



THE 5TH SUNDAY OF EASTER

May 3, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

PO Box 1214

Pocatello, Idaho 83204

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208-233-2640

Trinity Episcopal Church

Morning Prayer - Rite Two

The service begins in silent prayer.

Officiant: Thanks be to God, who gives us the victory through our Lord Jesus Christ. *I Corinthians 15:57*

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant: Alleluia. The Lord is risen indeed: Come let us adore him.
Alleluia.

Venite "Come Let Us Sing to the Lord"

Hymn S-35

The Psalm (*Please Stand*)

Psalm 31:1-5, 15-16

In you, O Lord, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.

Incline your ear to me; *
make haste to deliver me.

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

Take me out of the net that they have secretly set for me, *
for you are my tower of strength.

Into your hands I commend my spirit, *
for you have redeemed me,
O Lord, O God of truth.

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me."

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Reading

Acts 7:55-60

Reader: A reading from the book of Acts.

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning

Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle "Glory to God in the Highest" Hymn #S-279

Second Reading 1 Peter 2:2-10

Reader: A reading from the first letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn "Come, Pure Hearts in Joyful Measure" Hymn #244

Third Reading

John 14:1-14

Reader: A reading from the Gospel of John.

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

Reader: The Word of the Lord.

People: Thanks be to God.

Homily

“All We Need”

Susan Butterworth

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

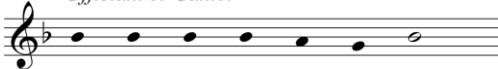



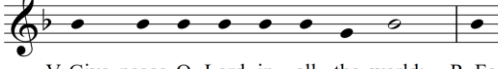
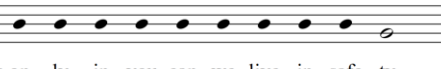
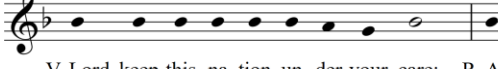
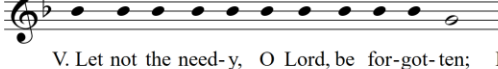
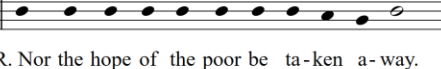
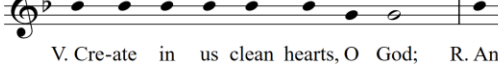
Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

<i>Officiant or Cantor</i>	<i>People</i>
	
V. Show us your mer - cy, O Lord;	R. And grant us your sal - va - tion.
	
V. Clothe your mi - ni - sters with right-eous-ness;	R. Let your peo - ple sing with joy.
	
V. Give peace, O Lord, in all the world;	R. For on - ly in you can we live in safe - ty.
	
V. Lord, keep this na-tion un-der your care;	R. And guide us in the way of jus-tice and truth.
	
V. Let your way be known up - on earth;	R. Your sa - ving health a - mong all na - tions.
	
V. Let not the need-y, O Lord, be for-got-ten;	R. Nor the hope of the poor be ta-ken a-way.
	
V. Cre-ate in us clean hearts, O God;	R. And sus-tain us with your Ho - ly Spi - rit.

The Collects

Officiant: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Church of North India (United). In the Diocesan Cycle of Prayer, we pray for Emmanuel Episcopal Church in Placerville. In the Diocesan Human Rights Cycle of Prayer we pray for children in vulnerable situations— foster care, detention, or unstable homes— and for adults who will advocate fiercely for them.

Officiant: We pray for those on our parish prayer lists: Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent, Mona, Fran M, Ruth J, Joe M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffre, Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen, and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud, let us pray:

Your prayers are invited: For _____

Do we have any birthdays, anniversaries, or special occasions for prayer?

Announcements

Offering of the People

Offertory Anthem

“The Call”

*Ralph Vaughan Williams
arr. by Jonathan Barnhart*

The General Thanksgiving

All: Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,

not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn

“He is the Way”

Hymn #463

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.
Amen.

Ephesians 3:20,21

Postlude



*Thank you for worshiping with us today!
Please join us for coffee & conversation in the
Parish Hall following the service*

ANNOUNCEMENTS

Feeding the 5,000. Everyone is cordially invited to the Closing Ceremony of the 2026 Feeding the 5000 Families Campaign. It will be held at 5:30 p.m. on Monday, May 4, in the fellowship hall of the Evangelical Lutheran Church of the Good Shepherd, located at 215 N. 18th Avenue. Please enter the door on the west side of the church.

The drawing for the quilt will take place, but you do not need to be present to win. You CAN buy more tickets though. Please bring two cans of food - One can of vegetables, soup, or chili to be used to make mulligan stew for our light supper meal. The other can for the food bank. Monetary donations will also be gratefully received. The Central Christian Church Worship Team will share the 2026 campaign song Reach Out to Those in Need, written by Norma Boyd.

Trinity Reads. Our next book will be *Freeing Jesus: Rediscovering Jesus as Friend, Teacher, Savior, Lord, Way, and Presence*, by Diana Butler Bass. Join us to discuss the first 3 chapters on Tuesday, May 5 at 7 pm.

PARTICIPATING IN TODAY'S SERVICE

Officiant: Geoffrey Friedley
Lectors: Trent Clegg, Catherine Buttrick, Miffy Lane
Ushers: Jeffre Miller, Sue Frasure
Altar Guild: Angela Young
Vestry on Duty: Roberta Turner
Music Director Trent Clegg
Choir Accompanist: Jaden Klein
Audiovisual Facilitator: Geoffrey Friedley
Coffee Hour Host: Angela Young

THIS WEEK AT TRINITY

Monday, May 4, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	OGP
	5:15 p.m.	Girl Scouts
	5:30 p.m.	Feeding the 5,000 closing – Good Shepherd Lutheran
	6:00 p.m.	District 6 Children’s Mental Health Program
	8:00 p.m.	A.A.
Tuesday, May 5, 2026	3:00 p.m.	OGP
	7:00 p.m.	Trinity Reads
	8:00 p.m.	A.A.
Wednesday, May 6, 2026	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
Thursday, May 7, 2026	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
Friday, May 8, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Saturday, May 9, 2026		
Sunday, May 10, 2026	10:00 a.m.	Holy Eucharist & Healing
	1:30 p.m.	My Brother’s Table



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