

Music During Communion

On Eagle's Wings

Post-Communion Canticle ~ LBW p.72 *Thank the Lord*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+WE ARE SENT INTO THE WORLD+

(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

Post-Communion Prayer and Benediction ~ LBW p. 74

(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God's blessing across us and our lives.)

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW Hymn #351 *Holy God, We Praise Your Name*

GROSSER GOTT

(As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

(We stay standing, facing the back of the church. The assisting minister concludes the service and sends us forth into the world.)

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Postlude ~ *Fantasia in G Major (Pièce d'Orgue)* J. S. Bach (1685-1750)

CALENDAR

Sunday, November 1 – *All Saints (Day) Sunday*

- 9:00 am Spoken Word Service
- 10:00 am Sunday School for adults and children
- 11:00 am Worship Service with Eucharist

Monday, November 2

- 7:30 pm Ask Me Anything Bible Study Via Zoom

Wednesday, October 4

- 7:00 pm Choir rehearsal

Sunday, November 8 – *Pentecost 23*

- 9:00 am Spoken Word Service
- 10:00 am Sunday School for adults and children
- 11:00 am Worship Service with Eucharist

CHURCH STAFF

- Pr. Evan McClanahan, Pastor
- Jane Almquist, Deaconess
- Dorry Shaddock, Organist
- Bright Igwenagu, Sexton
- Nancy Kincaid, Office Administrator
- Mary Kay Buehler, Choir Director
- Amanda McClanahan, Director of First Friends Parent's Day Out Program
- Pr. Edwin Peterman, Pastor Emeritus
- Carroll Shaddock, Director Emeritus of Music

WORSHIP ENABLERS TODAY

- | | |
|-----------------------|---------------------|
| Charlene Kelley | Altar Guild |
| Tim and Kristen Baker | Usher |
| Edward Scott | Assisting Minister |
| Donald Hackler | Crucifer |
| Evan McClanahan | Liturgist, Preacher |
| Alister McClanahan | Acolyte |
| Dorry Shaddock | Organist |
| Rachel Amos | Cantor |
| Mark Kay Buehler | Choir Director |



ALL SAINTS DAY ~ NOVEMBER 1, 2020

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

(The first part of our liturgy takes us out of the world and prepares us to meet God.)

Prelude ~ *For Me to Live Is Jesus* Johann Pachelbel
(Music helps draw us into an attitude of prayer and praise.)

Brief Order of Confession and Forgiveness ~ LBW p. 56
(We stand and face the altar; the pastor leads us in examining ourselves before God and alongside one another. We all receive His forgiveness and are now ready to worship.)

Announcements
(Be seated. We are forgoing a Children's Sermon for now, but will resume them soon.)

Introit (choir) *Where Charity and Love Abide*
Text: Latin (9th century); melody: plainsong mode VI
Ubi caritas et amor, Deus ibi est.
All surrounded by the blest saints, we shall see you face to face in glory and light,
O Christ Jesus.
With holy joy far beyond thought we shall be full, from age to age, world without end, forevermore.
Ubi caritas et amor, Deus ibi est.

(We stand and turn to face the cross at the entrance of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW #174 *For All the Saints* SINE NOMINE
Choir will sing verses 4 and 5 a capella
(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 57
(Staying standing, the assisting minister leads us in chant as we ask God for mercy, unity, and peace for ourselves, our church, and all people.)

Hymn of Praise ~ LBW p. 60 *This is the Feast*
(Having received forgiveness and mercy, we sing praise to God, our source of all blessings.)

Prayer of the Day ~ LBW p. 36
(The pastor offers an appointed prayer based upon the scripture readings of the day).
Pastor: Let us pray ...
Congregation: Amen.

(Be seated.)

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

First Lesson ~ Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm *(read responsively)* **Psalm 34:1-10, 22**

I will bless the Lord at all times; his praise shall continually be in my mouth.

My soul makes its boast in the Lord; let the humble hear and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he answered me, and delivered me from all my fears.

Look to him, and be radiant; so your faces shall never be ashamed.

This poor soul cried, and was heard by the Lord, and was saved from every trouble.

The angel of the Lord encamps around those who fear him, and delivers them.

O taste and see that the Lord is good; happy are those who take refuge in him.

O fear the Lord, you his holy ones, for those who fear him have no want.

The young lions suffer want and hunger, but those who seek the Lord lack no good thing.

The Lord redeems the life of his servants; none of those who take refuge in him will be condemned.

The Second Lesson, 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Verse *(choir)* **Oh, Fear the Lord, Ye His Saints**

Text: Traditional Gradual; setting: Paul Bunjes (1914-98)

R. Oh, fear the Lord, ye His saints, for there is no want to them that fear Him. V. They that seek the Lord shall not want any good thing. Alleluia! Alleluia! V. Come unto Me, all ye that labor and are heavy laden, and I will give you rest. Alleluia!

(We stand as the choir sings the appointed verse of the day. We prepare to hear about Jesus.)

The Gospel Lesson ~ Matthew 5:1-12

Pastor: The Holy Gospel according to Saint Matthew, the 5th chapter.

Congregation: Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they will be comforted. “Blessed are the meek, for they will inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they will be filled. “Blessed are the merciful, for they will receive mercy. “Blessed are the pure in heart, for they will see God. “Blessed are the peacemakers, for they will be called children of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Pastor: The Gospel of the Lord.

Congregation: Praise to you, O Christ.

(Be seated.)

Sermon

(As the prophets, apostles, and even Jesus himself did, the pastor proclaims God’s word as it applies to us and our world today. Listen both for what God demands of us (the Law) and what God does for us through Jesus Christ (the Gospel)).

Hymn of the Day ~ LBW #331 Jerusalem, My Happy Home

LAND OF REST

Nicene Creed ~ LBW p. 64

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

(Having prayed for our world, we now extend peace to the members of the body of Christ right around us. By this greeting to one another, we practice the peace that unites God’s kingdom even here on Earth.)

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us, along with a nod, handshake, or hug.)

Offering

Offertory Anthem

I Will Arise

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 109

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 69

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 70

Pastor: Blessed are you . . . in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed . . . remembrance of me

Lord’s Prayer ~ LBW p. 71

(Staying standing, we pray the prayer given by Christ himself.)

Agnus Dei (Lamb of God) ~ LBW#103 O Christ, Thou Lamb of God

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

Holy Communion

(Be seated while you wait to be called forward to receive Christ’s body and blood. Due to Covid-19, the pastor will hand you a host and you are encouraged to either eat it or dip it into the chalice. The chalice will not have a lot of wine in it to prevent the spread of germs. There will be no individual cups or drinking from the chalice. To only receive the bread is a full reception of the Lord’s Supper. We will alternate which side comes forward. Pulpit side first, then lectern side. Please keep 6 feet apart while waiting in the center aisle. The pastor will wash his hands and wear gloves and a mask for an extra layer of safety.)