

+ WE RECEIVE THE SACRAMENT OF THE ALTAR +

Great Thanksgiving and Proper Preface - LBW p. 68

Sanctus (Holy, Holy, Holy) - LBW p. 69

Eucharistic Prayer #33 and Words of Institution - LBW p.70

(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or "set apart" for God's use in this special meal).

Pastor: Blessed are you ... in his holy supper.

Congregation: Amen. Come, Lord Jesus.

Pastor: In the night in which he was betrayed ... remembrance of me

Lord's Prayer - LBW p. 71

Agnus Dei - LBW p. 72 *Lamb of God*

Holy Communion

(Be seated while you wait to be invited forward to receive the Lord's Supper. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are pre-filled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to the seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation.)

Post-Communion Canticle - LBW p. 72 *Thank the Lord*

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+ WE ARE SENT INTO THE WORLD +

(In the final part of our liturgy, we are sent out as evangelists into the world, bringing the Good News of Jesus Christ to all people.)

Post-Communion Prayer and Benediction - LBW p. 74

Assisting Minister: Let us pray ... Jesus Christ our Lord.

Congregation: Amen.

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

Recessional Hymn - LBW #230 *Lord, Keep Us Steadfast in your Word*

ERHALT UNS, HERR

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled.

Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, July 12 – The Seventh Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service

12:30 pm Council Meeting

12:30 pm Very Brief help moving tables and chairs to Braun Hall

Monday - Friday

All Day Elite University Day Camp

Friday, July 17

7:00 pm Theology by the Pint/First Word Debate Series debate on blasphemy laws

Sunday, July 19 – The Eighth Sunday after Pentecost

10:00 am Sunday School

11:00 am Worship Service

12:30 pm Tour of Braun Hall (if desired)

CHURCH STAFF

Evan McClanahan, Pastor

Dr. Mario Aschauer, Organist and Choir Director

Amanda McClanahan, Director of First Friends

Cheri Santibanez, Office Administrator

Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Matthew Scott

David Stoner

David Hokanson, Clint Pustejovsky,

Dylan Blackwell

Carolyn Hokanson, Elise Daulley

William Biggs

Dr. Mario Aschauer

Pr. Evan McClanahan

Assisting Minister

Crucifer/Server

Ushers

Altar Guild

Audio/Video

Organist

Liturgist, Preacher



THE SEVENTH SUNDAY AFTER PENTECOST - JULY 12, 2026

ORDER OF SERVICE

+ WE GATHER FOR WORSHIP +

Upon entering the nave, please prepare for worship by attentively listening to the prelude.

Organ Prelude

Brief Order of Confession and Forgiveness - LBW p. 56 *(stand)*

Welcome and Announcements

The Ringing of the Bell

Processional Hymn - LBW #245 *All People That on Earth Do Dwell*
OLD HUNDRETH

(We stand as the hymn is introduced and turn to face the cross at the back of the church. As we sing, we turn to follow the cross as it moves toward the altar.)

Greeting and Kyrie - LBW p. 57

Hymn of Praise - LBW p. 60 *This is the Feast*

Prayer of the Day - LBW p. 25

Pastor: Let us pray ...

Congregation: Amen.

Children's Sermon

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

+ WE LISTEN TO GOD'S WORD +

First Lesson - Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalmody - Psalm 119:105-112 *(read responsively)*

Your word is a lamp to my feet and a light to my path.

I have sworn an oath and confirmed it, to observe your righteous ordinances.

I am severely afflicted; give me life, O Lord, according to your word.

Accept my offerings of praise, O Lord, and teach me your ordinances.

I hold my life in my hand continually, but I do not forget your law.

The wicked have laid a snare for me, but I do not stray from your precepts.

Your decrees are my heritage forever; they are the joy of my heart.

I incline my heart to perform your statutes forever, to the end.

The Second Lesson - Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of

the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

Alleluia - LBW p. 62 *Alleluia. Lord, to whom*

The Gospel - Matthew 13:1-9, 18-23

P: The Holy Gospel according to St. Matthew, the 13th chapter.

C: Glory to you, O Lord

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

P: The Gospel of the Lord!

C: Praise to you O Christ.

The Sermon

Hymn of the Day - LBW #234 *Almighty God, Your Word is Cast*

ST FLAVIAN

The Apostles' Creed - LBW p. 65

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.*

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

The Prayer of the People

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

Congregation: Amen.

The Greeting of Peace

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

(We repeat this greeting to those around us as you are comfortable.)

The Offering

Offertory Hymn - LBW Hymn #410 *We Give Thee But Thine*

Own, vs 2

Assisting Minister: Let us pray. Merciful Father,

**Congregation: we offer with joy and thanksgiving what you
have first given us – our selves, our time, and our possessions,
signs of your gracious love. Receive them for the sake of him
who offered himself for us, Jesus Christ our Lord. Amen.**