



THE 3RD SUNDAY AFTER PENTECOST

June 14, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

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Pocatello, Idaho 83204

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Trinity Episcopal Church

Morning Prayer - Rite Two

The service begins in silent prayer.

Officiant: I was glad when they said to me, "Let us go to the house of the Lord."

Psalm 122: 1

Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

Officiant: The earth is the Lord's, for he made it: Come let us adore him.

The Psalm (*Please Stand*)

Psalm 116:1,10-17

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Reading

Genesis 18:1-15

Reader: A reading from the book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to

your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle

"Glory to God"

Hymn #S-280

Second Reading

Romans 5:1-8

Reader: A reading from Paul's letter to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

“Hail, Thou Once Despised Jesus!”

Hymn #495

Third Reading

Matthew 9:35-10:8

Reader: A reading from the Gospel of Matthew.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Reader: The Word of the Lord.

People: Thanks be to God.

Homily

On Being Blessed

Rev. Jazzy Bostock

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

Officiant or Cantor *People*

V. Show us your mer - cy, O Lord; R. And grant us your sal - va - tion.

V. Clothe your mi - ni - sters with right-eous-ness; R. Let your peo - ple sing with joy.

V. Give peace, O Lord, in all the world; R. For on - ly in you can we live in safe - ty.

V. Lord, keep this na-tion un-der your care; R. And guide us in the way of jus-tice and truth.

V. Let your way be known up - on earth; R. Your sa - ving health a - mong all na - tions.

V. Let not the need-y, O Lord, be for-got-ten; R. Nor the hope of the poor be ta-ken a-way.

V. Cre-ate in us clean hearts, O God; R. And sus-tain us with your Ho - ly Spi - rit.

The Collects

Officiant: Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for the Church of the Province of South East Asia. In the Diocesan Cycle of Prayer, we pray for Holy Nativity Episcopal Church in Meridian. In the Diocesan Human Rights Cycle of Prayer we pray for integrity in public life: truthful speech, fair elections, and civic courage that resists corruption and dehumanization.

Officiant: We pray for those on our parish prayer lists: Rachel, Julie, Cathey P, Jayne, Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent, Mona, Fran M, Ruth J, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffrey, Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen, and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud.

Do we have any birthdays, anniversaries, or special occasions for prayer?

Announcements

Offering of the People

Offertory Hymn

“You, Lord, We Praise”

Hymn #319

The General Thanksgiving

All: Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives, by giving up our selves to your
service, and by walking before you in holiness and righteousness all our
days; through Jesus Christ our Lord, to whom, with you and the Holy
Spirit, be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn "I want to Walk as a Child of the Light" *Hymn #490*

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13: 14

Postlude



*Thank you for worshiping with us today!
Please join us for coffee & conversation in the
Parish Hall following the service*

PARTICIPATING IN TODAY'S SERVICE

Officiant: Geoffrey Friedley
Lectors: Anne LoPiccalo, Trent Clegg, Miffy Lane
Ushers: Jeffre Miller
Altar Guild: Angela Young
Vestry on Duty: Monica Eckert
Music Director Trent Clegg
Audiovisual Facilitator: Kevin Scott
Coffee Hour Hosts: Catherine Buttrick

ANNOUNCEMENTS

Pride Presence. Gate City Pride is again organizing this year's Pride celebration, which will be held in Centennial Park (new venue!) on Saturday, June 20, from 10:00 am to 5:00 pm. If you'd like to be part of a supportive Interfaith presence at Pride, please talk to Rev. Haydie.

Fourth of July Parade. The parade will be on the morning of Saturday, July 4, and will take a slightly different route this year because of construction. Lineup is on N. Harrison. We'll want to be there by 8:00/8:30 or so to decorate the truck and trailer before the parade moves out at 9:30. We should be home before lunch. And wear your Trinity T-shirt, if you've got one! (If you don't have one, the design is still on file at Alston Ink on Main Street. You should easily be able to go in and order one for yourself).

Trinity Reads. Our next book is *The Faith Club: A Muslim, a Christian, a Jew—Three Women Search for Understanding*. The authors are Ranya Idliby, Suzanne Oliver, and Priscilla Warner, and the book comes out of conversations they had after the events of September 2001. In it, each reflects on her own traditions and on the challenges she's encountered across traditions. We'll discuss *The Faith Club* on Tuesday, July 7, at 7pm.

THIS WEEK AT TRINITY

Monday, June 15, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Tuesday, June 16, 2026		
Wednesday, June 17, 2026	10:00-2:00	Remote Office Hours
Thursday, June 18, 2026	10:00-2:00	Church Office Open
Friday, June 19, 2026	Office Closed	
Juneteenth	8:00 p.m.	A.A.
Saturday, June 20, 2026		
Sunday, June 21, 2026	10:00 a.m.	Holy Eucharist
	1:30 p.m.	My Brother's Table



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