

**Eucharistic Prayer #33 and Words of Institution** ~ LBW p. 70

**Lord's Prayer** ~ LBW p. 71

**Agnus Dei (Lamb of God)** ~ LBW p. 72 *O Lamb of God*

*(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)*

**Holy Communion**

*(Be seated while you wait to be invited forward to receive Christ's body and blood. As you come forward, form a semi-circle. There, we partake of the sacrament together with each other and the saints who have come before us. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)*

**Communion Anthem**

*Choralis Constantinus Vol. 1 - 33. Introibo ad altare* Heinrich Isaac (1450-1517)

Introibo ad altare Dei: Then I will go to the altar of God,  
ad Deum qui laetificat juventutem meam. To God my exceeding joy. (Ps 43:4)

**Post-Communion Cantic** ~ LBW p. 72— *Thank the Lord and Sing*

*(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)*

**+WE ARE SENT INTO THE WORLD+**

**Post-Communion Prayer and Benediction** ~ LBW p. 74

Assisting Minister: Let us pray ... Jesus Christ our Lord.

**Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Congregation (chanting): Amen.**

**Recessional Hymn** ~ LBW Hymn #260 — *On Our Way Rejoicing* HERMAS

*(As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)*

**Dismissal**

Assisting Minister: Let us go in peace. The Word has been fulfilled.

**Congregation: Thanks be to God.**

**Organ Postlude**

Improvisation on *Rise up, O Saints of God* (LBW 383)

**CALENDAR**

**Sunday, February 5** – The Fifth Sunday after the Epiphany

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

12:30 pm First Friends Board Meeting / Confirmation Class

**Tuesday and Thursday**

9am-2pm First Friends

**Wednesday, February 8**

7:00 pm Choir Rehearsal

**Sunday, February 12** – The Sixth Sunday after the Epiphany

10:00 am Sunday School for adults and children

11:00 am Worship Service with Eucharist

**CHURCH STAFF**

Evan McClanahan, Pastor

Mario Aschauer, Organist

Jimmy Paz, Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Peter Okumu, Sexton

Pr. Edwin Peterman, Pastor Emeritus

**WORSHIP ENABLERS TODAY**

Donna Bing

Assisting Minister

Andrea Ranft

Server/Crucifer

Kaitlyn Ranft

Acolyte

Greg and Christopher Ranft, Tim Baker

Usher

Charlene Kelley, Sally Russell

Altar Guild

Jimmy Paz

Choir Director

Mario Aschauer

Organist

Pastor Evan McClanahan

Liturgist, Preacher



THE FIFTH SUNDAY OF EPIPHANY ~ FEBRUARY 5, 2023

ORDER OF SERVICE

**+WE GATHER FOR WORSHIP+**

**Organ Prelude** Improvisation on *O Christ, Our Hope* (LBW 300)

**Brief Order of Confession and Forgiveness** ~ LBW p. 56 (*stand*)

**Welcome and Announcements**

**Children's Sermon**

*(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)*

**The Ringing of the Bell**

**Introit** (*Choir*)

Ant. Come ye, praise we the Lord, and fall we down before God. Weep we before Him who made us; for He is our Lord God. (Ps 95:6-7)

V. Come ye rejoice ye before the Lord. Sing we heartily to God our salvation. (Ps 95:1) Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

*(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)*

**Processional Hymn** ~ LBW #242 — *Let the Whole Creation Cry* SALZBURG

*(We all sing the hymn and turn to follow the cross as it moves to the altar.)*

**Greeting and Kyrie** ~ LBW p. 57

**Hymn of Praise** ~ LBW p. 58 *Glory to God*

**Prayer of the Day** ~ LBW p. 16

Pastor: Let us pray ...

**Congregation: Amen.**

*(Be seated.)*

+WE LISTEN TO GOD’S WORD+

**First Lesson ~ Isaiah 58:1-12**

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

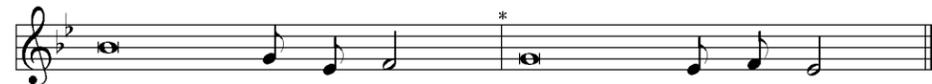
“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

**The Psalm** (chanted responsively) **Psalm 112**



<sup>1</sup> Hallelujah! Happy are they who | fear the Lord\*

and have great delight in | his commandments!

<sup>2</sup> **Their descendants will be mighty | in the land;\***

**the generation of the upright | will be blessed.**

<sup>3</sup> Wealth and riches will be | in their house,\*

and their righteousness will | last forever.

<sup>4</sup> **Light shines in the darkness | for the upright;\***

**the righteous are merciful and full | of compassion.**

<sup>5</sup> It is good for them to be gener- | ous in lending\*

and to manage their af- | fairs with justice.

<sup>6</sup> **For they will nev- | er be shaken;\***

**the righteous will be kept in everlast- | ing remembrance.**

<sup>7</sup> They will not be afraid of any | evil rumors;\*

their heart is right; they put their trust | in the Lord.

<sup>8</sup> **Their heart is established and | will not shrink,\***

**until they see their desire up- | on their enemies.**

<sup>9</sup> They have given freely | to the poor,\* and their righteousness stands fast

forever; they will hold up their | head with honor.

<sup>10</sup> **The wicked will see it and be angry; they will gnash their teeth and | pine away;\*** **the desires of the wick- | ed will perish.**

**Second Lesson ~ 1 Corinthians 2:1-16**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny. “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.

Assisting Minister: The Word of the Lord.

**Congregation: Thanks be to God.**

**Gradual** (Choir) ~ Ant. Alleluia, alleluia, alleluia.

V. Jesus says, I am the light of the world; whoever follows me will have the light of life. (John 8:12)

**The Gospel Lesson ~ Matthew 5:13-20 KJV**

P: The Holy Gospel according to St. Matthew, the 5<sup>th</sup> chapter

**C: Glory to you, O Lord**

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

P: The Gospel of the Lord!

**C: Praise to you O Christ. Alleluia!**

**The Sermon**

**Hymn of the Day ~ LBW #423 – Lord, Whose Love in Humble Service** BEACH SPRING

**The Apostles’ Creed ~** LBW p. 65

**Prayers of the People**

*(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).*

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*(Each petition will end with the response:)*

Assisting Minister: Lord, in Your mercy.

**Congregation: Hear our prayer.**

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. **Congregation: Amen.**

**The Greeting of Peace**

Presider: The peace of the Lord be with you always.

**Congregation: And also with you.**

*(We repeat this greeting to those around us as you are comfortable.)*

**Musical Anthem**

*The Lord Bless You And Keep You*

Peter C. Lutkin (1858-1931)

The Lord bless you and keep you;  
The Lord make His face to shine upon you,  
To shine upon you and be gracious, and be gracious unto you  
The Lord bless you and keep you;  
The Lord make His face to shine upon you,  
To shine upon you and be gracious, and be gracious unto you  
The Lord lift up the light  
Of His countenance upon you,  
The Lord lift up the light  
Of His countenance upon you,  
And give you peace, Amen

**Offertory ~** LBW p. 66 *Let the Vineyards Be Fruitful*

Assisting Minister: Let us pray. Merciful Father,  
**Congregation: we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

**Great Thanksgiving and Proper Preface ~** LBW p. 68

*(We stay standing, as the pastor leads us in preparation for celebrating communion.)*

**Sanctus (Holy, Holy, Holy) ~** LBW p. 69