

**Lord's Prayer** ~ LBW p. 91

**Agnus Dei (Lamb of God)** ~ LBW p. 92 *Lamb of God*

**Holy Communion**

*(Be seated while you wait to be invited forward to receive Christ's body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)*

**Music During Communion**

**Post-Communion Cantic** ~ LBW p. 93 *Lord, Now You Let Your Servant*  
*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

**+WE ARE SENT INTO THE WORLD+**

**Post-Communion Prayer and Benediction** ~ LBW p. 94

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

**Recessional Hymn** ~ LBW Hymn #87 *Hail to the Lord's Anointed*

FREUT EUCH, IHR LIEBEN CHRISTEN

*(As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)*

**Dismissal**

*(We stay standing, facing the back of the church. The assisting minister concludes the service and sends us forth into the world.)*

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

**Postlude**

**CALENDAR**

**Sunday, January 23** – The Third Sunday after Epiphany

9:00 am Spoken Word Service

10:00 am Sunday School

11:00 am Worship Service with Eucharist

**Tuesday and Thursday**

9 am – 2 pm First Friends

**Saturday, January 29**

6:30 pm Feast at First at the Ranft's House

**Sunday, January 30** – The Fourth Sunday after Epiphany

9:00 am Spoken Word Service

10:00 am Sunday School

11:00 am Worship Service with Eucharist

**CHURCH STAFF**

Pr. Evan McClanahan, Pastor

Mario Aschauer, Organist

Hannah Cen, Organ Scholar

Peter Okumu, Sexton

Cheryl Santibanez, Office Administrator

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

**WORSHIP ENABLERS TODAY**

Aubrey Maale, Greg and Christopher Ranft

Charlene Kelley, Mary Magana

Edward Scott

Andrea Ranft

Kaitlyn Ranft

Evan McClanahan

Mario Aschauer

Siwei Zhang

Ushers

Altar Guild

Assisting Minister

Server/Crucifer

Acolyte

Liturgist, Preacher

Organist

Interim Choir Director



THE THIRD SUNDAY AFTER EPIPHANY ~ JANUARY 23, 2022

ORDER OF SERVICE

**+WE GATHER FOR WORSHIP+**

**Prelude**

**Brief Order of Confession and Forgiveness**, LBW p. 77 *(stand)*

**Welcome and Announcements**

**Children's Sermon**

*(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)*

**The Ringing of the Bell**

**Introit** *(Cantor or Choir)*

*(We stand and turn to face the cross at the back of the church as the choir or cantor sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)*

**Processional Hymn** ~ LBW Hymn #82 *As with Gladness Men of Old* DIX

*(We all sing the hymn and turn to follow the cross as it moves to the altar.)*

**Greeting and Kyrie** ~ LBW p. 78

**Hymn of Praise** ~ LBW p. 80 *Glory to God in the highest*

**Prayer of the Day** ~ LBW p. 15

Pastor: Let us pray ...

**Congregation: Amen.**

*(Be seated.)*

## +WE LISTEN TO GOD’S WORD+

### **First Lesson ~ Isaiah 62:1-5**

For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of Yahweh will give. You shall be a crown of beauty in the hand of Yahweh, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for Yahweh delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

### **The Psalmody** *(chanted responsively)* **Psalm 19**

*The choir will chant the odd numbered verses and the congregation will respond with the even numbered (bolded) verses.*

*Psalm Tone 4*



<sup>1</sup> The heavens declare the glo- | ry of God,\*  
and the firmament | shows his handiwork.

<sup>2</sup> **One day tells its tale | to another,\***  
**and one night imparts knowledge | to another.**

<sup>3</sup> Although they have no | words or language,\*  
and their voices | are not heard,

<sup>4</sup> **their sound has gone out in- | to all lands,\***  
**and their message to the ends | of the world.**

<sup>5</sup> In the deep has he set a pavilion | for the sun;\*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to | run its course.

<sup>6</sup> **It goes forth from the uttermost edge of the heavens**  
**and runs about to the end of | it again;\***  
**nothing is hidden from its | burning heat.**

<sup>7</sup> The law of the Lord is perfect and re- | vives the soul;\*  
the testimony of the Lord is sure and gives wisdom | to the innocent.

<sup>8</sup> **The statutes of the Lord are just and re- | joice the heart;\***  
**the commandment of the Lord is clear and gives light | to the eyes.**

<sup>9</sup> The fear of the Lord is clean and en- | dures forever;\*  
the judgments of the Lord are true and righteous | altogether.

<sup>10</sup> **More to be desired are they than gold, more than | much fine gold,\***

**sweeter far than honey, than honey | in the comb.**

<sup>11</sup> By them also is your ser- | vant enlightened,\*  
and in keeping them there is | great reward.

<sup>12</sup> **Who can tell how often | he offends?\***

**Cleanse me from my | secret faults.**

<sup>13</sup> Above all, keep your servant from presumptuous sins;  
let them not get dominion | over me;\*

then shall I be whole and sound, and innocent of a | great offense.

<sup>14</sup> **Let the words of my mouth and the meditation of my heart**  
**be acceptable | in your sight,\***

**O Lord, my strength and | my redeemer.**

### **The Second Lesson ~ 1 Corinthians 12:12-31**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

*Stand*

**Gradual** *(choir only)* *The congregation is invited to join the “Alleluias”*

### **The Gospel Lesson ~ Luke 4:14-21 (KJV)**

P: The Holy Gospel according to St. Luke, the 4<sup>th</sup> chapter

**C: Glory to you, O Lord**

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to

the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears.

P: The Gospel of the Lord.

**C: Praise to you O Christ.**

### **The Sermon**

**Hymn of the Day ~ LBW Hymn #85** *When Christ’s Appearing Was Made Known*

**Apostles’ Creed** ~ LBW p. 85

### **Prayers of the People**

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(Each petition will end with the response:)*

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

### **The Greeting of Peace**

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

*(We repeat this greeting to those around us as you are comfortable.)*

### **Choral Anthem**

**Offertory Hymn ~ LBW #565** *Praise God From Whom*

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## +WE RECEIVE THE SACRAMENT OF THE ALTAR+

**Great Thanksgiving and Proper Preface** ~ LBW p. 88

**Sanctus (Holy, Holy, Holy)** ~ LBW p. 89

**Eucharistic Prayer #33 and Words of Institution** ~ LBW p. 90

Pastor: Blessed are you ... in his holy supper.

**Congregation: Amen. Come, Lord Jesus.**

Pastor: In the night in which he was betrayed ... remembrance of me