

Post-Communion Canticle ~ LBW #349 – *I Leave, as you Have Promised*

MIT FRIED UND FREUD

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, October 24 – The Twenty-Second Sunday after Pentecost

- 9:00 am Spoken Word Service
- 10:00 am Sunday School
- 11:00 am Worship Service with Eucharist
- 12:15 pm Property Committee Meeting

Monday, October 25

- 7:30 pm Online Bible Study

Tuesday and Thursday

- 9am-2pm First Friends

Sunday, October 31 – Reformation Sunday

- 9:00 am Spoken Word Service
- 10:00 am Sunday School
- 11:00 am Worship Service with Eucharist

CHURCH STAFF

- Pr. Evan McClanahan, Pastor
- Mario Aschauer, Organist
- Hannah Cen, Organ Scholar
- Bright Igwenagu, Sexton
- Cheryl Santibanez, Office Administrator
- Mary Kay Buehler, Choir Director
- Amanda McClanahan, Director of First Friends
- Pr. Edwin Peterman, Pastor Emeritus
- Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

- | | |
|---|---------------------|
| Greg and Christopher Ranft, Bright Igwenagu | Ushers |
| Charlene Kelley, Mary Magana | Altar Guild |
| Edward Scott | Assisting Minister |
| Donald Hackler | Server/Crucifer |
| Kaitlyn Ranft | Acolyte |
| Evan McClanahan | Liturgist, Preacher |
| Hannah Cen | Organist |
| Mary Kay Buehler | Choir Director |



THE TWENTY-SECOND SUNDAY AFTER PENTECOST ~ OCTOBER 24, 2021
ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Prelude

Brief Order of Confession and Forgiveness, LBW p. 98 *(stand)*

Welcome and Announcements

Children's Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

The Ringing of the Bell

Introit *(Cantor or Choir)*

(We stand and turn to face the cross at the back of the church as the choir or cantor sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW #296 – *Just as I Am, without One Plea* WOODWORTH

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 99

Hymn of Praise ~ LBW #166 *All Glory Be to God on High*, Verses 1 and 4.

Prayer of the Day ~ LBW p. 28

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

+WE LISTEN TO GOD’S WORD+

First Lesson ~ Job 42:1-6, 10-17

Then Job answered the Lord: “I know that you can do all things, and that no purpose of yours can be thwarted. ‘Who is this that hides counsel without knowledge?’ Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. ‘Hear, and I will speak; I will question you, and you declare to me.’ I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm (read responsively) Psalm 126

The choir will chant the odd numbered verses and the congregation will respond with the even numbered verses.

Psalm Tone 4



¹ When the Lord restored the for- | tunes of Zion,*
then were we like | those who dream.

² **Then was our mouth | filled with laughter,*
and our tongue with | shouts of joy.**

³ Then they said a- | mong the nations,*
"The Lord has done great | things for them."

⁴ **The Lord has done great | things for us,*
and we are | glad indeed.**

⁵ Restore our for- | tunes, O Lord,*
like the watercourses | of the Negev.

⁶ **Those who | sowed with tears*
will reap with | songs of joy.**

⁷ Those who go out weeping, carry- | ing the seed,*
will come again with joy, shoulder- | ing their sheaves.

The Second Lesson ~ Hebrews 7:23-28

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood

permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Stand

Gradual LBW #239 *choir only, God’s Word Is Our Great Heritage.*

The Gospel Lesson ~ Mark 10:46-52 KJV

P: The Holy Gospel according to St. Mark, the 10th chapter

C: Glory to you, O Lord

And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me. And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me. And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. And he, casting away his garment, rose, and came to Jesus. And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

P: The Gospel of the Lord.

C: Praise to you O Christ.

The Sermon

Hymn of the Day ~ LBW #448 – Amazing Grace, How Sweet the Sound

NEW BRITAIN

Apostles’ Creed ~ LBW p. 106

Prayers of the People

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Choral Anthem

Offertory Hymn ~ LBW #565 *Praise God, from Whom All Blessings Flow*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

Great Thanksgiving and Proper Preface ~ LBW p. 109

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord’s Prayer ~ LBW p. 113

Agnus Dei (Lamb of God) ~ LBW #103 *O Christ, Thou Lamb of God*

Holy Communion

(Be seated while you wait to be invited forward to receive Christ’s body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord’s Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

Music During Communion

+WE ARE SENT INTO THE WORLD+

Post-Communion Prayer and Benediction ~ LBW p. 117

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.