



Trinity Episcopal Church

Arthur Avenue and Lander Street

PO Box 1214

Pocatello, Idaho 83204

email: info@trinitypocatello.org

website: www.trinitypocatello.org

208-233-2640

Trinity Episcopal Church

THE FEAST OF CHRIST THE KING

November 23, 2025

10:00 a.m.

Thanksgiving for Creation and Redemption

Today's liturgy is taken from *A New Zealand Prayer Book*



The Ministry of Word and Prayer

Hymn "Crown him with many crowns"

Hymnal #494

Priest: In the name of God: Creator, Redeemer and Giver of life.

People: **Amen.**

Priest: Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People: **God is with us; here we find new life.**

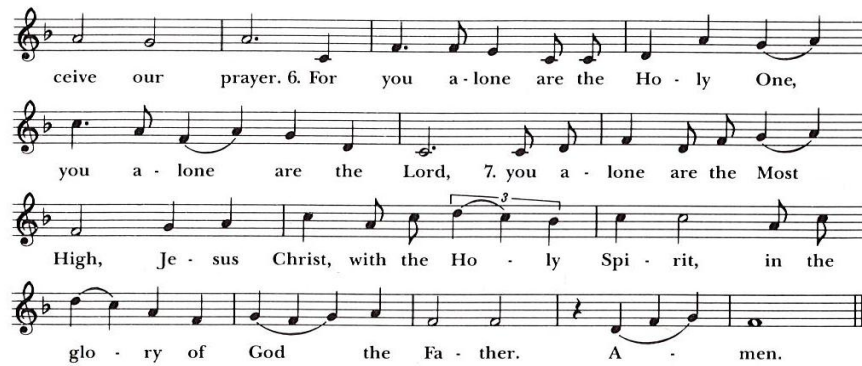
Priest: Let us give thanks for the coming of God's reign of justice and love.

People: **Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind and liberty for those who are oppressed.**

The Gloria



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



Setting: Robert Powell (b. 1932)

The Confession and Absolution

Priest: Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord; I will not conceal my wrongdoings.

Silence

Priest: God forgives and heals us.

**All: We need your healing, merciful God: give us true repentance.
Some sins are plain to us; some escape us, some we cannot face.
Forgive us; set us free to hear your word to us; set us free to serve you.**

Priest: God forgives you. Forgive others; forgive yourself.

Silence

Priest: Through Christ, God has put away your sin: approach your God in peace.

The Collect of the Day

Priest: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading

Jeremiah 23:1-6

Reader: A reading from the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over

them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

The Response

Psalm 46

Geoffrey Friedley



God is our refuge and strength, *
a very present help in trouble.
Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
Though its waters rage and foam, *
and though the mountains tremble at its tumult.
The Lord of hosts is with us; *
the God of Jacob is our stronghold.
There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
The Lord of hosts is with us; *
the God of Jacob is our stronghold.
Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
"Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."
The Lord of hosts is with us; *
the God of Jacob is our stronghold.

The Second Reading

Colossians 1:11-20

Reader: A reading from St. Paul's Letter to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

Hymn "Blessed be the God of Israel"

Hymnal #444

The Gospel

Luke 23:33-43

Priest: The Holy Gospel according to Luke.

People: Praise and glory to God.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Then he said, "Jesus, remember me when you come into your kingdom." Jesus replied, "Truly I tell you, today you will be with me in Paradise."

Priest: This is the Gospel of Christ.

People: Praise to Christ the Word.

The Sermon

Rev. Haydie LeCorbeiller

The Affirmation of Faith

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven:
was incarnate from the Holy Spirit and the Virgin Mary
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who in unity with the Father and the Son is worshiped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- Celebrant: Let us pray for the Church and for the world, giving thanks for God's goodness.
- Leader: Heavenly Father, you have promised to hear us when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church. In the Anglican cycle of prayer we pray for the Anglican Church in New Zealand. In the Diocesan cycles of prayer we pray for Episcopal Migration Ministries and for racial reconciliation.
- Leader: Father, enlighten the Church for its mission
People: that we may be salt of the earth and light to the world.
- Leader: Breathe fresh life into your people.
People: Give us power to reveal Christ in word and action.
- Leader: We pray for the world:
Your prayers are invited, either silently or aloud.
- Leader: Creator of all, lead us and every people into ways of justice and peace.
People: That we may respect one another in freedom and truth.
- Leader: Awaken in us a sense of wonder for the earth and all that is in it.
People: Teach us to care creatively for its resources.
- Leader: We pray for the community:
Your prayers are invited, either silently or aloud.
- Leader: God of truth, inspire with your wisdom those whose decisions affect the lives of others
People: that all may act with integrity and courage.
- Leader: Give grace to all whose lives are linked with ours.
People: May we serve Christ in one another, and love as he loves us.
- Leader: We pray for those in need, especially those on our parish prayer list and those we name before you now:
Your prayers are invited, either silently or aloud.
- Leader: God of hope, comfort and restore all who suffer in body, mind or spirit.
People: May they know the power of your healing love.
- Leader: Make us willing agents of your compassion.
People: Strengthen us as we share in making people whole.
- Leader: We remember those who have died and those who mourn:
Your prayers are invited, either silently or aloud.
- Leader: We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.
People: Father, into your hands we commend them.

Leader: Give comfort to those who mourn.
People: Bring them peace in their time of loss.

Leader: We praise you for all your saints who have entered your eternal glory.
People: May their example inspire and encourage us.

Leader: We pray for ourselves and our ministries:
Your prayers are invited, either silently or aloud.

Leader: Lord, you have called us to serve you.
**People: Grant that we may walk in your presence:
your love in our hearts, your truth in our minds,
your strength in our wills;
until, at the end of our journey,
we know the joy of homecoming
and the welcome of your embrace,
through Jesus Christ our Lord. Amen.**

The Peace

Priest: The peace of God be with you all.
People: In God's justice is our peace.

Priest: Brothers and sisters, Christ calls us to live in unity.
People: We seek to live in the Spirit of Christ.

*All are welcome to receive Holy Communion, and gluten free
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing,
please join the line and cross your arms across your chest when you come to the priest.
If you would like to share in the bread but not the wine, you may cross your arms across
your chest when you come to the minister with the wine.*

The Holy Communion

Priest: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

The Presentation of Gifts

Anthem "Amazing Grace"

Craig Courtney

The Doxology

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Priest: The Spirit of God be with you.

People: And also with you.

Priest: Lift your hearts to heaven.

People: where Christ in glory reigns.

Priest: Let us give thanks to God.

People: It is right to offer thanks and praise.

Priest: It is right indeed to give you thanks most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God. For with your whole created universe, we praise you for your unfailing gift of life. We thank you that you make us human and stay with us even when we turn from you to sin.

People: God's love is shown to us: while we were yet sinners, Christ died for us.

Priest: In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God.

In your mercy you are now our God. Through Christ you gather us, newborn in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

People: Now is the acceptable time, now is the day of salvation.

Priest: Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and say:

**All: Holy, holy, holy: God of mercy, giver of life;
earth and sea and sky and all that lives,
declare your presence and your glory.**

Priest: All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: "Take, eat: This is my body which is given for you; do this to remember me." After supper he took the cup; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my

blood of the new covenant, which is shed for you and for many, to forgive sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and this wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

People: **Amen! Come Lord Jesus.**

Priest: May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life. In Christ we offer ourselves to do your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.

People: **Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. Amen.**

The Lord's Prayer

Priest: As Christ teaches us we pray,

Trent Clegg

Pno.

Our Fa-ther in hea-ven,
hal-lowed be your Name, your king-dom come, your will be
done, on earth as in hea-ven. Give us to-day our dai-ly
bread, our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst
Save us from the time of tri-al, and de-li-ver us from e-vil.
For the king-dom, the pow'r, and the glo-ry are
yours, now and for ev-er. A-men.

US.
Pno.

The Breaking of the Bread

Priest: The bread we break is a sharing in the body of Christ.

People: **We who are many are one body, for we all share the one bread.**

Priest: The cup of blessing for which we give thanks is a sharing in the blood of Christ.

The Invitation

Priest: Bread and wine; the gifts of God for the people of God.

People: **May we who share in these gifts be found in Christ and Christ in us.**

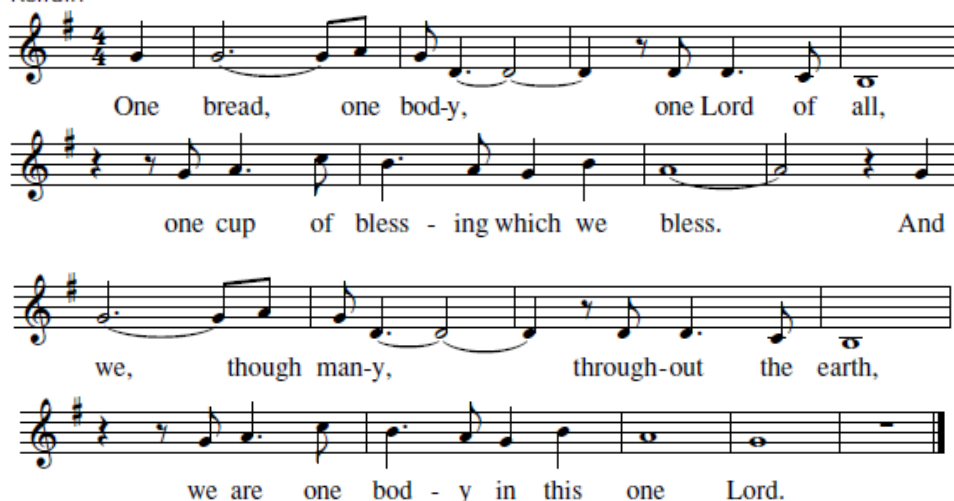
Priest: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

The Holy Communion

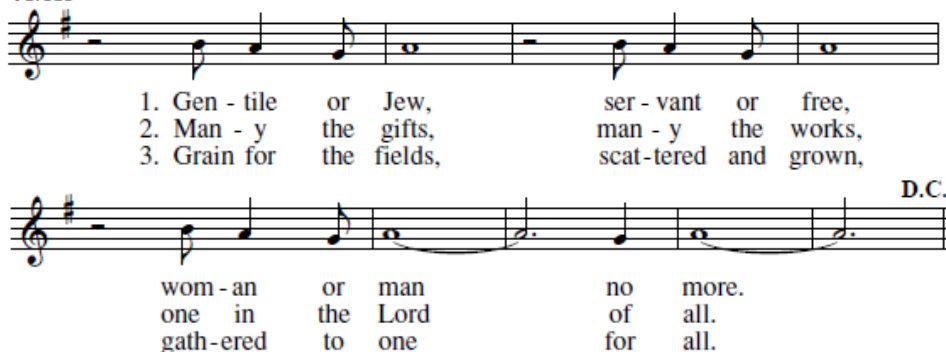
Hymns "One bread, one body"

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
D.C.
wom - an or man no more.
one in the Lord of all.
gath-ered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
© 1978, John B. Foley, SJ, and New Dawn Music. Published by OCP Publications.

"Jesus, remember me"

Ostinato Refrain

Je-sus, re-mem-ber me when you come in-to your King-dom.

Je-sus, re-mem-ber me when you come in-to your King-dom.

Text: Luke 23:42; Taizé Community, 1981
Tune: Jacques Berthier, 1923-1994
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent

The Prayer After Communion

Priest: Let us pray.
Most loving God, creator and redeemer,
we give you thanks for this foretaste of your glory.

People: **Through Christ, and with all your saints,**
we offer ourselves and our lives to your service.
Send us out in the power of your Spirit,
to stand with you in your world.
We ask this through Jesus Christ, the servant,
our friend and brother. Amen.

Special Prayers and Announcements

The Blessing

Hymn "Ye holy angels bright"

Hymnal #625

The Dismissal

Priest: Grace be with you.
People: **Thanks be to God.**
Priest: Go in peace.
People: **Amen. We go in the name of Christ.**



Thank you for worshiping with us today!

Please join us for coffee & fellowship in the Parish Hall following the service.



PRAYERS

This week we keep in our prayers:

Fran M, Ruth, Joe M, Martin & Sue, Robert G, Andrew, Fr. James, Mike, Diana, Curtis, Terrie, Laue, Bob K, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia, Tammy, Chantelle, Scotti, Janie, Larry, Jeffre, Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Heather, and the Pocatello Women's Correctional Center Residents and Staff.

PARTICIPATING IN TODAY'S SERVICE

Celebrant & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers:	Joe Crupper, Angela Young
Lectors:	Catherine Buttrick, Anne LoPiccalo
Prayers of the People:	Ruta Casabianca
Usher:	Jeffre Miller, Susanne Forrest
Altar Guild:	Angela Young
Vestry on Duty	Diane Nelson
Music Director:	Trent Clegg
Choir Accompanist:	Jaden Klein
Communion Bread:	Monica Eckert
Audiovisual Tech:	Joe Crupper
Coffee Hour:	Sue Frasure, Rita Haggardt

ANNOUNCEMENTS

Interfaith Thanksgiving Service. Giving thanks for community, Portneuf Valley Interfaith Fellowship's annual Thanksgiving service will be held TODAY, November 23rd, at 6:00 pm on at First United Methodist Church, 200 N. 15th Ave.

Fifth Sunday Offering. Next Sunday, November 30 will be a fifth Sunday, so we'll be donating any non-pledge offerings that day to Aid for Friends.

Advent Wreaths. Join us after the service next Sunday, November 30th, as we make Advent Wreaths in the Parish Hall. We'll have plenty of greenery, candles, and brass rings, so plan on making one and taking it home. If you haven't made an Advent wreath before, we'll be happy to help you. If you haven't used an Advent wreath before, we'll be happy to explain. And if you already have an Advent wreath at home? Feel free to bring it in to add greenery or just to let the rest of us enjoy it!

Advent Tea. Mark your calendars for a joyful Advent Tea on Saturday, December 6, at 2 pm in the Parish Hall! Susanne Forrest invites us to this celebration of the season, with traditional German treats, storytelling, and carol singing.

Goats. Each holiday season, Trinity congregants come together to buy goats for those in need. The goats are purchased through Heifer International and provide a source of income to families in the USA and internationally. Each goat costs \$120, and a share costs \$10. You can make your donation to Trinity, and we'll send in all the donations together at the end of December. Don't forget to write "Goats" on the memo line.

THIS WEEK AT TRINITY

Monday, November 24, 2025	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Tuesday, November 25, 2025	8:00 p.m.	A.A.
Wednesday, November 26, 2025	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
Thursday, November 27, 2025	Happy Thanksgiving! Church Office Closed	
Friday, November 28, 2025	Church Office Closed	
	8:00 p.m.	A.A.
Saturday, November 29, 2025		
Sunday, November 30, 2025	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brother's Table



TRINITY EPISCOPAL CHURCH

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PO Box 1214
Pocatello, Idaho 83204
208-233-2340