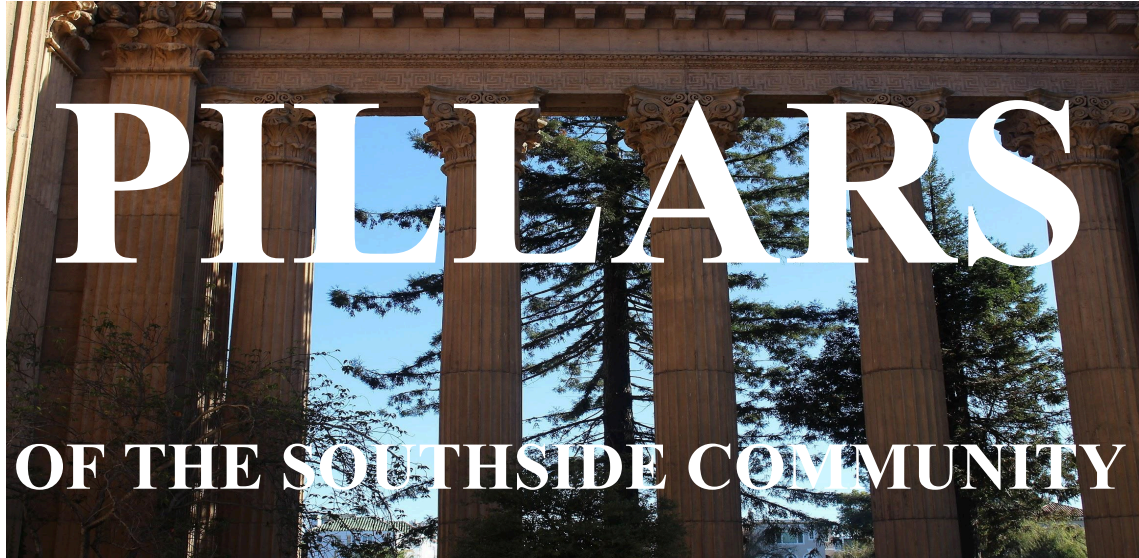


**FEBRUARY 22, 2025**



The Gainesville - Hall County Black History Society, Inc.

*Third Annual Celebration*

**2025 TASTE OF SOUTHSIDE HISTORY**  
***~EVENING GALA~***

Honoring

★ Eugene Brown, Sr. American Legion Post 521 & Southside Veterans

★ Hall County Library System/Clara B. McCrary Branch

★ The Sunshine Seniors

★ Reverend L. C. Teasley, Sr./IBMA

whose enduring contributions have helped build our community.



## ***2025 Taste of Southside History Donor Levels***

### **★ \$10,000 - Presenting Sponsor**

- A full page recognition ad in the gala program
- Recognition in publicity and social media for the event
- Two reserved front row tables of eight at the February 22 Gala
- G-HCBHS BENEFACTOR MEMBERSHIP status

### **★ \$5,000 - Pillar Sponsor**

- A half page recognition ad in the gala program
- Recognition in publicity and social media for the event
- One reserved front row table of eight at the February 22 Gala
- G-HCBHS BENEFACTOR MEMBERSHIP status

### **★ \$2,500 - Heritage Sponsor**

- A quarter page recognition ad in the gala program
- Recognition in publicity and social media for the event
- One reserved table of eight at the February 22 Gala
- G-HCBHS BENEFACTOR MEMBERSHIP status

### **★ \$1,000 - Legacy Sponsor**

- One reserved table of eight at the February 22 Gala
- G-HCBHS BENEFACTOR MEMBERSHIP status
- Recognition *at* and Name listed *in* the gala program

### **★ \$500 - Table Sponsor**

- One reserved table of eight at the February 22 Gala
- G-HCBHS CORPORATE MEMBERSHIP status
- Name listed in the gala program

**\$75 - Individual Ticket- INDIVIDUAL G-HCBHS membership**

I would like to pledge my support to the Gainesville-Hall County Black History Society's 2025 Taste of Southside History gala at the following level:

- ☐ \$10,000 Presenting Sponsor\*
- ☐ \$5,000 Pillar Sponsor\*
- ☐ \$2,500 Heritage Sponsor\*
- ☐ \$1,000 Legacy Sponsor\*
- ☐ \$500 Table Sponsor\*
- ☐ \$75 Individual Ticket

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone # \_\_\_\_\_

☐ Payment is enclosed

☐ Amount: \_\_\_\_\_

☐ Online/Cash App

CASH APP Code

**\$GHCBH3** Gainesville Black History Society

\_\_\_\_\_ **\*I'm donating my Reserved table of eight** at the Feb 22 Gala to students/senior citizens.

\_\_\_\_\_ Please email me my 2025 G-HCBHS Membership Application (MUST BE RETURNED, TO ACTIVATE)

*Mail completed form to:*

***Gainesville-Hall County Black History Society, Inc.***

***P.O. BOX 423***

***Gainesville, Georgia 30503***

***A 501(c)3 Federal Tax Exempt Domestic Nonprofit Corporation***



[www.ghcbhs.org](http://www.ghcbhs.org)

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