



THE 22ND SUNDAY AFTER PENTECOST

October 25, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

PO Box 1214

Pocatello, Idaho 83204

email: info@trinitypocatello.org

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208-233-2640

Trinity Episcopal Church

Morning Prayer - Rite Two

The service begins in silent prayer.

Officiant: Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." *Isaiah 57: 15*

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

Officiant: The mercy of the Lord is everlasting: Come let us adore him.

Venite

“Come Let Us Sing to the Lord”

Hymn S-35

The Psalm (*Please Stand*)

Psalm 90:1-6, 13-17

Lord, you have been our refuge *
from one generation to another.

Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

You turn us back to the dust and say, *
"Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

You sweep us away like a dream; *
we fade away suddenly like the grass.

In the morning it is green and flourishes; *
in the evening it is dried up and withered.

Return, O Lord; how long will you tarry? *
be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

Show your servants your works *
and your splendor to their children.

May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Reading

Deuteronomy 34:1-12

Reader: A reading from the book of Deuteronomy.

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants.’ I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He buried him in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired, and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom because Moses had laid his hands on him, and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle*“A Song of Praise”**Hymn S-236***Second Reading**

1 Thessalonians 2:1-8

Reader: A reading from Paul’s first letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure

motives or trickery, but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God, who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

"Jesu, Jesu"

Hymn #602

Third Reading

Matthew 22:34-46

Reader: A reading from the Gospel of Matthew.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, an expert in the law, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, " 'You shall love the Lord your God with all your heart and with all your soul and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet" '?"

"If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Reader: The Word of the Lord.

People: Thanks be to God.

Homily

"Gotcha Questions"

The Rev. Kathleen Walker

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant: The Lord be with you.
People: And also with you.
Officiant: Let us pray.
All: Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

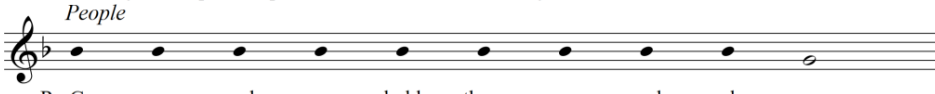
Suffrages

Officiant or Cantor

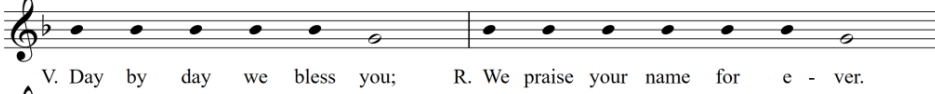


V. Save your peo - ple, Lord, and bless your in - her - i - tance.

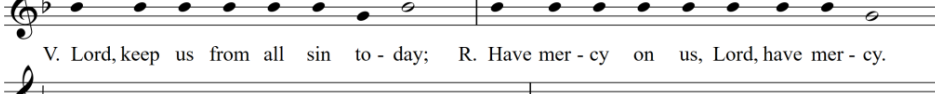
People



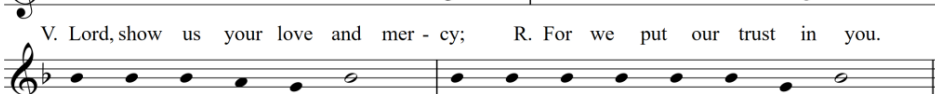
R. Go - vern and up - hold them, now and al - ways.



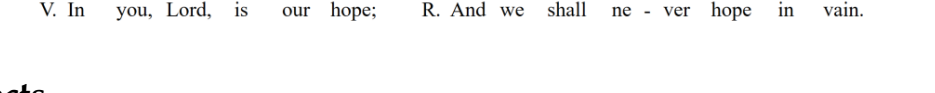
V. Day by day we bless you; R. We praise your name for e - ver.



V. Lord, keep us from all sin to - day; R. Have mer - cy on us, Lord, have mer - cy.



V. Lord, show us your love and mer - cy; R. For we put our trust in you.



V. In you, Lord, is our hope; R. And we shall ne - ver hope in vain.

The Collects

Officiant: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Church of the Province of Central Africa. In the Diocesan Cycle of Prayer, we pray for Christ Episcopal Church in Shoshone. In the Diocesan Human

Rights Cycle of Prayer we pray for survivors of domestic violence and coercive control, and for safe shelters, legal protection, and healing that lasts.

Officiant: We pray for those on our parish prayer lists: Clayton B, Pope Leo XIV, Doug B, Michelle E, Sarah J, Alex & Susu, Josh & Family, Baby Hall, Denny, Chris, David W, Julie, Jayne, Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent, Fran M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffrey, Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen, and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud.

Do we have any birthdays, anniversaries, or special occasions for prayer?

Announcements

Offering of the People

Officiant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory

“O Lord, My God, to Thee”

Jacques Arcadelt

The General Thanksgiving

All: Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn

“O God, Our Help in Ages Past”

Hymn #680

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.

Amen.

Ephesians 3:20, 21

Postlude



Thank you for worshiping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

PARTICIPATING IN TODAY'S SERVICE

Officiant: Geoffrey Friedley

Lectors: Kathy Venemon, Anne LoPiccalo, Catherine Buttrick

Ushers: Jeffre Miller, Kathy Venemon

Altar Guild: Angela Young

Vestry on Duty: Kathy Venemon

Music Director: Trent Clegg

Audiovisual Facilitator: Geoffrey Friedley

Coffee Hour Hosts: Catherine Buttrick

ANNOUNCEMENTS

All Saints Day. Next Sunday, 11/1, is All Saints' Day (also Daylight Savings Time ends). Bring a picture of one of the saints in your life for our display in the Parish Hall!

- Also next Sunday, Trinity's Alleluia Choir will perform "I See God" by Tom T. Shelton. Mr. Shelton developed the text for this anthem with children in one of his choirs at Princeton United Methodist Church. Our Trinity Alleluians will add their own statements about where they have seen and heard God in their lives. I'd like to invite you, Trinity parishioners, to offer your own statements about places and times in your lives where you have felt God's presence. These would be one sentence statements like the following: "I feel God when I do good deeds. I feel God praying on my knees..." etc. If you would like to contribute a statement, please try to let me know by noon Monday, October 26. (geoffreyfriedley@gmail.com or 208-241-0937)

Parish Survey. Have you responded to the parish survey discussed in the Call and last week's sermon? If not--or if you did but there's something you'd like to add--we hope you'll do so. Paper surveys are at the back of the church, but If an electronic response is easiest for you, there's a link in the Weave

Early Voting. Early voting is open now. Whether you're voting early or just checking out the ballot, be sure to look at every page: the last one has a school levy as well as an advisory question about an Idaho state gun. And about that question: If you like one of the guns listed, great! Mark your choice and move on. If you're annoyed by the question? Ignore it and move on. Don't give someone else an opening to challenge or invalidate your ballot: don't check multiple responses or write in a smart answer to what is NOT a write in-question. To see your ballot or find your polling place, visit VoteIdaho.gov Now: go vote!

Trinity Reads. Our current book is Christianity and World Religions, by Methodist pastor Adam Hamilton. This book explores four major world religions—Hinduism, Buddhism, Islam, and Judaism—and compares the beliefs of each with those of Christianity. It invites us to consider how God is at work in other religions, and it encourages us to build bridges with those religions as we deepen our own faith. We'll meet to discuss it at 7pm on Tuesday, November 3.

The new Day-by-Days are at the back of the church.

THIS WEEK AT TRINITY

Monday, October 26, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	OGP
	4:15 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	6:15 p.m.	Collegium Vocale
	8:00 p.m.	A.A.
Tuesday, October 27, 2026	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Wednesday, October 28, 2026	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
	7:00 p.m.	Vestry
Thursday, October 29, 2026	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:30 p.m.	Choir Practice
Friday, October 30, 2026	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Saturday, October 31, 2026		
Sunday, November 1, 2026 All Saints Sunday	10:00 a.m.	Holy Eucharist with Healing Service
	1:30 p.m.	My Brother's Table



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