir Practice
Friday, October 2, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	5:30 p.m.	First Friday Concert
	7:00 p.m.	Sung Compline
	8:00 p.m.	A.A.
Saturday, October 3, 2026		
Sunday, October 4, 2026	10:00 a.m.	Holy Eucharist with Healing Service
	1:30 p.m.	My Brother's Table



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