

RUNSEN HOUSE AMENITIES

Spacious 1 Bedroom Apartments
Fully Equipped Galley Kitchen with Oak Cabinets
Laminate Plank Flooring in Kitchen and Bathroom
Wall to Wall Carpeting

Four (4) Spacious Closets – Foyer, Bedroom, Hallway and Linen
A Controlled Building Entry System
Fire Sprinkler and Carbon Monoxide Detection System
ADA Compliant for Wheelchair Accessibility on All Floors
Clean and Safe Laundry Facilities on Each floor
Clean and Locked Trash Room on Each floor
Large Sitting Area on Each Floor

Attractive and Functional Elevators

Heat, Air Conditioning, Water and Sewer included

Large Commons Room for Tenant Activities, Guest Speakers or Get-Togethers

Exercise Classes to practice Physical Fitness and Preserve your Health.

Accessible Back Patio with Café Lighting, Comfy Patio Seating and Bistro

Community Gardens to Participate or just Sit and Enjoy

Accessible Walking Path in Back of Building with Bench Seating

Activities and Entertainment - Movies, Wii Bowling, BINGO and Game Nights

Non-Denominational Prayer Group and Weekly Bible Study

Runsen House Community Outreach Committee

Boro 0f Runnemede Transport - Pick Up at Building Entrance.

Easy Access to New Jersey Transit Bus

On-Site Professional Management

Interior and Exterior Maintenance Provided

24 Hour Emergency Maintenance

On-Site Parking for Tenants

Make your life easier and enjoy a Safe and New Independent Way of Living.

Please visit our website at Runsenhouse.com

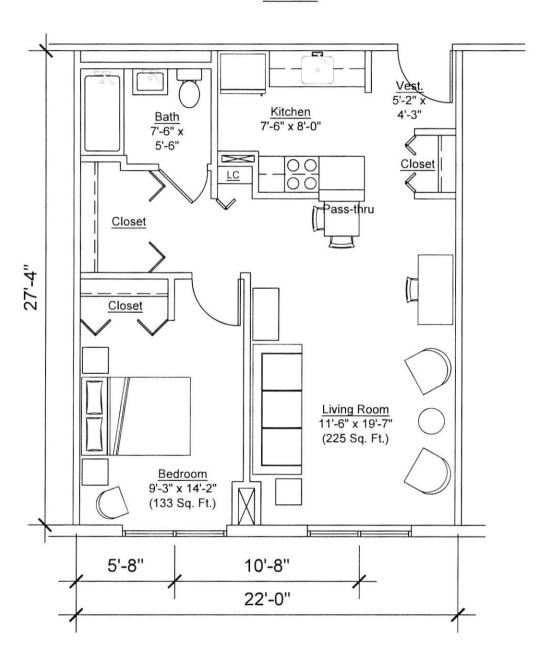
Contact us by email runsenhouse@comcast.net or call 856-939-6564.

Mail * 825 E. Clements Bridge Road * Suite 1* Runnemede* NJ* 08078



Runsen House Senior Housing

CORRIDOR



1 Typical Unit Plan A-2 Scale: 3/16"=1'-0" 601 Sq. Ft. Net

825 E. Clements Bridge Road Suite 1 Runnemede, NJ 08078

RUNSEN HOUSE LOW INCOME SENIOR APARTMENTS 825 E. CLEMENTS BRIDGE ROAD SUITE 1 RUNNEMEDE, NEW JERSEY 08078 856-939-6564 phone 856-939-4090 fax

runsenhouse@comcast.net email

Preliminary Rental Application Procedure: Thank you for your interest in Runsen House.

The Preliminary Application must be **completed**, **signed and dated** by the Applicant(s) and submitted either in person to the office or via mail to the office – We cannot accept applications without original signatures. The application will be used to determine initial eligibility. Applicants may request assistance in completing the application if necessary. While the Management Office will track all applications and requests for additional information, no application will be placed on the waiting list until it is complete.

When a completed application is received or the requested information received subsequently to make it complete, the application will be logged by date and time received. All Applicants who submit a completed application (or when an application becomes complete) will be notified of waiting list status or subsequent Tenant selection or rejection.

It is the responsibility of the Applicant to contact Runsen House every 3-4 months to remain current on the waiting list. Applicants on the waiting list are required to submit a revised application reflecting any changes in income to remain on the waiting list.

If your Preliminary Application is eligible you will be placed on our Waiting List. If a vacancy at the property exists, or is expected within the next ninety (90) days, the verification-selection process will begin immediately. Applicants will be selected from our Waiting list for processing. This process will include a Personal Interview, 3rd Party Verification of Income, Assets, Credit Checks, Criminal Background Checks and the **Managing Agent's** references for selection or rejection. At initial processing time a Non–Refundable Application Processing Fee of \$50.00 will be due before the application process can begin. This Processing Fee will cover the cost of the Credit Check, Criminal Background Check and other actual expenses related to processing your application and the Third Party Verification Process.

THANK YOU FOR YOUR CONSIDERATION

PRELIMINARY APPLICATION FOR RUNSEN HOUSE

PLEASE READ ALL INSTRUCTIONS. IMPROPER OR INCOMPLETE APPLICATIONS WILL BE RETURNED TO YOU. YOU MUST COMPLETE BOTH SIDES TO BE CONSIDERED A CANDIDATE FOR RESIDENCY

1a HEAD OF HOUSEHOLD INFOR	MATION										
APPLICANT (Last, First, Middle na	me)										
CURRENT ADDRESS											
CITY	STATE	ZIP		COUNTY							
HOME TELEPHONE	CELL PHONE	EMA	EMAIL								
SOCIAL SECURITY #	DATE OF BIRTH		DRI	VER'S L	ICENS	E#/STATE					
2a HEAD OF HOUSEHOLD RESID	ENCE INFORMATIO	N									
HOW LONG HAVE YOU LIVED AT Y	OUR	DO YOU O	NTHLY PMT								
PRESENT ADDRESS?											
NAME OF PRESENT LANDLORD /		LANDLORI	MAN C	1E		TELEP	PHONE #				
MORTGAGE COMPANY											
ADDRESS OF PRESENT LANDLORD	/										
MORTGAGE COMPANY		1101411	21102		TE1 E1	NIONE					
PREVIOUS ADDRESS		HOW L	DNG?		TELEI	PHONE#					
1b CO-TENANT INFORMATION											
APPLICANT (Last, First, Middle na	me)										
CURRENT ADDRESS											
CITY	STATE		ZIP								
HOME TELEPHONE	CELL PHONE EMAIL										
SOCIAL SECURITY #	DATE OF BIRTH		DRI	DRIVER'S LICENSE#/STATE							
2b CO-TENANT RESIDENCE INFO	RMATION										
HOW LONG HAVE YOU LIVED AT Y	OUR	DO YOU O	WN O	R RENT	?	MON	THLY PM	T			
PRESENT ADDRESS?											
NAME OF PRESENT LANDLORD /	LANDLORI	NDLORD NAME TELEPHONE #									
MORTGAGE COMPANY											
ADDRESS OF PRESENT LANDLORD	/										
MORTGAGE COMPANY			,								
PREVIOUS ADDRESS HOW LONG?											
3 HOUSEHOLD COMPOSITION/CU SOCIAL SECURITY, ASSET INCOME									SSETS		
5005200,7.15527		DATE C		SEX	,		JRRENT C				
NAME (First and La	ist)	BIRTH		M/F			INUAL IN				
(, , , , , , , , , , , , , , , , , , ,	,	MO DAY	YR	2010 S 4 100 C							
1 HEAD \$											
2 CO TENANT					\$						
		E I I	1		1 I	1 1	4 1		4		

PRELIMINARY APPLICATION FOR RUNSEN HOUSE - continued

																			-
4 TYPE OF ASSET										ESTIMATED ANNUAL							ANNUA	\L	
Savings/ Checking Accts, CD, Stocks,			CURRENT MARKET VALUE					INCOME FROM ASSET						INTERE	ST				
0 .	Estate, Annuity, IRA														%				
201100, 11001		,	\$		T					\$									
										2/									
			\$							\$	1								
			1																
			\$							\$	1								
			\$							\$									
			\$							\$									
			\$							\$									
5a EMPL	OYMENT HEAD OF H	OUSEHO	LD (1	for a	ddit	tion	al inf	orma	atio	n, ple	eas	e att	ach	ad	ditic	onal	she	ets)	
EMPLOYED BY										JOE	3 TI	TLE							\neg
CONTACT NAM	E AND TITLE																		
ADDRESS											1,000								
CITY										STA	ATE			Z	ZIP				
MONTHLY GRO	SS INCOME	YEARS A	T JOB	3				TIMI			WC	ORK#							
\$							PAR	ГТІМ	E										
5B EMPL	OYMENT CO-TENAN	T (for add	ditio	nal i	nfo	rma	tion,	, ple	ase	atta	ch a	addit	ion	al s	hee	ts)			
EMPLOYED BY										JOE	3 TI	TLE							
CONTACT NAM	E AND TITLE																		
E2																			
ADDRESS																			
CITY										STA	ATE			Z	ZIP C	ODE			
MONTHLY GRO	SS INCOME	YEARS A	T JOB	3			FULL	TIMI	Ξ	WORK#									
\$							PAR	TIM	E										
	Certi	fication o	of Ac	cura	су а	and I	Relea	ise o	f Aı	ıthoı	iza	tion							
I hereby declar	e and certify that the i													ue, o	corre	ect a	nd c	omplete t	0
the best of my	knowledge. I understa	nd and ac	knov	vledg	ge th	at if	any	misst	aten	nent	or o	omiss	ion	of f	act o	on th	nis ap	plication	
will be grounds	for denial of residence	y. I grant d	onse	ent fo	or all	l per	sons	name	ed in	conr	ec	tion v	vith	this	s app	plica	tion	to be	
contacted and	further acknowledge a	nd author	ize n	ny pr	ospe	ectiv	e lan	dlord	toι	ıtilize	an	y inv	esti	gati	ve si	uppl	iers	or sources	s
it may deem ne	ecessary in determining	g my suita	bility	for	resid	denc	y, wł	ich n	nay i	ncluc	le:	credi	t re	port	age	ncie	s, pu	ıblic	
	ories, and investigative																		
	Runsen Associates, Inc., Runsen Associates, LP and Runsen House or any prospective landlords against all damages,																		
	nerwise, stemming fro	m the rele	ase o	of an	y ne	gativ	ve inf	orma	tion	cont	ain	ed in	the	rec	lues	ted	inve	tigative	
report.																			\Box
														220000					
HEAD OF HOUS	SEHOLD SIGNATURE													DA	TE				
CO-TENANT SIG	SNATURE													DA	TE		_		
	DATE RECEIVED							TI	ME F	RECEI	VEI)							
	RECEIVED BY																		

RUNSEN HOUSE APPLICANT – INCOME & ASSET WORK SHEET

Listed below are questions that must be answered in regards to the entire household. If you answer **YES** to any question, provide a full explanation and the amount you receive. Answer all questions as true and complete to the best of your knowledge. Any false statements or misrepresentation is punishable under Federal Law.

The next step - <u>Third Party Application Verification Process</u> - it will be your responsibility to provide Runsen House with the proof of all Income & Assets you listed below. You will need to record all balances; copy all statements or other pertinent information.

APPLICANT NAME:

		Date							
1. DO YOU HAVE ANY OF THE FOLLOWING?	YES	NO	BALANCE/VALUE	INSTITUTION					
Checking Account									
Savings Account									
Money Market									
Annuity									
Trust Account									
IRA/KEOGH/Retirement Account									
Stock's/Bonds									
CD's									
Real Estate – Primary Residence									
Equity in a Rental Property									
Personal Property Investment									
Cash in a Safe Deposit Box									
Any Other Accounts Not Listed			10						
2. DO YOU RECEIVE PERIODIC	YES	NO	BALANCE/VALUE	INSTITUTION					
INCOME SUCH AS:									
Social Security									
Retirement Fund(s)									
Pension Plan(s)									
Disability or Death Benefits									
Alimony/Child Support									
Loan Reimbursements									
Do You Take An RMD? (Required Minimum Distribution)									
Insurance Policies									
Other Not Listed									

3. HAVE YOU RECEIVED ANY LUMP SUM PAYMENTS SUCH AS:	YES	NO	AMOUNT	NOTES	
Inheritance					
Lottery Winnings					
Insurance Settlements					
Capital Gaines					
Social Security/Unemployment					
Other Not listed					
					Heronic City Townson Co.
4. DO YOU RECEIVE MONETARY	YES	NO	AMOUNT	NOTES	
GIFTS OR NON CASH					
CONTRIBUTIONS FROM PERSONS					
OUTSIDE YOUR HOUSEHOLD FOR:					
Rental Payments					
Utility Bills					
Groceries					
Clothing Miscellaneous					
Household Supplies					
Prescriptions					
Other Not Listed					
5. HAVE YOU DISPOSED OF ANY ASSETS VALUE IN THE PAST TWO YEARS?	FOR L	ESS TI	HAN FAIR MARKET	YES	NO
IF YES, EXPLAIN					
6. ARE ANY ASSETS HELD JOINTLY				YES	NO
WITH ANOTHER PERSON?					
IF YES, EXPLAIN					
Co owner's name & address					
		2 22			

Should you have any other questions or need clarification, please contact Runsen House Management at 856-939-6564 during business hours or email runsenhouse@comcast.net.

RUNSEN HOUSE SMOKE FREE ENVIRONMENT

Applicant Notice

Purpose of a Smoke Free Policy. Runsen House is a SMOKE FREE Facility (instituted November 1, 2011). The reason to Keep and Maintain this policy is to mitigate (i) the irritation and known adverse health effects of secondhand smoke; (ii) the increased maintenance, cleaning, and redecorating costs from smoking; (iii) the increased risk of fire from smoking; and (iv) the higher costs of fire insurance for a non-smoke free building.

- 1. **Definitions:** "Smoking" means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, or pipe, or any other lighted or heated tobacco or plant product intended for inhalation, including hookahs and marijuana, whether natural or synthetic, in any manner or in any form. "Smoking" also includes the use of an electronic smoking device which creates an aerosol or vapor, in any manner or in any form. "Electronic Smoking Device" means any product containing or delivering nicotine or any other substance intended for human consumption that can be used by a person in any manner for the purpose of inhaling vapor or aerosol from the product. The term includes any such device, whether manufactured, distributed, marketed, or sold as an e-cigarette, e-cigar, e-pipe, e-hookah, or vape pen, or under any other product name or descriptor.
- 2. Smoke Free Building and Grounds. Applicant agrees and acknowledges that the premises to be potentially occupied by the Applicant and Applicant's household are a smoke free living environment. A Tenant and members of Tenant's household shall not smoke anywhere in the apartment unit rented by a Tenant, all of the common areas of the building where the Tenant's dwelling is located, including, but not limited to, community rooms, community bathrooms, lobbies, reception areas, hallways, laundry rooms, stairways, offices, and elevators; or in any of the common areas or adjoining grounds of such building or other parts of the rental community, including entryways, patios, and yards, nor shall Tenant permit any guests or visitors under the control of Tenant to do so.

I have read and understand the Smoke Free Environment Notice provided at the time of application for residency at Runsen House.

Date	Applicant Signature	
Date	Management Signature	

MULTIPLE DWELLING REPORTING RULE TENANT/APPLICANT INQUIRY

The New Jersey Law Against Discrimination, N.J.S.A. 10:5-1 to -49, makes it unlawful to discriminate in the sale or rental of housing based on a person's race, creed, color, national origin, ancestry, nationality, affectional or sexual orientation, disability, gender, marital status, familial status (whether you have a child, a parent-child relationship with a minor, or you are pregnant), lawful source of income or rental subsidy used for rental payments.

The New Jersey Division on Civil Rights is the State agency that is authorized to enforce the Law Against Discrimination. Under the Division's Multiple Dwelling Reporting Rules, N.J.A.C. 13:10-1.1 to -2.6, the Division requires landlords to collect and record information about applicants for apartment rentals and tenants in apartment complexes throughout New Jersey. The Multiple Dwelling Reporting Rule requires landlords to provide a summary of this information to the Division and to retain the information on this form. The information is used to prevent and eliminate discrimination in housing. Your cooperation in filling out this form will assist the Division in enforcing the Law Against Discrimination.

Please note that, although landlords must record certain information about the race and ethnicity of applicants and tenants, it is unlawful to record or ask applicants or tenants about other characteristics such as religion, gender, marital status or affectional or sexual orientation.

If you feel you have been denied housing or treated differently for one of the reasons listed above, you may contact the Division on Civil Rights at (609) 984-3138 for referral to a local Division office for additional information or assistance.

Visit the Division on Civil Rights Web site at: www.NJCivilRights.org





Tenants/applicants: Fold & tear along dotted line and retain top portion for your records

MULTIPLE DWELLING REPORTING RULE TENANT/APPLICANT INQUIRY

If the tenant/applicant chooses not to complete this form, the landlord or the landlord's representative is required to conduct a visual observation of the tenant or applicant and then complete this form as accurately as possible.

	form is not intende part from rental r		of the renta	I application process and i	nust be kept separate					
□т	enant Applicar	nt Name:								
Addre	ess:									
City:_		State:	_ Zip code:	Phone Number:						
Race/	Ethnicity: Please	check all that ap	ply to leasel	nolders (tenants) or applican	its.					
	Hispanic or Lat	ino: a person of	Cuban, Me	ng origins in any of the orig xican, Puerto Rican, South o aving a Spanish surname						
	Asian: a person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent, including Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the									
	Philippine Islands, Thailand, and Vietnam American Indian or Alaska Native: a person having origins in any of the original peoples of									
	North or South America Native Hawaiian or Other Pacific Islander: a person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands									
		an: a person hav		in any of the original people	s of Europe, the Middle					
	Date:	Comple	ted by:	Tenant Applicant	☐ Landlord					

If you have any questions regarding this inquiry please contact the Division on Civil Rights, Multiple Dwelling Unit at 609-984-3138 between the hours of 9:00 CIVILLE RIGHTS to 5:00 Monday through Friday, or e-mail the MDRR unit at

DCRMDRR@nicivilrights.org