

## Trinity Episcopal Church

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# Trinity Episcopal Church

THE TENTH SUNDAY AFTER PENTECOST

**August 17, 2025    10:00 a.m.**

**Morning Prayer - Rite Two**

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*The service begins in silent prayer.*

Officiant:    The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

## **Confession of Sin**

Officiant:    Let us confess our sins against God and our neighbor.  
*Silence.*

All:            Most merciful God,  
                 we confess that we have sinned against you  
                 in thought, word, and deed,  
                 by what we have done,  
                 and by what we have left undone.  
                 We have not loved you with our whole heart;  
                 we have not loved our neighbors as ourselves.  
                 We are truly sorry and we humbly repent.  
                 For the sake of your Son Jesus Christ,  
                 have mercy on us and forgive us;  
                 that we may delight in your will,  
                 and walk in your ways,  
                 to the glory of your Name. Amen.

Officiant:    Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## **The Invitatory and Psalter**

*All Stand*

Officiant:    Lord, open our lips.

People:        And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen.

Officiant: Worship the Lord in the beauty of holiness: Come let us adore  
him.

**Venite** "Come Let Us Sing to the Lord" *Hymn #S-35*

**The Psalm** (*Please Stand*) Psalm 80:1-2, 8-18

Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.

You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.

You prepared the ground for it; \*  
it took root and filled the land.

The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea \*  
and its branches to the River.

Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.

They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.

Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.

And so will we never turn away from you; \*  
give us life, that we may call upon your Name.

Restore us, O Lord God of hosts; \*  
show the light of your countenance, and we shall be saved.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## First Reading

Isaiah 5:1-7

Reader: A reading from the prophet Isaiah.

Let me sing for my beloved my love-song concerning his vineyard:  
My beloved had a vineyard on a very fertile hill. He dug it and  
cleared it of stones, and planted it with choice vines; he built a  
watchtower in the midst of it, and hewed out a wine vat in it; he  
expected it to yield grapes, but it yielded wild grapes. And now,  
inhabitants of Jerusalem and people of Judah, judge between me and  
my vineyard. What more was there to do for my vineyard that I  
have not done in it? When I expected it to yield grapes, why did it  
yield wild grapes? And now I will tell you what I will do to my  
vineyard. I will remove its hedge, and it shall be devoured; I will  
break down its wall, and it shall be trampled down. I will make it a  
waste; it shall not be pruned or hoed, and it shall be overgrown with  
briers and thorns; I will also command the clouds that they rain no  
rain upon it. For the vineyard of the Lord of hosts is the house of  
Israel, and the people of Judah are his pleasant planting; he expected  
justice, but saw bloodshed; righteousness, but heard a cry!

Reader: The Word of the Lord.

People: Thanks be to God.

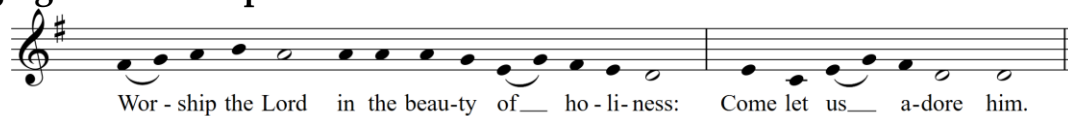
## Canticle

“Jubilate Deo”

*Hymn S-41*

Diana Livingston Friedley, cantor

## Congregational Antiphon



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## Second Reading

Hebrews 11:29-12:2

Reader: A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry  
land, but when the Egyptians attempted to do so they were  
drowned. By faith the walls of Jericho fell after they had been

encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord.

People: Thanks be to God.

**Hymn** "I Want to Walk as a Child of the Light" *Hymn 490*

**Third Reading** Luke 12:49-56

Reader: A reading from the Gospel of Luke.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three

against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Reader: The Word of the Lord.

People: Thanks be to God.

### **The Homily**

“By Faith”

The Rev. Charles Hoffacker

### **The Apostles' Creed**

All: I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*The people stand or kneel*

Officiant: The Lord be with you.


People: And also with you.

Officiant: Let us pray.

All: Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.


### Suffrages

*Officiant or Cantor*




V. Save your peo - ple, Lord, and bless your in - her - i - tance.


*People*




R. Go - vern and up - hold them, now and al - ways.



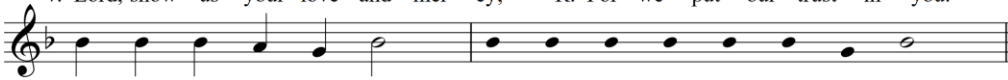
V. Day by day we bless you; R. We praise your name for e - ver.



V. Lord, keep us from all sin to - day; R. Have mer - cy on us, Lord, have mer - cy.



V. Lord, show us your love and mer - cy; R. For we put our trust in you.



V. In you, Lord, is our hope; R. And we shall ne - ver hope in vain.

### The Collects

Officiant: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Scottish Episcopal Church. In the Diocesan Cycle of Prayer, we pray for the Deanery Deans. In the Diocesan Human Rights Cycle of Prayer, we pray for responsible freedom.

Officiant: We pray for those on our parish prayer lists: Robert G, Andrew, Fr. James, Diana, Curtis, Terrie, LaRue, Bob K, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia, Tammy, Pat, Chantelle, Scotti, Janie, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Tim, Heather, Ruth, and the Pocatello Women's Correctional Center Residents and Staff. We pray for all we name before you now, either silently or aloud, let us pray:

Your prayers are invited: For \_\_\_\_\_

Do we have any birthdays, anniversaries, or special occasions for prayer?

## **Announcements**

### **Offering of the People**

Officiant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### **Offertory**

“If Thou but Trust in God to Guide Thee”

*Hymn 635*



## The General Thanksgiving

All: Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service, and by walking before you in  
holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one  
accord to make our common supplication to you; and you  
have promised through your well-beloved Son that when two  
or three are gathered together in his Name you will be in the  
midst of them: Fulfill now, O Lord, our desires and petitions  
as may be best for us; granting us in this world knowledge of  
your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

**Closing Hymn**      “Awake, My Soul, Stretch Every Nerve”      *Hymn 546*

Officiant: Glory to God whose power, working in us, can do infinitely more  
than we can ask or imagine: Glory to him from generation to  
generation in the Church, and in Christ Jesus for ever and ever.  
Amen. *Ephesians 3:20, 21*

## Postlude



## ANNOUNCEMENTS

*Thank you for worshiping with us today!*  
*Please join us for coffee & conversation in the*  
*Parish Hall following the service*

**Back-to School-Blessings next Sunday!** Student or teacher, kindergarten or college.... if you're headed back to school this fall, bring your backpack or just yourself for a blessing on the new school year. We also expect special guests from the Idaho Episcopal Foundation, joining us to recognize Our Gathering Place's ministry at the start of this new school year.

**Loving the Questions:** What do we talk about when we talk about the devil... "the adversary..." the existence of evil? How has our tradition understood the presence of evil over time? How do we think about it now, both as individuals and as a community? Join us to discuss these questions at 10am on Saturday, August 23.

**Fifth Sunday:** August 31 will be a fifth Sunday, so we'll be donating any non-pledge offerings that day to those in need.

**New Church Directory:** We're working on the next printing of our church directory. Please let the office know if you have a change in address, phone, email, etc. If you would like a new picture (or if you don't have a picture in our directory) please see Miffy on a Sunday mornings and she'll take one of you.

## PARTICIPATING IN TODAY'S SERVICE

Officiant: Geoffrey Friedley  
Cantor: Diana Livingston Friedley  
Lectors: Kathy Venemon, Miffy Lane, Ruta Casabianca  
Ushers: Kathy Venemon, Jeffre Miller  
Altar Guild: Angela Young  
Vestry on Duty: Kathy Venemon  
Music Director and accompanist: Trent Clegg  
Audiovisual Facilitator: Geoffrey Friedley  
Coffee Hour Host: Kathleen Kangas, Angela Young, Dolores Cole

## THIS WEEK AT TRINITY

<b>Monday, August 18, 2025</b>	10:00-2:00	Church office open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
<b>Tuesday, August 19, 2025</b>	8:00 p.m.	A.A.
<b>Wednesday, August 20, 2025</b>	10:00-2:00	Remote Office Hours
	7:00 p.m.	Vestry
<b>Thursday, August 21, 2025</b>	10:00-2:00	Church Office Open
<b>Friday, August 22, 2025</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
<b>Saturday, August 23, 2025</b>	10:00 a.m.	Loving the Questions
<b>Sunday, August 24, 2025</b>	10:00 a.m.	Holy Eucharist
	1:30 p.m.	My Brother's Table



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