



HONORING OUR PAST

SHAPING OUR FUTURE AT THE 95TH ANNUAL NAVAJO COUNTY FAIR

Welcome to the 95th Annual Navajo County Fair!

We are excited to welcome new vendors to the fair and extend our gratitude to our returning vendors for their continued support and participation in this cherished tradition. To ensure a smooth and successful experience, please carefully review the following vendor information, in its entirety, as some details have changed. This guide outlines important terms and conditions regarding the leasing of vendor space, designed to benefit all vendors and enhance the fair experience for vendors and fairgoers alike. All submitted vendor registrations are assumed that you have read and agreed to all the information included. Failure to comply could result in forfeiting your booth space for future years. We look forward to another fantastic fair filled with community, tradition, and exciting opportunities for our vendors.

Hours of Operation:

- Vendors must be present and operational from 4 pm to 10 pm on Wednesday, September 16, 2026 and from 9:30 am to 10 pm Thursday through Saturday, September 17 – 19, 2026.
- Vendors and their agents are prohibited from operating outside the confines of their contracted space or selling in aisles or as a hawker on the grounds.
- Outside vendors are welcome to stay open beyond 10pm until the crowd disperses.
- Vendors may stock and prepare booth areas between 6 am and 9:30 am daily. No vehicles of any kind will be allowed on the grounds after 9:30 am daily. Once the fair opens to the public the drive-thru fair gates WILL NOT be opened.

Check-In/Set Up/Tear-Down:

- Monday, September 14, 2026 between 8 am and 5 pm; or Tuesday, September 15, 2026 between 8 am and 8 pm; or Wednesday, September 16, 2026 between 7 am and 2 pm.
- All fees must be paid, health permits (if required) and insurance are required before you check-in.
- Upon check-in you will receive your vendor passes and any additional needed information.
- When unloading, we ask that you unload quickly & move your vehicle. Set up is a busy time for everyone.
- All generators **MUST** have a safety barrier around them.
- All booths must comply with the Arizona State Fire Marshall. If you need a copy of the requirements contact the fair office or the State Fire Marshall Office.
- Grease traps are provided for you to dispose of your grease.
- Booths may not be dismantled until September 19, 2026 at 10 pm. The Fair does not close until midnight and no vehicle traffic will be allowed before the midway is clear of patrons.

Payments:

- Upon application approval invoices will be sent via email to the email address noted in your application. If your application is not accepted, no monies will be due.
- Vendor fees must be paid in full by July 28, 2026 in order to guarantee vendor space.
- All vendor payments must be made in the form of a credit card, debit card, money order, or cashier's check made payable to "Navajo County Fair". All returned checks will be assessed a minimum fee of \$25.

Menu/Product Approval & Restrictions:

- Only the items listed and approved may be sold or advertised within your booth area. Products for which you apply may not be approved. Only the products approved in your contract will be authorized for sale.
- ABSOLUTELY NO items may be added after contract is executed unless it is approved and changes are made in writing by the event management.
- The selling of any item that is not on the list shall be considered a breach of contract. Please specify brands/types, if applicable.
- A copy of your menu and photos of your booth setup must be attached to this form.

Insurance:

- Minimum of \$1,000,00 general liability per occurrence, naming the Navajo County Fair as additional insured.
- Insurance certificate must be on file in the Fair office prior to set up.

Cancellation:

- Any cancellation prior to August 17, 2026 shall be subject to an administrative/cancellation fee (\$50).
- If for any reason you cancel after August 17, 2026, all monies will be forfeited to Navajo County Fair, Inc.

Security:

- There will be overnight security during the fair. Navajo County Fair will **NOT** be responsible for any theft or damage.
- The indoor building is locked each night and unlocked in the morning with supervision.

Make sure to include:

1. Completed Application
2. Product Listing
3. Photo(s) of booth in operation
4. Diagram of booth/trailer including dimensions
5. Insurance will be needed after application is approved and prior to set up
6. Food permits will be required for all food vendors – Navajo County will issue temporary permits if needed

Applicant Signature

Date

Navajo County Fair Official

Date



2026 Vendor Application Form

Deadline: Food Vendors – June 1, 2026

All other applications will be accepted until all spaces are full

Event Dates: September 16 through September 19, 2026

PART A: CONTACT INFORMATION

Name of Business	Primary Contact Name	Primary Phone
Mailing Address, City, State, Zip		Email Address
Type of Booth Requested <input type="checkbox"/> Craft <input type="checkbox"/> Food <input type="checkbox"/> Commercial <input type="checkbox"/> Non-Profit <input type="checkbox"/> Informational		Requested Booth Location <input type="checkbox"/> Inside <input type="checkbox"/> Outside

PART B: FEES

Booth Fees (non-food booth) – **must include product listing with pricing:**

<input type="radio"/> Single Booth (10' X 10') • \$200 • <input type="radio"/> Inside or <input type="radio"/> Outside	\$
<input type="radio"/> Double Booth (10' X 20') • \$400 • <input type="radio"/> Inside or <input type="radio"/> Outside	\$
<input type="radio"/> Corner Space IF POSSIBLE (inside only) • ADD \$50 Limited Availability, No Guarantee	\$

Food Vendor – **must complete booth layout page and include menu with pricing:**

When measuring your dimensions, include trailer hitch, awning tops, service counters & clearance for doors to open. These are NOT allowed to extend over your rented space. Actual vendor space will be measured on-site and additional charges may apply.

Booth/Trailer: ____ Length X ____ Width = ____ **Total Square Feet X \$5/sq ft =** \$

Electric Fees (additional fees will apply if extra electrical is needed):

<input type="radio"/> Outdoor - 30 AMPS: ____ total plug ins needed • \$100	\$
<input type="radio"/> Outdoor - 50 AMPS: ____ total plug ins needed • \$200.	\$
<input type="radio"/> Indoor: ____ total plug ins needed • \$25	\$

Water (available for outside booths only):

Yes • \$50 \$

Vendor Gate Passes in addition to the 4 provided with space rent:

Quantity ____ X \$5 \$

Dry Camping:

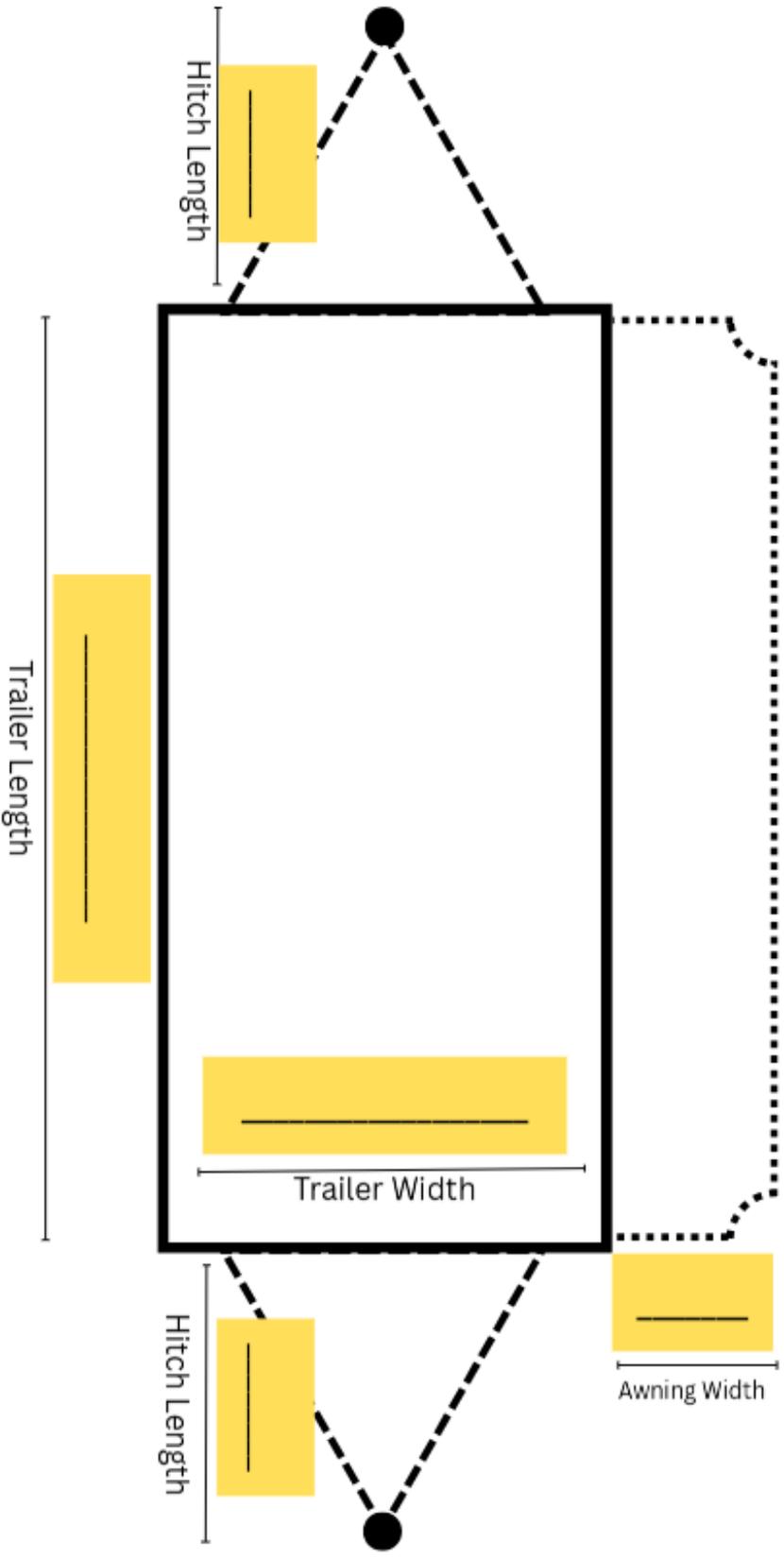
Number of Nights ____ X \$25 \$

GRAND TOTAL

\$

FILL IN THE DIAGRAM BELOW WITH ALL INFORMATION SPECIFIC TO YOUR SPACE.

Current photos of food trailer and set up MUST be included with application



Draw exact placement and size of pop up tents

Mark diagram for any sides in which you will serve

** Include placement of propane tanks**