



Trinity Episcopal Church

Weaving God's Unfinished Tapestry

Located on the corner of Arthur Avenue and Lander Street

P.O. Box 1214 Pocatello, ID 83201

208-233-2640

email: info@trinitypocatello.org

www.trinitypocatello.org

THE FIFTH SUNDAY OF LENT

March 22, 2026 10:00 a.m.

The Holy Eucharist, Rite II

The Word of God

Procession to the Altar

“Awake and Sing the Song”

Hymn #181

Celebrant: Bless the Lord who forgives all our sins;

People: His mercy endures for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie

Trent Clegg



Org.

Lord, Lord, have mer - cy on us. Lord, Lord, have
mer - cy on us. Lord, _____ Lord, have mer - cy on us.
Christ_ have mer-cy. Christ_ have mer-cy. Christ_ have mer - cy on
us. Lord, Lord, have mer - cy on us. Lord, Lord, have
mer - cy on us. Lord, _____ Lord, have mer - cy on us.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading

Ezekiel 37:1-14

Reader: A reading from the first book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

The Response

Psalm 130

Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the Lord; my soul waits for him; *
in his word is my hope.

My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading

Romans 8:6-11

Reader: A reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

"Breathe on Me, Breath of God"

Hymn #508

The Gospel

John 11:1-45

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

Rev. Haydie LeCorbeiller

The Nicene Creed

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: I ask your prayers for God's people throughout the world; for our Bishops Sean and Jos; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Leader: I ask your prayers for the departed.
Pray for those who have died.

Silence

Leader: Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.
Amen.

Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your son Jesus Christ,
have mercy upon us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All are welcome to receive Holy Communion, and gluten free wafers are available upon request.

If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest.

If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.

The Holy Communion

Celebrant: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Presentation of Gifts

Offertory Anthem

“When Jesus Wept, the Falling Tear”

W. Billings

The Doxology

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Trent Clegg

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high -
est. Ho - san - na in the high - est.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
Christ is risen.
Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Trent Clegg



Our Fa-ther who art in Hea-ven, ha llo wed be Thy name. Thy King-dom
come, Thy will be done on Earth as it is in Hea-ven. Give us this day our dai-ly bread, and for-
give us our tress-pass-es as we for-give those who tress-pass a- gainst us. And
lead us not in-to temp-ta-tion but de-li-ver us from e-vil, for Thine is the King-dom and the
pow-er and the glo-ry for-e-ver. A-men

The Breaking of the Bread

Agnus Dei

Trent Clegg

J = 72



Lamb of God, You take a-way the sin of the world. Have mer-cy on
us. Lamb of God, You take a-way the sin of the world. Have mer-cy on us.
Lamb of God, You take a-way the sin of the world. Grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever.

Communion Music

"O Food to Pilgrims Given"

Hymn #309

"Spirit of the Living God"

Songs of Praise #73

Post Communion Prayer

Celebrant: Let us pray.

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Special Prayers

Announcements

The Blessing

Procession to the World

“Holy Spirit, Ever Living”

Hymn #511

The Dismissal

Celebrant: Let us bless the Lord.

People: Thanks be to God.



*Thank you for worshiping with us today!
Please join us for coffee & fellowship
in the Parish Hall following the service.*

PRAYERS

This week we keep in our prayers:

Tanya, Eden, Barbara K, Bob K, Jakob, Mary G, Brittany and family, Mona, Trent, Fran M, Ruth, Joe M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia, Tammy, Chantelle, Scotti, Janie, Larry, Jeffrey, Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Heather, and the Pocatello Women's Correctional Center Residents and Staff.

PARTICIPATING IN TODAY'S SERVICE

Celebrant & Homilist:	The Rev Haydie LeCorbeiller
Eucharistic Minister:	Misty Martinell, Angela Young
Lectors:	Joe Crupper, Anne LoPiccalo
Prayer of the People:	Miffy Lane
Ushers:	Jeffrey Miller, Rita Haggardt
Altar Guild:	Angela Young
Bread:	Diane Nelson
Vestry on Duty:	Kathleen Kangas
Music Director:	Trent Clegg
Audiovisual Facilitator:	Kevin Scott
Coffee Hour Host:	Sue Frasure

ANNOUNCEMENTS

Lenten Soup Supper & Sung Compline. Our final Lenten Soup Supper is this week, 6:00 pm, March 24 in the Parish Hall. At 7pm, after we've eaten, we'll move to the church for the short and lovely candlelit service of Sung Compline.

Next Sunday is Palm Sunday. Don't forget we will begin our service in the Parish Hall with the liturgy of the Palms.

Fifth Sunday Offering. Next Sunday, March 29, will be a fifth Sunday, so we'll be donating any non-pledge offerings that day to Aid for Friends.

Maundy Thursday Supper and Eucharist. On Maundy Thursday, we'll remember that the first Eucharist was part of a supper among friends. We'll come together in the parish hall for a simple Mediterranean style meal at 6pm. We'll hear the bible's stories of other meals. We'll pray. And then—like Jesus and the disciples—we'll bless and share our bread and wine. After communion we'll move into the church itself for the stripping of the altar and the Gospel of the Watch. Reservations are needed for this Mediterranean meal. A sign-up sheet is in the back of the church.

Easter Flowers. Donations are being accepted for Easter flowers. Please write your check to "Trinity Church" and write "Easter Flowers" on the memo line. If you would like your lily to be in memory of a loved one or in thanksgiving, please include a note with your check. Checks may be put into the offering plate, mailed, or dropped off at the church office. The deadline to have your donation listed in the Easter bulletin is Wednesday, April 1st.

Feeding the 5,000 Families & MBT. The Portneuf Valley's "Feeding the 5,000 Families" food drive is happening now. Trinity is collecting food for My Brother's Table each Sunday in Lent. MBT especially needs items for visitors' takeaway bags: proteins (chili, tuna); vegetables (green beans, corn); and pasta (mac & cheese, ramen.) Bring a box, a can or a case; bring them in one week or every week!

Reading time with the Queens Fundraiser. Saturday, March 28th at 7:00pm - Parish Hall Drag queen Cali Je (A.K.A. parishioner Joe Crupper) will be providing a Broadway-themed concert. Trinity pianist Jaden Klein will serve as accompanist. All are invited! The event is free, but donations are accepted at the door. Funds raised will benefit local nonprofit Reading Time with the Queens. More info: <https://www.patreon.com/posts/152001788>

A Season for Everything: Shaping our Legacy. IEF Online End-of-Life Planning Session Join us on Zoom every Tuesday in April from 6:30 p.m. to 7:45 p.m. for speakers and questions. *A Season for Everything: Shaping our Legacy* sessions are offered *free of charge* by the Idaho Episcopal Foundation

You are invited to attend every session or select a few that feel relevant to you. We will have speakers from across the diocese of Idaho who will share their expertise and experience on end-of-life issues, including financial planning, estates, wills, medical decision-making, hospice resources, and funeral planning. Checklists, downloads and links to important resources will be emailed to you after each session. Please sign up by email: IEF@episcopalidaho.org or by link in Weekly Weave.

THIS WEEK AT TRINITY

Monday, March 23, 2026	10:00-2:00	Church Office Open
	10:00-1:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Tuesday, March 24, 2026	8:00 p.m.	A.A.
Wednesday, March 25, 2026	9:00-2:00	Phone/Email Office Hours
Thursday, March 26, 2026	10:00-2:00	Church Office Open
	7:00 p.m.	Choir Rehearsal
Friday, March 27, 2026	10:00-2:00	Church Office Open
	10:00-1:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Saturday, March 28, 2026	7:00 p.m.	Reading Time with the Queens Fundraiser
Sunday, March 29, 2026 Palm Sunday	10:00 a.m.	Holy Eucharist
	1:30 p.m.	My Brother's Table



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