

Trinity Episcopal Church

PENTECOST SUNDAY

June 8, 2025 10:00 a.m.

The Holy Eucharist, Rite II

The Word of God

Procession to the Altar

“Hail Thee, Festival Day!”

Hymn #225

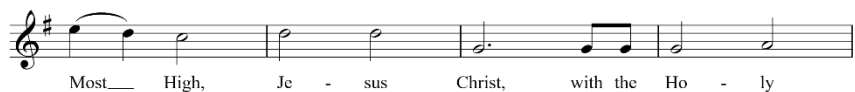
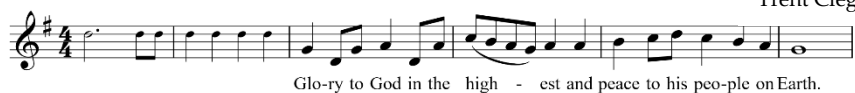
Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Trent Clegg



The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

First Reading

Genesis 11:1–9

Reader: A reading from the Book of Genesis.

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth."

The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader: The Word of the Lord.

People: Thanks be to God.



O Lord, how manifold are your works! *

in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the Lord.

Bless the Lord, O my soul. *
Hallelujah!

Reader: A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

"If You Believe and I Believe"

The musical score is written for a two-part setting (Soprano and Bass) in G major, 8/8 time. It consists of five systems of music. The lyrics are: "If you be-lieve and I be-lieve and we to-geth-er pray, the Ho-ly Spir-it must come down and set God's peo-ple free, and set God's peo-ple free, and set God's peo-ple free; the Ho-ly Spir-it must come down and set God's peo-ple free." The melody is simple and repetitive, with the bass line providing a steady accompaniment.

Words: Traditional, Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell © 1990 Iona Community/Wild Goose Publications, admin. GIA Publications, Inc.
Music: Traditional, Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell © 1990 Iona Community/Wild Goose Publications, admin. GIA Publications, Inc.

The Gospel

John 14:8-17, (25-27)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

The Rev. Haydie LeCorbeiller

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others, either silently or aloud.

Your prayers are invited

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be

surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

Confession and Absolution

Celebrant: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

*All are welcome to receive Holy Communion, and gluten free
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing, join
the line and cross your arms across your chest when you come to the priest.*

*If you would like to share in the bread but not the wine, you may cross your arms
across your chest when you come to the minister with the wine.*

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Presentation of Gifts

Offertory

“Alleluia, Allelu”

Susan Naylor Calloway

Trinity Alleluia Choir with Stephanie Luker, flute and Trent Clegg, piano

The Doxology

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

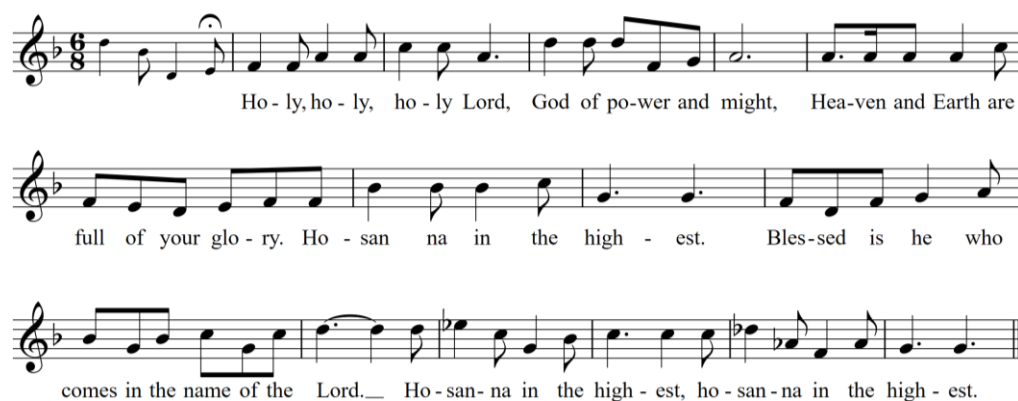
The Great Thanksgiving

Enriching Our Worship 2

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Sanctus

Trent Clegg



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Hea - ven and Earth are
full of your glo - ry. Ho - san na in the high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Pno.

Our Fa-ther in hea-ven,
hal - lowed be your Name, your king-dom come, your will be
done, on earth as in hea - ven. Give us to - day our dai - ly
bread, our dai - ly bread. For-give us our sins as we for-give those who sin a-against
us. Save us from the time of tri-al, and de - li - ver us from e - vil.
Pno.
For the king - dom, the pow'r, and the glo - ry are
yours, now and for ev - er. A - men.

Detailed description: This is a musical score for 'The Lord's Prayer'. It features a piano accompaniment (Pno.) and a vocal line. The key signature has one sharp (F#), and the time signature is 3/4. The score is written on eight staves. The lyrics are: 'Our Fa-ther in hea-ven, hal - lowed be your Name, your king-dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread, our dai - ly bread. For-give us our sins as we for-give those who sin a-against us. Save us from the time of tri-al, and de - li - ver us from e - vil. For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.' There are musical markings such as '2' and '3' above some notes, and a 'Pno.' marking above the first and sixth staves.

The Breaking of the Bread

Trent Clegg

Org.

A - le - lu - ia! Christ our Pass-o-ver is
sac - ri-ficed for us; there-fore let us keep the____
feast. Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia!

Detailed description: This is a musical score for 'The Breaking of the Bread'. It features an organ accompaniment (Org.) and a vocal line. The key signature has one sharp (F#), and the time signature is 3/4. The score is written on three staves. The lyrics are: 'A - le - lu - ia! Christ our Pass-o-ver is sac - ri-ficed for us; there-fore let us keep the____ feast. Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia!' There is a musical marking 'Org.' above the first staff.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever.

The Holy Communion

"Alleluia, Alleluia"

Hymn #178

"Come Down, O Love Divine"

Hymn #516

"Veni Sancte Spiritus"

Taizé Community, 1978

Refrain:



Cantor: Come, Holy Spirit, from heaven shine forth with your glorious light.
Come, Father of the poor, come, generous Spirit, come, light of our hearts.

Celebrant: Let us pray.

All: God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Special Prayers

Announcements

The Blessing

Procession to the World "Gracious Spirit, Give Your Servants"

next page

Choral Benediction

"Now Go in Peace"

Trad. Caribbean, arr. M. Mair

Alleluia Choir

The Dismissal

Celebrant: Alleluia, alleluia. Let us bless the Lord.

People: Thanks be to God. Alleluia, alleluia.

"Gracious Spirit, Give Your Servants"

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in your

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

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PRAYERS

This week we keep in our prayers:

Daniel, Leo, Helly, Kristen & Steve, Terrie, LaRue, Bob K., Dolores, Shelby,
Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia, Tammy, Pat, Chantelle,
Scotti, Janie, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda, Jesse, Tom & Talya,
Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad,
Rev. Doug & Deacon Eileen, Tim, Heather, Ruth,
and the Pocatello Women's Correctional Center Residents and Staff.

Thank you for worshiping with us today!

Please join us for coffee & fellowship

in the Parish Hall following the service

PARTICIPATING IN TODAY'S SERVICE

Celebrant & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Minister:	Angela Young
Lectors:	Anne LoPiccalo, Catherine Buttrick
Prayers of the People:	Diane Hutchinson
Ushers:	Jeffre Miller, Rita Haggardt
Altar Guild:	Angela Young
Bread:	Diane Nelson
Vestry on Duty:	Diane Nelson
Music Director / Organist:	Trent Clegg
Alleluia Choir Director:	Geoffrey Friedley
Alleluia Choir Members:	Naomi and Samuel Barker-Elston Clara Hurst Carley, Keeley and Webb Lackey Hendrik Ludema Ariadne Luker Catherine Stover
Audiovisual Facilitator:	Kevin Scott
Coffee Hour Host:	Kathleen Kangas

THIS WEEK AT TRINITY

Monday, June 9, 2025	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Tuesday, June 10, 2025	8:00 p.m.	A.A.
Wednesday, July 11, 2025	10:00-2:00	Remote Office Hours
Thursday, June 12, 2025	10:00-2:00	Church Office Open
	7:00 p.m.	Choir Practice
Friday, June 13, 2025	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Saturday, June 14, 2025		
Sunday, June 15, 2025	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table



TRINITY EPISCOPAL CHURCH

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