



THE 8TH SUNDAY AFTER PENTECOST

July 19, 2026

10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

PO Box 1214

Pocatello, Idaho 83204

email: info@trinitypocatello.org

website: www.trinitypocatello.org

208-233-2640

Trinity Episcopal Church

The Holy Eucharist, Rite II

The Word of God

Prelude

Hymn

"Praise, My Soul, the King of Heaven"

Hymn #410

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

March ♩ = 120

Trent Clegg



Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,

Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sins of the world: have me - rcy on us;

you are sea-ted at the right hand of the Fa-ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: The Word of the Lord.

People: Thanks be to God.

The Response

Psalm 139:1-11, 22-23

Geoffrey Friedley



Lord, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

Where can I go then from your Spirit? *
where can I flee from your presence?

If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

Even there your hand will lead me *
and your right hand hold me fast.

If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

Search me out, O God, and know my heart; *
try me and know my restless thoughts.

Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Second Reading

Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did

not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

“There’s a Wideness in God’s Mercy”

Hymn #470

The Gospel

Matthew 13:24-30, 36-43

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the

field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Homily

The Rev. Haydie LeCorbeiller

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work.

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world.

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation,

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble, praying especially for elders and those who are isolated, that loneliness be met with friendship, accessible care, and intergenerational community.

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God. In our cycles of prayer, we pray especially today for St. Francis of the Tetons in Alta and for the Province of the Episcopal Church of Sudan.

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean, our Presiding Bishop, Jos our Bishop, and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, praying especially for those on our Parish Prayer list and those we name before you now, either silently or aloud.

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life, and especially for those we name before you now, either silently or aloud.

Leader: We will exalt you, O God our King;
People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Leader: Lord, let your loving-kindness be upon them;
People: Who put their trust in you.

The Confession

Celebrant: We pray to you also for the forgiveness of our sins.

Silence.

All: Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

*All are welcome to receive Holy Communion, and gluten free
wafers are available upon request.*

*If you do not want to share in communion but would like a blessing,
please join the line and cross your arms across your chest when you come to the priest.
If you would like to share in the bread but not the wine, you may cross your arms across
your chest when you come to the minister with the wine.*

The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

Offertory Anthem

“Tav Ishinde”

Chorus of Change

Doxology

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

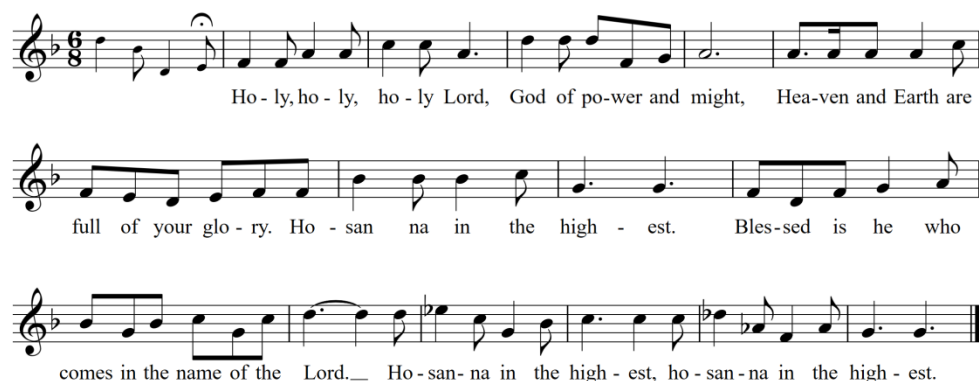
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Trent Clegg



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Hea - ven and Earth are
full of your glo - ry. Ho - san na in the high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

People We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Pno.

Our Fa-ther in hea-ven,
hal - lowed be your Name, your king-dom come, your will be
done, on earth as in hea - ven. Give us to - day our dai - ly
bread, our dai - ly bread. For-give us our sins as we for-give those who sin a-gainst
us.
Save us from the time of tri-al, and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are
yours, now and for ev - er. A - men.

The Breaking of the Bread

Trent Clegg

Org.

A - le - lu - ia! Christ our Pass-o-ver is
sac - ri-ficed for us; there-fore let us keep the____
feast. Al - le-lu - ia, al - le-lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

The Holy Communion

“Let Us Break Bread Together”
“Here, O My Lord, I See Thee Face to Face”

Hymn #325
Hymn #318

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Special Prayers

Announcements

The Blessing

Celebrant: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Recessional: “Ye Holy Angels Bright”

Hymn #625

Song: “Mavsymzhan”

Chorus of Change

The Dismissal

Celebrant: Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!



Thank you for worshiping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

As part of this year's Idaho International Choral Festival, Trinity is delighted to welcome Chorus of Change today! This choir from Astana, Kazakhstan, was founded in 2025 by Artistic Director and Conductor Tursyn Turemuratova. A dynamic contemporary community choir, it brings together passionate amateur singers united by their love of choral music and collaborative artistry. The ensemble has quickly found success on the international stage, performing at the UNESCO Esplanade International Competition in France and earning First Prize at the International Astana Choir Competition in 2026.

PRAYERS

This week we keep in our prayers:

Chris, David W, Wayne, Rachel, Julie, Cathey P, Jayne, Rox & Russ,
Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent, Mona,
Fran M, Ruth J, Martin & Sue, Robert G, Fr. James, Curtis, Terrie,
LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffre,
Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen,
and the Pocatello Women's Correctional Center Residents and Staff.

ANNOUNCEMENTS

Rev. Haydie Vacation. Rev. Haydie will be out of the office from Wednesday, July 22 through Thursday, July 30. This week, she will move her usual Friday office hours to Tuesday. After that she will check her email each morning. If needed, she can usually be reached by phone or text.

Cooling Center Volunteers Needed. The city's cooling centers aren't open on Sundays, so the Portneuf Valley Interfaith Fellowship is offering cool spaces and cold water on Sundays from now through the end of August. Trinity's MBT lunch is available from 1:30-2:30, and then the Unitarian Universalist space on W. Lewis Street will be open from 2:15-5:00. Volunteers are needed to staff the UU space, however, so please talk to Rev. Haydie if you can help!

First Friday Ice Cream Social. From 5:00-6:30 p.m. on Friday, August 7, Trinity will welcome the downtown community with an Ice Cream Social. We'll be in our courtyard, so plan on stopping by! (If it's too hot for canopies in the courtyard, we can always move inside.) The evening will close with the brief and lovely candlelit service of Sung Compline at 7pm.

Rummage Sale. It's barely a month away: Trinity's mostly-annual Rummage Sale, which will be held on Friday and Saturday, August 21 and 22. Start collecting the treasures you'll be donating now! You can bring them to the church starting on the Sunday before the sale... unless they're really big, in which case the next day would be better. Questions? Talk to Susanne Forrest.

PARTICIPATING IN TODAY'S SERVICE

Presider & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers	Geoffrey Friedley, Angela Young
Lectors:	Kathy Venemon, Trent Clegg
Prayers of the People:	Catherine Buttrick
Ushers:	Jeffre Miller, Kathy Venemon
Altar Guild:	Angela Young
Bread:	Monica Eckert
Vestry on Duty	Kathy Venemon
Music Director:	Trent Clegg
Audiovisual Facilitator:	Geoffrey Friedley
Coffee Hour:	The Friedley Family

THIS WEEK AT TRINITY

Monday, July 20, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Tuesday, July 21, 2026	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Wednesday, July 22, 2026	9:00-2:00	Phone/Email Office Hours
Thursday, July 23, 2026	10:00-2:00	Church Office Open
Friday, July 24, 2026	10:00-2:00	Church Office Open
	8:00 p.m.	A.A.
Saturday, July 25, 2026	8:00 a.m.	Snake River Rug Makers
Sunday, July 26, 2026	10:00 a.m.	Holy Eucharist
	1:30 p.m.	My Brothers' Table



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