



THE 9TH SUNDAY AFTER PENTECOST

July 26, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

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Pocatello, Idaho 83204

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208-233-2640

Trinity Episcopal Church

Morning Prayer - Rite Two

The service begins in silent prayer.

Officiant: Send out your light and your truth, that they may lead me, and
bring me to your holy hill and to your dwelling. *Psalm 43:3*

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.
Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

Officiant: The mercy of the Lord is everlasting: Come let us adore him.

The Psalm (*Please Stand*)

Psalm 128

Happy are they all who fear the Lord, *
and who follow in his ways!

You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.

Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.

The man who fears the Lord *
shall thus indeed be blessed.

The Lord bless you from Zion, *
and may you see the prosperity of Jerusalem
all the days of your life.

May you live to see your children's children; *
may peace be upon Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Reading

Genesis 29:15-28

Reader: A reading from the book of Genesis.

Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you

have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country — giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle 13

Hymn #S-236

Second Reading

Romans 8:26-39

Reader: A reading from Paul's letter to the Romans.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose.

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

“If Thou but Trust in God to Guide Thee”

Hymn #635

Third Reading

Matthew 13:31-33, 44-52

Reader: A reading from the Gospel of Matthew.

He put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Reader: The Word of the Lord.

People: Thanks be to God.

Homily

“Love the Questions”

Susan Butterworth

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

Officient Save your people, Lord, and bless your inheritance;
People Govern and uphold them, now and always.

Officient Day by day we bless you;
People We praise your name for ever.

Officient Lord, keep us from all sin today;
People Have mercy upon us, Lord, have mercy.

Officient Lord, show us your love and mercy;
People For we put our trust in you.

Officient In you, Lord, is our hope;
People And we shall never hope in vain.

The Collects

Officiant: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Officiant: Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Officiant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Anglican Church of Tanzania. In the Diocesan Cycle of Prayer, we pray for Redeemer Episcopal Church in Salmon. In the Diocesan Human Rights Cycle of Prayer we pray for communities facing extreme heat, storms, and wildfire, especially those without resources to recover, and for resilient, just rebuilding.

Officiant: We pray for those on our parish prayer lists: Chris, David W, Wayne, Rachel, Julie, Cathey P, Jayne, Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent, Fran M, Ruth J, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffre, Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen, and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud.

Do we have any birthdays, anniversaries, or special occasions for prayer?

Announcements

Offering of the People

Offertory Hymn

“Be Thou My Vision”

Hymnal #488

The General Thanksgiving

All: Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives, by giving up our selves to your
service, and by walking before you in holiness and righteousness all our
days; through Jesus Christ our Lord, to whom, with you and the Holy
Spirit, be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in his Name you will be in the

midst of them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world knowledge of your
truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn

“How Wondrous and Great Thy Works”

Hymn #533

Officiant: May the God of hope fill us with all joy and peace in believing
through the power of the Holy Spirit. *Amen.*

Romans 15:13

Postlude



Thank you for worshiping with us today!
Please join us for coffee & conversation in the
Parish Hall following the service

PARTICIPATING IN TODAY'S SERVICE

Officiant: Joe Crupper

Lectors: Diane Hutchinson, Catherine Buttrick, Miffy Lane

Ushers: Jeffre Miller, Susanne Forrest

Altar Guild: Angela Young

Vestry on Duty: Kathleen Kangas

Music Director Trent Clegg

Audiovisual Facilitator: Joe Crupper

Coffee Hour Hosts: Sue Frasure, Rita Haggardt

ANNOUNCEMENTS

Rev. Haydie Vacation. Rev. Haydie will be out of the office from Wednesday, July 22 through Thursday, July 30. She will check her email each morning. If needed, she can usually be reached by phone or text.

Cooling Center Volunteers Needed. The city's cooling centers aren't open on Sundays, so the Portneuf Valley Interfaith Fellowship is offering cool spaces and cold water on Sundays from now through the end of August. Trinity's MBT lunch is available from 1:30-2:30, and then the Unitarian Universalist space on W. Lewis Street will be open from 2:15-5:00. Volunteers are needed to staff the UU space, however, so please talk to Rev. Haydie if you can help!

First Friday Ice Cream Social. From 5:00-6:30 p.m. on Friday, August 7, Trinity will welcome the downtown community with an Ice Cream Social. We'll be in our courtyard, so plan on stopping by! (If it's too hot for canopies in the courtyard, we can always move inside.) The evening will close with the brief and lovely candlelit service of Sung Compline at 7pm.

Rummage Sale. It's barely a month away: Trinity's mostly-annual Rummage Sale, which will be held on Friday and Saturday, August 21 and 22. Start collecting the treasures you'll be donating now! Susanne Forrest will be in the Parish Hall to receive donations Wednesday, August 19 and Thursday, August 20 from 4 to 8 p.m. She is also willing to pick up donations all that week. Just text her or call (leave a voicemail and a call back number) to schedule a time. Questions? Talk to Susanne Forrest – 208-760-2680.

THIS WEEK AT TRINITY

Monday, July 27, 2026	10:00-2:00	Church Office Open Rev. Haydie on Vacation 8:00 p.m. A.A.
Tuesday, July 28, 2026	8:00 p.m.	A.A.
Wednesday, July 29, 2026	10:00-2:00	Remote Office Hours
Thursday, 30, 2026	10:00-2:00	Church Office Open
Friday, July 31, 2026	10:00-2:00 10:00-2:00 8:00 p.m.	Church Office Open Rev. Haydie Office Hours A.A.
Saturday, August 1, 2026		
Sunday, August 2, 2026	10:00 a.m. 1:30 p.m.	Holy Eucharist My Brother's Table



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