



THE 17TH SUNDAY AFTER PENTECOST

September 20, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

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Pocatello, Idaho 83204

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208-233-2640

Trinity Episcopal Church

The Holy Eucharist, Rite II

The Word of God

Prelude

Hymn

"O Bless the Lord, My Soul!"

Hymn #411

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

March ♩ = 120

Trent Clegg



Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,

Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Lord Je-sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sins of the world: have me - rcy on us;

you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him — what are we? Your complaining is not against us but" against the Lord. Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

Reader: The Word of the Lord.

People: Thanks be to God.

The Response

Psalm 105:1-6, 37-45

Geoffrey Friedley



Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

Egypt was glad of their going, *
because they were afraid of them.

He spread out a cloud for a covering *
and a fire to give light in the night season.

They asked, and quails appeared, *
and he satisfied them with bread from heaven.

He opened the rock, and water flowed, *
so the river ran in the dry places.

For God remembered his holy word *
and Abraham his servant.

So he led forth his people with gladness, *
his chosen with shouts of joy.

He gave his people the lands of the nations, *
and they took the fruit of others' toil,

That they might keep his statutes *
and observe his laws.
Hallelujah!

Second Reading

Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

"Fight the Good Fight"

Hymn #552

The Gospel

Matthew 20:1-16

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five

o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Haydie LeCorbeiller

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work.

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world.

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation,

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble, praying especially for peacebuilding in our neighborhoods and nations, that conflicts be handled without violence and with a commitment to human dignity.

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God. In our cycles of prayer, we pray especially today for St. Thomas Episcopal Church in Sun Valley and for The Anglican Church of Australia.

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean, our Presiding Bishop, Jos our Bishop, and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, praying especially for those on our Parish Prayer list and those we name before you now, either silently or aloud.

Leader: Hear us, Lord;
People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life, and especially for those we name before you now, either silently or aloud.

Leader: We will exalt you, O God our King;
People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Leader: Lord, let your loving-kindness be upon them;
People: Who put their trust in you.

The Confession

Celebrant: We pray to you also for the forgiveness of our sins.
Silence.

All: Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

*All are welcome to receive Holy Communion, and gluten free
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing,
please join the line and cross your arms across your chest when you come to the priest.
If you would like to share in the bread but not the wine, you may cross your arms across
your chest when you come to the minister with the wine.*

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory

“God be in My Head”

by Sir John Rutter

Doxology

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Trent Clegg

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Hea - ven and Earth are
full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter

the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Pno.

Our Fa-ther in hea-ven,
hal - lowed be your Name, your king-dom come, your will be
done, on earth as in hea - ven. Give us to - day our dai - ly
bread, our dai - ly bread. For-give us our sins as we for-give those who sin a-against
us. Save us from the time of tri - al, and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are
yours, now and for ev - er. A - men.

US.
Pno.

The Breaking of the Bread

Trent Clegg

Org.

A - le - lu - ia! Christ our Pass-o-ver is
sac - ri-ficed for us; there-fore let us keep the
feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

The Holy Communion

"All Who Hunger"

Verses



1. All who hun-ger, gath - er glad - ly; ho - ly man - na
2. All who hun-ger, nev - er stran-gers, seek-er, be a
3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan-d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full-ness, all a - round us is our food.
lost and scat-tered in com-mun-ion's love have stood.
from this ta - ble live their lives in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

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Tune: Bob Moore, b. 1962, © 1993, GIA Publications, Inc.

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"O Master, Let Me Walk with Thee"

Hymn #660

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Special Prayers

Announcements

The Blessing

Celebrant: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Recessional: "Glorious Things of Thee are Spoken" *Hymn #522*

The Dismissal

Celebrant: Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!



Thank you for worshiping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

PRAYERS

This week we keep in our prayers:

Josh & Family, Baby Hall, Denny, Chris, David W, Julie, Jayne,
Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob,
Trent, Fran M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie,
LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffre,
Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen,
and the Pocatello Women's Correctional Center Residents and Staff.

PARTICIPATING IN TODAY'S SERVICE

Presider & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers	Geoffrey Friedley, Angela Young
Lectors:	Ruta Casabianca, Trent Clegg
Prayers of the People:	Anne LoPiccalo
Ushers:	Jeffre Miller, Kathy Venemon
Altar Guild:	Angela Young
Bread:	Monica Eckert
Vestry on Duty	Monica Eckert
Music Director:	Trent Clegg
Audiovisual Facilitator:	Geoffrey Friedley
Coffee Hour:	Sue Frasure, Rita Haggardt

ANNOUNCEMENTS

Christian Nationalism Series. The second event in our community's series on "Encountering Christian Nationalism: An Interfaith Conversation" will take place at 6:30 pm (not 6pm!) on Tuesday, September 29, in ISU's Bengal Theater. Speaker Keven Lewis will "explore the threads of American Christianity that led to the development of Christian Nationalism, the ways it has moved into mainline Christianity, and the threats it poses."

Trinity Reads. This month we continue the book *Wearing God: Clothing, Laughter, Fire, and Other Overlooked Ways of Meeting God*. This book explores some unexpected metaphors for God and invites readers to explore how those perspectives could inform our experience of prayer. We'll discuss the second half at 7pm on Tuesday, October 6

THIS WEEK AT TRINITY

Monday, September 21, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	OGP
	4:45 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
Tuesday, September 22, 2026	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Wednesday, September 23, 2026	9:00-2:00	Phone/Email Office Hours
	3:00 p.m.	OGP
Thursday, September 24, 2026	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
Friday, September 25, 2026	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Saturday, September 26, 2026		
Sunday, September 27, 2026	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brothers' Table



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