### **CALENDAR**

**Sunday, October 17** – The Twenty-First Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School

11:00 am Worship Service with Eucharist

## Monday, October 18

No Bible Study Online. Pastor McClanahan to be in Dallas for an NALC Candidacy Committee Meeting Monday and Tuesday.

# Tuesday and Thursday

9am-2pm First Friends

Sunday, October 24 – The Twenty-Second Sunday after Pentecost

9:00 am Spoken Word Service

10:00 am Sunday School

11:00 am Worship Service with Eucharist

### CHURCH STAFF

Pr. Evan McClanahan, Pastor

Mario Aschauer, Organist

Hannah Cen, Organ Scholar

Bright Igwenagu, Sexton

Cheryl Santibanez, Office Administrator

Mary Kay Buehler, Choir Director

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

### WORSHIP ENABLERS TODAY

Edward Scott, Tim and Kristen Baker Ushers Altar Guild Carolyn Hokanson, Sallie Russell **Rob Douglass** Assisting Minister Donald Hackler Server/Crucifer Alister McClanahan Acolyte Evan McClanahan Liturgist, Preacher Hannah Cen Organist Mary Kay Buehler Choir Director

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THE TWENTY-FIRST SUNDAY AFTER PENTECOST ~ OCTOBER 17, 2021

ORDER OF SERVICE

### +WE GATHER FOR WORSHIP+

### Organ Prelude

Brief Order of Confession and Forgiveness, LBW p. 98 (stand)

### **Welcome and Announcements**

## Children's Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

## The Ringing of the Bell

Introit (Cantor or Choir)

(We stand and turn to face the cross at the back of the church as the choir or cantor sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

<u>Processional Hymn</u> ~ LBW #555 When in Our Music God is Glorified

FREDERICKTOWN

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

**Greeting and Kyrie** ~ LBW p. 99

**Hymn of Praise** ~ **LBW** #166 All Glory Be to God on High, Verses 1 and 4.

**Prayer of the Day**  $\sim$  LBW p. 28

Pastor: Let us pray ... Congregation: Amen.

(Be seated.)

#### +WE LISTEN TO GOD'S WORD+

### <u>First Lesson</u> ~ Job 38:1-7, 34-41

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

# The Psalm (read responsively) Psalm 91:9-16, LBW p. 259

**Psalm Tone 3** (*Psalm tones can be found on p. 291*)

The choir will chant the odd numbered verses and the congregation will respond with the even numbered verses.

### The Second Lesson ~ Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Stand

Gradual LBW #239 choir only, God's Word Is Our Great Heritage.

## <u>The Gospel Lesson</u> ~ Mark 10:35-45 KJV

P: The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter

C: Glory to you, O Lord

And James and John, the sons of Zebedee, come unto him, saying, Master, we

would that thou shouldest do for us whatsoever we shall desire. And he said unto them, What would ye that I should do for you? They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared. And when the ten heard it, they began to be much displeased with James and John. But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. But so shall it not be among you: but whosoever will be great among you, shall be your minister: And whosoever of you will be the chiefest, shall be servant of all. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

P: The Gospel of the Lord.

C: Praise to you O Christ.

#### The Sermon

<u>Hymn of the Day</u> ~ LBW #505 Forth in Thy Name, O Lord, I Go song 34

**Apostles' Creed** ~ LBW p. 106

### **Prayers of the People**

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)
Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.** 

## The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

#### **Choral Anthem**

Offertory Hymn ~ LBW #565 Praise God, from Whom All Blessings Flow

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

#### +WE RECEIVE THE SACRAMENT OF THE ALTAR+

**Great Thanksgiving and Proper Preface** ~ LBW p. 109

Sanctus (Holy, Holy, Holy)  $\sim$  LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

Pastor: Blessed are you  $\dots$  in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

<u>Lord's Prayer</u> ∼ LBW p. 113

Agnus Dei (Lamb of God) ~ LBW #103 O Christ, Thou Lamb of God

#### **Holy Communion**

(Be seated while you wait to be invited forward to receive Christ's body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

# **Music During Communion**

#### +WE ARE SENT INTO THE WORLD+

**Post-Communion Prayer and Benediction** ~ LBW p. 117

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Post-Communion Canticle ~ LBW #349 – I Leave, as you Have Promised

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

### **Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

# <u>Organ Postlude</u>