

Communion Anthem

Biblical Songs, Op. 99: 2. Hear my pray'r, O Lord Antonín Dvořák (1841-1904)

Hear my pray'r, O Lord, give ear unto my cry.
Thou art my refuge and my hope,
Thou shalt tread down my enemies.
I will dwell forever in Thy tents
and hide me in the shadow of Thy wings.

Lord! Thou art indeed my God, yea, I will seek Thee early.
My soul is faint, my body longeth after Thee
in a barren desert where there is no water.

Now I will bless Thee daily and lift my hands in pray'r and adoration;
yea, my lips shall praise Thee all my lifelong.

Post-Communion Cantic ~ LBW p. 92— *Thank the Lord and Sing*
(*We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.*)

+WE ARE SENT INTO THE WORLD+

Post-Communion Prayer and Benediction ~ LBW p. 94

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW Hymn #84 *Brightest and Best of the Stars of the Morning* MORNING STAR

(*As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.*)

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

Improvisation on *O Morning Star, How Fair and Bright!* (LBW 76)

CALENDAR

Sunday, January 22 – The Third Sunday after the Epiphany

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

Tuesday and Thursday

9am-2pm First Friends

Wednesday, January 25

7:00 pm Choir Rehearsal

Saturday, January 28

6:00 pm Dinner Club at the Ranft's

Sunday, January 29 – The Fourth Sunday after the Epiphany

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

CHURCH STAFF

Evan McClanahan, Pastor

Mario Aschauer, Organist

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Peter Okumu, Sexton

Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Rob Douglass

Karen Douglass

Kaitlyn Ranft

Steve and Donna Bing, David Hokanson

Carolyn Hokanson, Eric Olson

Jimmy Paz

Mario Aschauer

Pastor Evan McClanahan

Assisting Minister

Server/Crucifer

Acolyte

Usher

Altar Guild

Choir Director

Organist

Liturgist, Preacher



THE THIRD SUNDAY OF EPIPHANY ~ JANUARY 22, 2023

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Organ Prelude Improvisation on "As with Gladness Men of Old" (LBW 82)

Brief Order of Confession and Forgiveness ~ LBW p. 77 (*stand*)

Welcome and Announcements

Children's Sermon

(*Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.*)

The Ringing of the Bell

Introit (*Choir*)

Adorate Deum

Ant. Worship the Lord, all ye angels. Zion heard and was glad and rejoiced the daughters of Juda. (Ps 97:8)

V. The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof. (Ps 97:1)

(*We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.*)

Processional Hymn ~ LBW #82 *As with Gladness Men of Old* DIX

(*We all sing the hymn and turn to follow the cross as it moves to the altar.*)

Greeting and Kyrie ~ LBW p. 78

Hymn of Praise ~ LBW p. 79 *Glory to God*

Prayer of the Day ~ LBW p. 15

Pastor: Let us pray ...

Congregation: Amen.

(*Be seated.*)

+WE LISTEN TO GOD’S WORD+

First Lesson ~ Isaiah 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm (*chanted responsively*) **Psalm 27:1, 4-9**



¹ The Lord is my light and my salvation; whom then | shall I fear?*

The Lord is the strength of my life; of whom then shall I | be afraid?

⁴ **and though war should rise | up against me,*
yet will I put my | trust in him.**

⁵ One thing have I asked of the Lord; one | thing I seek;*

that I may dwell in the house of the Lord all the days | of my life;

⁶ **to behold the fair beauty | of the Lord*
and to seek him | in his temple.**

⁷ For in the day of trouble he shall keep me safe | in his shelter;*

he shall hide me in the secrecy of his dwelling and set me high up- | on a rock.

⁸ **Even now he lifts | up my head***

above my enemies | round about me.

⁹ Therefore I will offer in his dwelling an oblation with sounds | of great gladness;* I will sing and make music | to the Lord.

Second Lesson ~ 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Gradual (*Choir*) ~ Ant. Alleluia, alleluia, alleluia.

V. Jesus preached the good news of the kingdom and cured every sickness among the people. (Matt 4:23)

The Gospel Lesson ~ Matthew 4:12-23 KJV

P: The Holy Gospel according to St. Matthew, the 4th chapter

C: Glory to you, O Lord

Now when Jesus had heard that John was cast into prison, he departed into Galilee; And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: That it might be fulfilled which was spoken by Esaias the prophet, saying, The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him. And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

P: The Gospel of the Lord!

C: Praise to you O Christ. Alleluia!

The Sermon

Hymn of the Day ~ LBW #455 “Come, Follow Me,” the Savior Spake

MACHS MIT MIR, GOTT

The Apostles’ Creed ~ LBW p. 85

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Presider: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Musical Anthem

Scenes from the Saga of King Olaf, Op. 30: 17. Epilogue: As torrents in summer

Edward Elgar (1857-1934)

As torrents in summer, Half dried in their channels,
Suddenly rise, tho' the sky is still cloudless.
For rain has been falling.
Far off at their fountains;

So hearts that are fainting Grow full to o'erflowing,
And they that behold it, Marvel, and know not
That God at their fountains
Far off has been raining!

Offertory ~ LBW p. 86 *Let the Vineyards Be Fruitful*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

Great Thanksgiving and Proper Preface ~ LBW p. 88

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 89

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 90

Lord’s Prayer ~ LBW p. 91

Agnus Dei (Lamb of God) ~ LBW p. 92 *O Lamb of God*

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

Holy Communion

(Be seated while you wait to be invited forward to receive Christ’s body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)