First Presbyterian Church of Alvin

Press Bytes



To the Saints at First Presbyterian

Greetings:

With so much craziness going on in our country and world, it is easy to find subjects on which to write. One issue I find unsettling is the "name calling" problem we seem to have. One must really watch our language today for we can use the wrong word to describe someone and get somewhat in trouble even without knowing we did wrong.

I thought of some of the words used to describe me over the years. Some carry negative feelings and some just descriptive. Here are a few: redneck, cracker, southerner, whitey, old man, heretic, infidel, male, liberal, intellect, protestant, privileged, preacher and my favorite, honkey! I'm sure there are more and some can't really be printed here in this message, but these are a few collected over the years. I like the joke that says, "call me what you want but be sure to call me for supper"!

So, what do we do with things like this? Name calling isn't new. What I have tried to do is just laugh them off. You see, we have a choice of what to do with things like this. We can get offended and lash out or just blow it off. No one can make these words stick or affect you if you don't let them. Name calling is a sign of weakness by the one doing the name calling. They are trying to pull you down rather than try and raise themselves up. It is an attempt to categorize you and put a handle on you for control.

Whether or not you are offended depends on how you feel about yourself. It's about self-esteem and who defines us. I may well be a lot of those things, but I won't claim them as who I am. They won't define me. People who get all upset about being called a name lets that name stick. They don't have to claim that word as who they are. If we see the name caller a weak, insecure individual, then we take away that person's weapon to hurt us. Sometimes we deserve a name: stubborn, hateful, selfish, arrogant, etc. You get the picture. There may be things about us that are derogatory, but it's the ones we don't claim that we can dismiss.

Jesus was called names throughout his ministry. The religious critics called him a drunkard and a glutton, to mention a couple. The passage from Mark 3 had people thinking him crazy in so many words and telling his family members to do something with him. Jesus knew exactly who he was and words and accusations didn't bother him.

As Christians we are defined by God. God tells us who we are and that is what matters. We are his child, a very special person. See what I Peter says about us: "Once we were not a people, but now we are God's people. Once we had not received mercy, but now we have

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Insert June Calendar

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"Shout joyfully to God, all the ear; Sing the gloty of His name; Make His praise glorious."

Psalm 86 1-2



"Ubi Nunc (Where now?)" - Christopher Lo <u>Text:</u> Psalm 84:1-4 On Ascension Day, we cannot know what the disciples thought when they saw Jesus ascending into heaven, although the Latin phrase "Ubi nunc? (Where now?)" or colloquially, 'What do we do now?' may well have been on their lips. A rhetorical question taken from Latin is "Where are those who went before us?" This ancient meditation on mortality and life's transiency is based on a passage from Baruch 3:16–19 in the Apocrypha (in the 1611 King James Bible, these apocryphal books were positioned between the Old and New Testament), "Where are the princes of the nations?" This "ubi nunc" feeling of nostalgia has been used by Boethius, St. Augustine of Hippo, in the Anglo-Saxon text of Beowulf, medieval poets of Europe and Persia, William Shakespeare, Mozart in his opera "The Magic Flute," in Richard Wagner's cycle of four German-language epic music dramas the "Ring Cycle," Robert Louis Stevenson's "Treasure Island," and even Pete Seager's 1955 song "Where have all the Flowers Gone?"	young choristers of Truro Cathedral in the United Kingdom, pleads with the G-Seven leaders, the equivalent of our modern princes, due to meet in June 2021 in Cornwall, to: Look up and see the seven stars, look down and see our world Its seven mighty continents Our only earthly home Of gold and silver, copper, tin, of iron, lead and mercury Seven metals of antiquity And seven hills of Rome Gee Seven – let nation speak to nation Gee Seven – don't let the others down Gee Seven – don't forget the not so fortunate Gee Seven – or we'll run you out of town In a meditation on Psalm 84, written as part of the Thy Kingdom Come" (www.thykingdomcome.global) prayer initiative, the author reflected on this "ubi nunc" longing.
In like manner, Sir Tim Rice, who penned the lyrics "Gee Sev- en" (youtu.be/ x2fUdLvSa3k) to the music by Peter Hobbs and sung by the	The author wrote "the writer's [or the psalmist's] journey towards God's temple and altar is a journey towards the heart of God, a pilgrimage into God's presence. It is a psalm about Cont. on Pg. 4

June





Ongoing Prayers : Wanda Cunningham, Evelyn Robison, Patty Costanzo, Michael DeLeon, John Shaw, Herb Myers, Ayla Busscher, James Hill, Kim Hill, Bill Murff, Kathryn Wilkerson, Donna Henson, Bobby Mayfield, and Wayne Williams.

Immediate Concerns: Martha Phipps, Patricia Carpenter and Family

Please call the church office with updates.

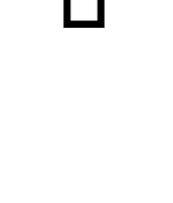
Elder of the Month - Marisa Whitfield & Cindy Waggoner

THAPPY JUNE BIRTHDAY!

- June 1 Helen Escobedo
- June 6 Faye Steckert June 10 Caleb Petty
- June 10 Caleb Petty
- June 20 Marion Rowsey
- June 24 Randy Phipps
- June 25 Melissa Pounds
- June 30 Sue Kelso

- June 2
- June 9 June 12
- June 23
- June 25
- June 26

- Janet DeLeon
- Chris Pounds
- Joann Froberg
- Adrienne Thomas
- Rhonda Newell
- Braiden Anderson





June

<u>Cont. from Cover</u> received mercy." We don't have to let negative words hurt us. A lot of the anger we have towards each other today is the name calling that so many find offensive. It doesn't have to be that way. Just don't choose to let others tell us who we are. It may not be easy but we do know who we are. God has spoken through our Lord, Jesus Christ. Believe it!

Peace,

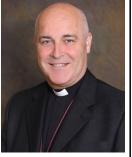
C.O.

<u>Cont. from Pg. 2</u> intimacy, and the yearning for that. It is a song of invitation: 'Come with me,' it says, 'on a journey of discovery, of exploration, of meeting.'

Between Ascension and Pentecost, as Christians in 172 countries in eighty different denominations prayed 'Thy Kingdom Come' for ourself and for those we love, we prayed that God may have used us as letters of invitation to be sent towards those people he is calling, through whom they hear God's welcome perhaps for the very first time.

St. Luke reminds us that the disciples' experience at Ascension made them 'witnesses,' but they would have to wait until Pentecost when the Spirit descended. This wait was not passive, with life on hold. It was active and engaged: 'they were continually in the

temple blessing God.' Stephen Cottrell, the Archbishop of York, suggested: "God knows we can't manage on our own. Of course, we can't. After all, we are made for community with God and with



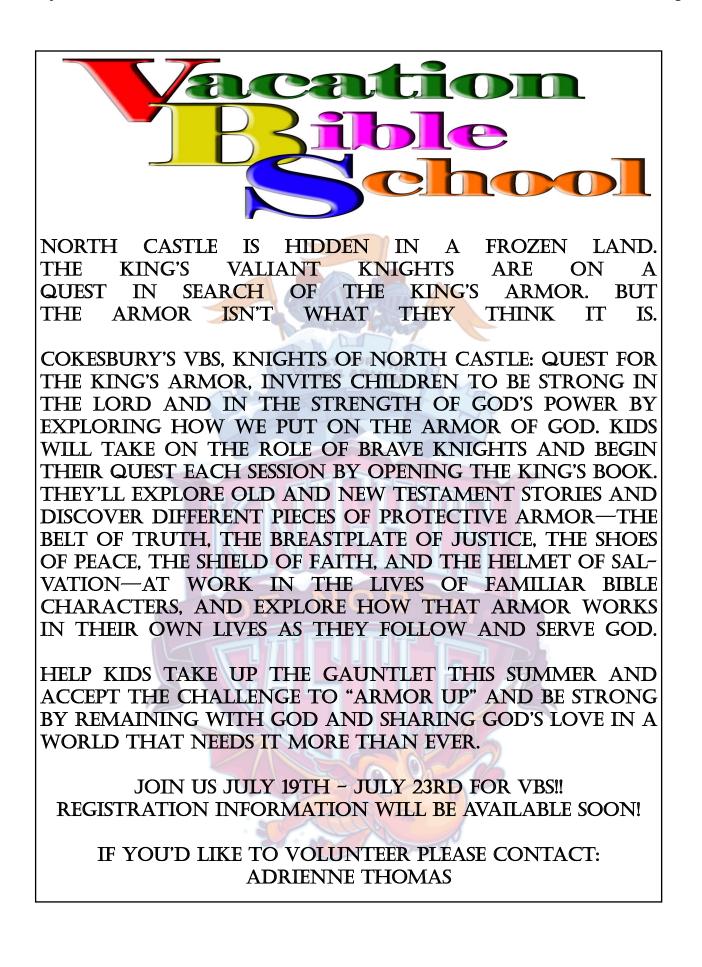
each other. Jesus makes this possible by uniting our humanity with God in his own person. The Spirit is the spirit of Jesus, helping us become like Jesus and uniting us to God." Amen.

Summer Mission Sale

Donations are needed for the Summer Mission Sale that will take place on Saturday, June 26th, 8 am - 2 pm in the Fellowship Hall. Accepted items should be gently used and may include tools, kitchen ware, household objects, toys, bags and purses, and small electronics in working condition. In addition to clothing and shoes, we are no longer accepting books, DVD's, and VHS tapes. You may donate your treasures any time before June 24th. If you need any assistance, or need to drop off your donations please call the church office, 281-585-3406, . Remember that the proceeds from this sale will supplement the offerings collected for our local and world outreach efforts. These include Clothing Outlet/School Supplies, Heifer Project, Relay for Life, the Women's Center of Brazoria County, Joy Gift Offering, One Great Hour of Sharing Offering, Christmas families, Peace and Global Witness Offering, and Pentecost Offering. Thank you for your help.



June





Alice and Paul Sloan, graduated from Alvin High School on May 26, 2021. She is a member of the National Honor Society member of HOSA **(Health** and Occupations Students of America). While in high school she also took classes at Alvin Community College. Amanda's

and Tom Hicks and granddaughter of Follmar, graduated from Alvin High School on May 26, 2021. He was also enrolled at Alvin ISD's JB Hensler College and Career Academy where he became a certified welder. Marty plans to attend Alvin Community College.

future plans include finishing her Associate's Degree at Alvin Community College then applying to Nursing School.

Congratulations, Amanda, and good luck on your future endeavors!



Congratulations, Marty, and good luck on vour future endeavors!



Savanna Raylene Rakowitz, daughter of Anneke and David Williams and granddaughter of Nancy and Wayne Williams, graduated from Alvin High School on May 26, 2021. She was a member of the Varsity Basketball Team, ROTC Athletic Team, DECA, and Culinary Arts School. She also received her Associate's Degree from Alvin Community College where she became a member of Phi Theta Kappa Honor Society and the National Society of Leadership and Success. Savanna plans to attend Texas Woman's University pursuing a degree in Kinesiology with an emphasis on exercise science.

Congratulations, Savanna, and good luck on your future endeavors!





June

June



In 1967, Grace Ward Harby had a vision to provide inexpensive, serviceable clothing to school-age children and their families. What started as a ministry in her car evolved into what is now the Clothing Outlet, located on our church campus. As it was back in Ms. Harby's day, the proceeds from the Clothing Outlet still provide school supplies for children/families in need.

Now, over 50 years later, this ministry is still going strong, and we have joined with the Alvin Independent School District, the AARSP (Alvin Area Retired School Personnel) and the Greater Houston YMCA, to better serve our community. This year, this combined group will host a drive through event at one of the AISD campuses.

Which campus? Manvel High School. With this group effort, we hope to:

- * Provide school supplies to children who cannot afford them
- * Get the whole family involved in "serving others" in need
- * Make a difference in a child's educational experience by setting them up for success

In the past, you all were kind enough to provide glue sticks and bottles of 4 oz. glue. This year, we could use **glue sticks** and bottles of **4 oz. glue** (they're both fairly inexpensive) again. Thank you!!

We will have more information regarding volunteering for packing bags as soon as it's available.

Blessings and peace.

Еігее Реезрубегіап Сһигсһ

205 South Johns 20E

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Address Service Requested

Please notify the church office of any change of address or telephone number.



"The First Presbyterian Church of Alvin has been called by God and organized to share the Gospel message of Jesus Christ in our community and world."

First Presbyterian Church of Alvin 302 South Johnson Street, Alvin, Texas 77511 285-3406 <u>www.fpcalvin.org</u>