

Trinity Episcopal Church

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THE SEVENTH SUNDAY OF EASTER

June 1, 2025 10:00 a.m.

Morning Prayer - Rite Two

The service begins in silent prayer.

Prelude "A Hymn of Glory Let Us Sing" Trinity Choir

Officiant: Alleluia! Christ is risen

All: The Lord is risen indeed. Alleluia!

Confession of Sin

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant: Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

Venite

“Come, Let Us Sing to the Lord”

Hymn #S-35

The Psalm (*Please Stand*)

Psalm 97

The Lord is King;

let the earth rejoice; *

let the multitude of the isles be glad.

Clouds and darkness are round about him, *

righteousness and justice are the foundations of his throne.

A fire goes before him *

and burns up his enemies on every side.

His lightnings light up the world; *

the earth sees it and is afraid.

The mountains melt like wax at the presence of the Lord, *

at the presence of the Lord of the whole earth.

The heavens declare his righteousness, *

and all the peoples see his glory.

Confounded be all who worship carved images

and delight in false gods! *

Bow down before him, all you gods.

Zion hears and is glad, and the cities of Judah rejoice, *

because of your judgments, O Lord.

For you are the Lord,

most high over all the earth; *

you are exalted far above all gods.

The Lord loves those who hate evil; *

he preserves the lives of his saints

and delivers them from the hand of the wicked.

Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Reading

Acts 16:16-34

Reader: A reading from the Acts of the Apostles.

One day, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what

must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle

"Surely it is God Who Saves Me"

Hymn #679

Second Reading

Revelation 22:12-14, 16-17, 20-21

Reader: A reading from the book of Revelation.

Jesus said, "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

"All Hail the Power of Jesus' Name!"

Hymnal #450,

v 1-4

Third Reading

John 17:20-26

Reader: A reading from the Gospel of John.

Jesus prayed for his disciples and then he said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may

believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Reader: The Word of the Lord.

People: Thanks be to God.

The Homily

"Liberated"

The Rev. Canon Whitney Rice

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel





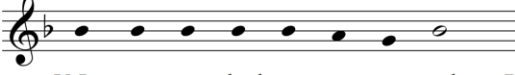


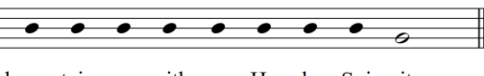
Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages

<i>Officiant or Cantor</i>	<i>People</i>
 V. Show us your mer - cy, O Lord;	 R. And grant us your sal - va - tion.
 V. Clothe your mi - ni - sters with right-eous-ness;	 R. Let your peo - ple sing with joy.
 V. Give peace, O Lord, in all the world;	 R. For on - ly in you can we live in safe - ty.
 V. Lord, keep this na-tion un-der your care;	 R. And guide us in the way of jus-tice and truth.
 V. Let your way be known up - on earth;	 R. Your sa - ving health a - mong all na - tions.
 V. Let not the need-y, O Lord, be for-got-ten;	 R. Nor the hope of the poor be ta - ken a - way.
 V. Cre-ate in us clean hearts, O God;	 R. And sus-tain us with your Ho - ly Spi - rit.

The Collects

Officiant: O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for the Anglican Church in Korea. In the Diocesan Cycle of Prayer, we pray for the Diocesan Staff. In the Diocesan Human Rights Cycle of Prayer, we pray for the Justic and Peace among us.

Officiant: We pray for those on our parish prayer lists: Terrie, LaRue, Bob K, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia, Tammy, Pat, Chantelle, Scotti, Janie, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Tim, Heather, Ruth, and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud, let us pray:

Your prayers are invited: For _____

Do we have any birthdays, anniversaries, or special occasions for prayer?

Announcements

Offering of the People

Officiant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory “All Things Bright and Beautiful” John Rutter

The General Thanksgiving

All: Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service, and by walking before you in
holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn

"We Are All One in Mission"

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

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 Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948); harm. © Oxford University Press

Officiant: May the God of hope fill us with all joy and peace in believing
through the power of the Holy Spirit. Amen. *Romans 15:13*

Postlude



Thank you for worshiping with us today!
Please join us for coffee & conversation in the
Parish Hall following the service

ANNOUNCEMENTS

Trinity Reads. Our new read will be Gregory Boyle's *Barking to the Choir*, which Bishop Budde said good things about in *her* book. We'll meet on Tuesday, June 3, and we'll be happy to see anyone who can make it! Because several people didn't get a chance to read much of this month's book, though, we're going to slow the pace down a bit. I think I remember Boyle's book as a fairly easy read, but we'll just do the first half this month--up through chapter 5.

Rummage Sale. Our annual Rummage Sale is this week! Friday, June 6th – 8:00 a.m. to 3:00 p.m. and Saturday, June 7th – 8:00 a.m. to noon. Items can be brought to the parish hall Monday through Thursday of this week. We could also use volunteers to sort, display and work the sale. Please let Miffy or Marky know if you can help.

PARTICIPATING IN TODAY'S SERVICE

Officiant: Trent Clegg
Lectors: Arthur Dolsen, Joe Marley, Diane Hutchinson
Ushers: Jeffre Miller,
Altar Guild: Angela Young
Vestry on Duty: Miffy Lane
Music Director & Accompanist: Trent Clegg
Audiovisual Facilitator: Geoffrey Friedley
Coffee Hour Host: Angela Young

THIS WEEK AT TRINITY

Monday, June 2, 2025	Rummage Sale Set up 10:00-2:00 Rev. Haydie Office Hours 8:00 p.m. A.A.
Tuesday, June 3, 2025	Rummage Sale set up 7:00 p.m. Trinity Reads 8:00 p.m. A.A.
Wednesday, June 4, 2025	Rummage Sale Set up 10:00-2:00 Remote Office Hours
Thursday, June 5, 2025	Rummage Sale Set up 10:00-2:00 Church Office Open 7:00 p.m. Choir Practice
Friday, June 6, 2025	Rummage Sale 8:00 – 3:00 10:00-2:00 Church Office Open 10:00-2:00 Rev. Haydie Office Hours 8:00 p.m. A.A.
Saturday, June 7, 2025	Rummage Sale 8:00 – 12:00 noon
Sunday, June 8, 2025	10:00 a.m. Holy Eucharist 1:30 p.m. My Brother's Table



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