



THE 2ND SUNDAY AFTER PENTECOST

June 7, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

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Pocatello, Idaho 83204

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208-233-2640

Trinity Episcopal Church

The Holy Eucharist and Laying on of Hands for Healing

The Word of God

Prelude

Hymn

“O for a Thousand Tongues to Sing”

Hymn #493

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

March ♩ = 120

Trent Clegg

Glo-ry to God in the high - est and peace to his peo-ple on Earth. Lord God,
6 Hea-ven-ly King, al - might - y God and Fa-ther, we wor-ship you, we give you thanks, we
11 praise you ___ for your glo-ry. Lord Je - sus Christ, on - ly Son of the Fa-ther, ___
17 Lord God, Lamb of God, you take a-way the sins of the world: have me - ry on us;
24 you are sea-ted at the right hand of the Fa-ther: ___ re - ceive our ___ prayer.
30 For you a-lone are the Ho - ly One, ___ you a - lone are the Lord,
34 you a - lone are the Most ___ High, Je - sus Christ, with the
38 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Sing for him a new song; *
 sound a fanfare with all your skill upon the trumpet.

For the word of the Lord is right, *
 and all his works are sure.

He loves righteousness and justice; *
 the loving-kindness of the Lord fills the whole earth.

By the word of the Lord were the heavens made, *
 by the breath of his mouth all the heavenly hosts.

He gathers up the waters of the ocean as in a water-skin *
 and stores up the depths of the sea.

Let all the earth fear the Lord; *
 let all who dwell in the world stand in awe of him.

For he spoke, and it came to pass; *
 he commanded, and it stood fast.

The Lord brings the will of the nations to naught; *
 he thwarts the designs of the peoples.

But the Lord's will stands fast for ever, *
 and the designs of his heart from age to age.

Happy is the nation whose God is the Lord! *
 happy the people he has chosen to be his own!

Second Reading

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as

he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.”

Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

“What Does the Lord Require”

Hymn #605

The Gospel

Matthew 9:9-13, 18-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Litany of Healing

Leader: In our cycles of prayer, we pray especially today for The Scottish Episcopal Church and for St. Michael's Cathedral in Boise. We pray for people persecuted for their faith or identity, and for the freedom to worship, speak,

and live without violence. We pray also for those we name before you now, either silently or aloud.

Leader: God the Father, your will for all people is health and salvation.

People: We praise you and thank you, O Lord.

Leader: God the Son, you came that we might have life, and might have it more abundantly;

People: We praise you and thank you, O Lord.

Leader: God the Holy Spirit, you make our bodies the temple of your presence.

People: We praise you and thank you, O Lord.

Leader: Holy Trinity, one God, in you we live and move and have our being;

People: We praise you and thank you, O Lord.

Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: Hear us, O Lord of life.

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: Hear us, O Lord of life.

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: Hear us, O Lord of life.

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: Hear us, O Lord of life.

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: Hear us, O Lord of life.

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: Hear us, O Lord of life.

Leader: You are the Lord who does wonders:

People: You have declared your power among the peoples.

Leader: With you, O Lord, is the well of life:

People: And in your light we see light.

Leader: Hear us, O Lord of Life:

People: Heal us, and make us whole.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your grace and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

Silence

All: Most merciful God,
we confess that we have sinned against you,
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will and walk in your ways
to the glory of your name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Laying on of Hands and Anointing

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All are welcome to receive Holy Communion, and gluten free wafers are available upon request.

If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest. If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.

The Holy Communion

Celebrant: Let us with gladness present the offerings and oblations of our hearts to the Lord.

Offertory Hymn

“In Christ There is No East or West”

Hymn #529

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Trent Clegg

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, Hea-ver
full of your glo - ry. Ho - san na in the high - est. Bles-sed is he who
comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you

have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Pno.

Our Fa-ther in hea-ven,
hal - lowed be your Name, your king-dom come, your will be
done, on earth as in hea - ven. Give us to - day our dai - ly
bread, our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst
us. Save us from the time of tri - al, and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are
yours, now and for ev - er. A - men.

The Breaking of the Bread

Trent Clegg

Org.

A - le - lu - ia! Christ our Pass-o-ver is
sac - ri - ficed for us; there - fore let us keep the
feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

The Holy Communion

“Alleluia, Alleluia”

Hymn #178

“When Christ was Lifted from the Earth”

Hymn #603

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Special Prayers

Announcements

The Blessing

Celebrant: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Processional to the World: “Come, Thou Fount of Every Blessing”

Hymnal #686

The Dismissal

Celebrant: Alleluia! Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia! Alleluia!



Thank you for worshipping with us today!

*Please join us for coffee & conversation in the
Parish Hall following the service*

PRAYERS

This week we keep in our prayers:

Rachel, Julie, Cathey P, Jayne, Rox & Russ, Sarah J, Kerry H,
Reed W, Eden, Susan B, Bob K, Jakob, Trent, Mona, Fran M, Ruth J,
Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue, Dolores,
Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffrey, Tom & Talya, Fran T,
Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen,
and the Pocatello Women's Correctional Center Residents and Staff.

PARTICIPATING IN TODAY'S SERVICE

Presider & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers	Angela Young, Geoffrey Friedley
Lectors:	Miffy Lane, Ruta Casabianca
Prayers of the People:	Catherine Buttrick
Ushers:	Jeffrey Miller, Rita Haggardt
Altar Guild:	Angela Young
Bread:	Diane Nelson
Vestry on Duty	Kathleen Kangas
Music Director:	Trent Clegg
Audiovisual Facilitator:	Geoffrey Friedley
Coffee Hour:	Rev. Haydie, Diane Hutchinson

ANNOUNCEMENTS

Yard Clean Up/Planting. ECW plans to have monthly 1 hour planting/clean-up days this summer. The first beautification day will be June 13th at 11:00 a.m. (weather permitting).

Pride Presence. Gate City Pride is again organizing this year's Pride celebration, which will be held in Centennial Park (new venue!) on Saturday, June 20, from 10:00 am to 5:00 pm. If you'd like to be part of a supportive Interfaith presence at Pride, please talk to Rev. Haydie.

Trinity Reads. Our next book is *The Faith Club: A Muslim, a Christian, a Jew—Three Women Search for Understanding*. The authors are Ranya Idliby, Suzanne Oliver, and Priscilla Warner, and the book comes out of conversations they had after the events of September 2001. In it, each reflects on her own traditions and on the challenges she's encountered across traditions. We'll discuss *The Faith Club* on Tuesday, July 7, at 7pm.

Fourth of July Parade. The parade will be on the morning of Saturday, July 4, and will take a slightly different route this year because of construction. Line up is on N. Harrison. We'll want to be there by 8:00/8:30 or so to decorate the truck and trailer before the parade moves out at 9:30. We should be home before lunch. And wear your Trinity T-shirt, if you've got one! (If you don't have one, the design is still on file at Alston Ink on Main Street. You should easily be able to go in and order one for yourself).

THIS WEEK AT TRINITY

Monday, June 8, 2026	10:00-2:00 8:00 p.m.	Church Office Open A.A.
Tuesday, June 9, 2026	8:00 p.m.	A.A.
Wednesday, June 10, 2026	9:00-2:00	Phone/Email Office Hours
Thursday, June 11, 2026	10:00-2:00	Church Office Open
Friday, June 12, 2026	10:00-2:00 8:00 p.m.	Church Office Open A.A.
Saturday, June 13, 2026	11:00 a.m.	Yard Beautification
Sunday, June 14, 2026	10:00 a.m. 1:30 p.m.	Morning Prayer My Brothers' Table



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