

Holy Communion

Be seated while you wait to be invited forward to receive Christ's body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation. The pastor will give you bread, which you can eat as soon as you get it. If you wish to dip the bread into the chalice or drink from the chalice, do not take a grape juice cup or an empty cup. If you take an empty cup, the Server will pour some wine into it. After drinking the wine, put the empty cup in a tray by the side aisle on your way back to your seat, not back into the tray from which you took the empty cup.

Music During Communion

What A Friend We Have In Jesus

Charles C. Converse (1832-1918), Arr. Larry Moore

Post-Communion Cantic ~ LBW p. 116 *Thank the Lord*

+WE ARE SENT INTO THE WORLD+

Post-Communion Prayer ~ LBW p. 117

(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God's blessing across us and our lives.)

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Benediction ~ LBW p. 117

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn ~ LBW Hymn #261 – *On What Has Now Been Sown*

DARWALL'S 148TH

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, October 6 – The Twentieth Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service with Eucharist

Tuesday and Thursday

9am-2pm First Friends

Sunday, October 13 – The Twenty-First Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service with Eucharist

12:30 pm Church Council Meeting

CHURCH STAFF

Evan McClanahan, Pastor

Mario Aschauer, Organist

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Bright Igwenagu, Sexton

Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Barbara Scott

Assisting Minister

Matthew Scott

Server/ Crucifer

Carldiaz Okumu

Acolyte

Christopher Maale, Eric Olson

Usher

Adalyn McClanahan, Charlene Kelley

Altar Guild

Jimmy Paz

Choir Director

Mario Aschauer

Organist

Pastor Evan McClanahan

Liturgist, Preacher



THE TWENTIETH SUNDAY AFTER PENTECOST ~ OCTOBER 6, 2024

ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Upon entering the nave, please prepare for worship by attentively listening to the prelude.

Organ Prelude

Brief Order of Confession and Forgiveness, p. 98 *(stand)*

Welcome and Announcements

The Ringing of the Bell

Introit *(Choir or cantor)*

Say unto my soul, I am thy Salvation; The righteous cry, and the Lord heareth. He delivereth them out of their troubles: He is their God forever and ever.

(Psalm 35)

Healey Willan (1880-1968)

(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Processional Hymn ~ LBW Hymn #357 *Our Father, By Whose Name*

RHOSYMEDRE

(We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 99

Hymn of Praise ~ LBW Hymn #166 *All Glory Be to God on High*
Verses 1 and 4

Prayer of the Day ~ LBW p. 28

Pastor: Let us pray ...

Congregation: Amen.

(Be seated.)

Children's Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

+WE LISTEN TO GOD’S WORD+

(In the second part of our liturgy, we hear and respond to God’s word.)

First Lesson ~ Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before Yahweh, and Satan also came among them to present himself before Yahweh. Yahweh said to Satan, “Where have you come from?” Satan answered the Lord, “From going to and fro on the earth, and from walking up and down on it.” The Lord said to Satan, “Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.” Then Satan answered Yahweh, “Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.” The Lord said to Satan, “Very well, he is in your power; only spare his life.”

So Satan went out from the presence of Yahweh, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, “Do you still persist in your integrity? Curse God, and die.” But he said to her, “You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?” In all this Job did not sin with his lips.

Congregation: Thanks be to God.

The Psalm ~ Psalm 26:1-8



¹ Give judgment for me, O Lord, for I have lived | with integrity;*
I have trusted in the Lord and | have not faltered.

² **Test me, O | Lord, and try me;*
examine my heart | and my mind.**

³ For your love is be- | fore my eyes;*
I have walked faith- | fully with you.

⁴ **I have not sat | with the worthless,*
nor do I consort with | the deceitful.**

⁵ I have hated the company of | evildoers;*
I will not sit down | with the wicked.

⁶ **I will wash my hands in inno- | cence, O Lord,*
that I may go in procession | round your altar,**

⁷ singing aloud a song | of thanksgiving*
and recounting all your won- | derful deeds.

⁸ **Lord, I love the house in | which you dwell*
and the place where your glo- | ry abides.**

Second Lesson ~ Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all

things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Gradual

LBW Hymn #239 *God’s Word Is Our Great Heritage* *Choir only*

The Gospel ~ Mark 10:2-16

P: The Holy Gospel according to St. Mark, the 10th chapter.

C: Glory to you, O Lord

Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

P: The Gospel of the Lord!

C: Praise to you O Christ.

The Sermon

Hymn of the Day ~ LBW Hymn #287 *O Perfect Love* O PERFECT LOVE

The Apostles’ Creed ~ LBW p. 106

Prayers of the People

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

Offertory

Uns ist ein Kind geboren, BWV 142: 8. Alleluia J.S. Bach (1685-1750)

(Be seated as ushers collect the offering and the choir sings. Having heard God’s word, we thus respond in faith and thanksgiving through this act.)

Offertory ~ LBW Hymn #565 *Praise God, from Whom All Blessings Flow*

Assisting Minister: Let us pray. Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

(Here, Christ comes to us in the sacrament or “sacred act” of the altar. We believe that God brings himself and his forgiveness to us “in, with, and under” the bread and the wine.)

Great Thanksgiving and Proper Preface ~ LBW p. 109

(We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord’s Prayer ~ LBW p. 113

Agnus Dei (Lamb of God) ~ LBW Hymn #103 *O Christ, Thou Lamb of God*