



THE 2ND SUNDAY AFTER THE EPIPHANY  
**January 18, 2026 10:00 a.m.**

## Trinity Episcopal Church

Arthur Avenue and Lander Street

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# Trinity Episcopal Church

## Morning Prayer - Rite Two

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*The service begins in silent prayer.*

Officiant: I will give you as a light to the nations, that my salvation may reach to the end of the earth. *Isaiah 49:6b*

### Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

*Silence.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

### The Invitatory and Psalter

*All Stand*

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant: The Lord has shown forth his glory: Come let us adore him.

The Psalm (*Please Stand*)

Psalm 40:1-12

I waited patiently upon the Lord; \*  
he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth,  
a song of praise to our God; \*  
many shall see, and stand in awe,  
and put their trust in the Lord.

Happy are they who trust in the Lord! \*  
they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.

Oh, that I could make them known and tell them! \*  
but they are more than I can count.

In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.

In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God;  
your law is deep in my heart.'

I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips;  
and that, O Lord, you know.

Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great  
congregation.

You are the Lord;  
do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever,

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## First Reading

Isaiah 49:1-7

Reader: A reading from the Prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader: The Word of the Lord.

People: Thanks be to God.

## Canticle

"Glory to God in the Highest"

*Hymn S-277*

## Second Reading

1 Corinthians 1:1-9

Reader: A reading from Paul's first letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God

always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

People:      Thanks be to God.

## Hymn "Songs of Thankfulness and Praise" Hymn 135

### *Hymn 135*

## Third Reading John 1:29-42

Reader: A reading from the Gospel of John.

The next day he saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"

The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him

and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Reader: The Word of the Lord.

People: Thanks be to God.

**The Homily:** "Come and See" Rev. Amy Hodges Morehous

### **The Apostles' Creed**

All: I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
    He was conceived by the power of the Holy Spirit  
    and born of the Virgin Mary.  
    He suffered under Pontius Pilate,  
    was crucified, died, and was buried.  
    He descended to the dead.  
    On the third day he rose again.  
    He ascended into heaven,  
    and is seated at the right hand of the Father.  
    He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
    the holy catholic Church,  
    the communion of saints,  
    the forgiveness of sins,  
    the resurrection of the body,  
    and the life everlasting. Amen.

### **The Prayers**

*The people stand or kneel*

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,

    hallowed be your Name,  
    your kingdom come,  
    your will be done,  
    on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## Suffrages

## The Collects

Officiant: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear,

that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for Province of the Anglican Church of Congo. In the Diocesan Cycle of Prayer, we pray for Grace Episcopal Church in Nampa. In the Diocesan Human Rights Cycle of Prayer we pray For racial justice and reconciliation—especially where systems harm Black, Indigenous, and people of color—and for hearts brave enough to change.

Officiant: We pray for those on our parish prayer lists: Jakob, Mary G, Brittany and family, Mona, Trent, Fran M, Ruth, Joe M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, Bob K, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia, Tammy, Chantelle, Scotti, Janie, Larry, Jeffre, Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Heather, and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud, let us pray:

Your prayers are invited: For \_\_\_\_\_

Do we have any birthdays, anniversaries, or special occasions for prayer?

## **Announcements**

## **Offering of the People**

**Offertory**

"How Bright Appears the Morning Star"

*Hymn 497*

## The General Thanksgiving

All: Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service, and by walking before you in  
holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

**Closing Hymn**                    "God of Mercy, God of Grace"                    *Hymn #538*

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*                    *Romans 15:13*

## Postlude

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*Thank you for worshiping with us today!*

*Please join us for coffee & conversation in the  
Parish Hall following the service*

## ANNOUNCEMENTS

**Interfaith Martin Luther King Service.** Portneuf Valley Interfaith Fellowship's annual service remembering Dr. Martin Luther King, Jr. will be held at 6pm on Sunday, January 18, in ISU's Jensen Grand Concert Hall. It's a great opportunity to worship with neighbors from across the community and to lift up the values that Dr. King lived and died for.

**Trinity Reads.** Our current book is one our Bishop recommends: *Autopsy of a Deceased Church: Twelve Ways to Keep Yours Alive*. We'll discuss it at 7:00 p.m. on Tuesday, Jan 20.

**ECW:** The ECW meeting has been moved to January 24<sup>th</sup> at 11:00 a.m. so we don't conflict with the NAACP brunch which will take place on Jan 17<sup>th</sup> at 10:30 in the Wood River Room of the Pond Student Union Building. If you would like to attend the brunch, contact Catherine Buttrick. Tickets are \$25.

**Annual Meeting:** After church on Sunday, January 25, we'll meet to reflect on our path together this last year and our hopes for the year ahead. We'll enjoy coffee and treats as we elect officers for the parish and delegates for Diocesan Convention.

**Loving the Questions:** What does God ask of us? What does God ask us to give up... or take on... and why? What does it look like to live a life of faith? These are questions we often ask in Lent (which will be here before we know it!), but they're really about our whole lives. We'll explore them on Saturday, January 31, at 10 am.

## PARTICIPATING IN TODAY'S SERVICE

Officiant: Geoffrey Friedley

Lectors: Kathy Venemon, Ruta Casabianca, Tom Eckert

Ushers: Jeffre Miller, Tom Eckert

Altar Guild: Rev. Haydie

Vestry on Duty: Monica Eckert

Music Director & Accompanist: Trent Clegg

Choir Accompanist: Jaden Klein

Audiovisual Facilitator: Joe Crupper

Coffee Hour Host: Angela Young

## THIS WEEK AT TRINITY

<b>Monday, January 19, 2026</b>	<b>Church Office Closed</b>	
Martin Luther King, Jr. Day	8:00 p.m.	A.A.
<b>Tuesday, January 20, 2026</b>		
	3:00 p.m.	OGP
	7:00 p.m.	Trinity Reads
	8:00 p.m.	A.A.
<b>Wednesday, January 21, 2026</b>		
	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
<b>Thursday, January 22, 2026</b>		
	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
<b>Friday, January 23, 2026</b>		
	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
<b>Saturday, January 24, 2026</b>		
	11:00 a.m.	ECW
<b>Sunday, January 25, 2026</b>		
	10:00 a.m.	Holy Eucharist
	<b>11:30 a.m.</b>	<b>Annual Meeting</b>
	1:30 p.m.	My Brother's Table



## TRINITY EPISCOPAL CHURCH

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