

## **Communion Anthem**

*Sacrae cantiones a 4 vocum: XXI. Benedic anima mea*

Domino Orlande de Lassus (1532-1594)

Who forgiveth all thy sin: and healeth all thine infirmities;

Who saveth thy life from destruction: and crowneth thee with mercy and loving-kindness;

Who satisfieth thy mouth with good things: making thee young and lusty as an eagle.

(Ps 103:3-5)

## **Post-Communion Canticle** ~ LBW p. 92– *Thank the Lord and Sing*

*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

### **+ WE ARE SENT INTO THE WORLD +**

## **Post-Communion Prayer and Benediction** ~ LBW p. 114

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

## **Recessional Hymn** ~ LBW Hymn #32 *Fling Wide the Door* MACHT HOCH DIE TUR

*(As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)*

## **Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

## **Organ Postlude**

Improvisation on *Fling Wide the Door* (LBW 32)

## **CALENDAR**

**Sunday, November 27** – The First Sunday of Advent

9:00 am Spoken Word Service

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

**Tuesday and Thursday**

9am-2pm First Friends

**Wednesday, November 30**

7:00 pm Choir Rehearsal

**Sunday, December 4** – The Second Sunday of Advent

9:00 am Spoken Word Service

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

12:30 pm Part 1 Annual Meeting

12:45 pm Confirmation Class

## **CHURCH STAFF**

Evan McClanahan, Pastor

Mario Aschauer, Organist

Peter Okumu, Sexton

Cheri Santibanez, Office Administrator

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Pr. Edwin Peterman, Pastor Emeritus

Carroll Shaddock, Director Emeritus of Music

## **WORSHIP ENABLERS TODAY**

Aubrey Maale, Amanda McClanahan

Edward Scott

Alister McClanahan

Matthew Scott

Pastor Evan McClanahan

Charlene Kelley, Eric Olson

Jimmy Paz

Mario Aschauer

Usher

Assisting Minister

Acolyte

Server/ Crucifer

Liturgist, Preacher

Altar Guild

Choir Director

Organist

## **The Altar Flowers**

*Thanks to the Kelley family for donating the flowers in honor of Isaac's 3<sup>rd</sup> birthday.*



THE FIRST SUNDAY OF ADVENT ~ NOVEMBER 27, 2022

ORDER OF SERVICE

### **+ WE GATHER FOR WORSHIP +**

**Organ Prelude** Improvisation on *Wake, Awake, for Night is Flying* (LBW 31)

**Brief Order of Confession and Forgiveness** ~ LBW p. 98 (*stand*)

## **Welcome and Announcements**

## **Children's Sermon**

*(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)*

## **The Ringing of the Bell**

## **Introit** (*Choir*)

Ant. To thee I have raised my soul. My God! In thee I trust, not be I ashamed. (Ps 30:3)

V. Lord show thou thy ways to me and teach thou me thy paths. (Ps 25:4) Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

*(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)*

**Processional Hymn** ~ LBW #31 *Wake, Awake, for Night Is Flying* WACHET AUF

*(We all sing the hymn and turn to follow the cross as it moves to the altar.)*

**Greeting and Kyrie** ~ LBW p. 99

**Hymn of Praise** ~ LBW #34 *O Come, O Come Emmanuel*, vs. 1

**Prayer of the Day** ~ LBW p. 13

Pastor: Let us pray ...

**Congregation: Amen.**

*(Be seated.)*

## +WE LISTEN TO GOD'S WORD+

### First Lesson ~ Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

### The Psalm (chanted responsively) Psalm 122



<sup>1</sup> I was glad when they | said to me,\*

“Let us go to the house | of the Lord.”

<sup>2</sup> **Now our | feet are standing\***

**within your gates, | O Jerusalem.**

<sup>3</sup> Jerusalem is built | as a city\*

that is at unity | with itself;

<sup>4</sup> **to which the tribes go up, the tribes | of the Lord,\***

**the assembly of Israel, to praise the name | of the Lord.**

<sup>5</sup> For there are the | thrones of judgment,\*

the thrones of the | house of David.

<sup>6</sup> **Pray for the peace | of Jerusalem:\***

**“May they pros- | per who love you.**

<sup>7</sup> Peace be with- | in your walls\*

and quietness with- | in your towers.

<sup>8</sup> **For my brethren and com- | panions' sake,\***

**I pray for | your prosperity.**

<sup>9</sup> Because of the house of the | Lord our God,\*

I will seek to | do you good.”

### The Second Lesson ~ Romans 13:11-14

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

Gradual (Choir) ~ Ant. Alleluia, alleluia, alleluia.

V. He shall rule from seas to sea, and from river unto the ends of the earth. All the kings of the earth shall adore him; all nations shall serve him (Ps 71:8, 11)

### The Gospel Lesson ~ Matthew 24:36-44 (KJV)

P: The Holy Gospel according to St. Matthew, the 24<sup>th</sup> chapter

**C: Glory to you, O Lord**

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. But as the days of Noah were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left. Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

P: The Gospel of the Lord!

**C: Praise to you O Christ. Alleluia!**

### The Sermon

Hymn of the Day ~ LBW #28 *Savior of the Nations, Come*

NUN KOMM, DER HEIDEN HEILAND

The Nicene Creed ~ LBW p. 105

### Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

### The Greeting of Peace

Presider: The peace of the Lord be with you always.

**Congregation: And also with you.**

(We repeat this greeting to those around us as you are comfortable.)

### Musical Anthem

*Adoramus te, Christe*

Giovanni Pierluigi da Palestrina (1525-1594)

We adore thee, O Christ,  
and we bless thee,  
because by thy holy cross  
thou hast redeemed the world.  
O Lord, have mercy upon us.

Offertory ~ LBW #407 ~ *Come, You Thankful People, Come*, vs. 1

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## +WE RECEIVE THE SACRAMENT OF THE ALTAR+

Great Thanksgiving and Proper Preface ~ LBW p. 109

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

Lord's Prayer ~ LBW p. 113

Agnus Dei (Lamb of God) ~ LBW p. 114 *Lamb of God*

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

### Holy Communion

(Be seated while you wait to be invited forward to receive Christ's body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)