Holy Communion

Please be seated until an usher invites you forward. Those who prefer to drink from an individual cup may take one from the tray as they proceed into the half-circle; a few cups are prefilled with grape juice. Those who prefer the common cup may drink directly from the chalice, or dip the bread into it. Return to your seat by the side aisle, placing any empty cups in the tray provided there. All are welcome to receive the Lord's Body and Blood who are baptized and believe that Jesus Christ, crucified and risen, is truly present in, with, and under the forms of bread and wine for the forgiveness of sins, life, and salvation. You may place the empty cup in the tray by the side aisle on your way back to your seat.

Music During Communion

Post-Communion Canticle ~ LBW #508 Come Down, O Love Divine, vs. 2

(We stand and sing once everyone has received the sacrament. In this song or chant, we offer our thanks and express our faith in what God has done for us and promised to do for us in the future.)

+WE ARE SENT INTO THE WORLD+

Post-Communion Praver and Benediction ~ LBW p. 117

(We stay standing as the assistant minister offers a prayer of thanksgiving and petition that God will grant us faith to love our neighbor. The pastor then extends God's blessing across us and our lives.)

Assisting Minister: Let us pray ... Jesus Christ our Lord. **Congregation: Amen.**

Pastor (chanting): Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Congregation (chanting): Amen.

<u>Recessional Hymn</u> ~ **LBW Hymn** #169 – Father Most Holy DURHAM

(We stay standing and sing. As the cross is carried out, we turn to follow it as we sing. Now nurtured through God's word and sacrament, we are ready to go forth into the world again.)

Dismissal

Assisting Minister: Let us go in peace. The Word has been fulfilled. Congregation: Thanks be to God.

Organ Postlude

CALENDAR

Sunday, June 15 – *Trinity Sunday* 10:00 am Sunday School 11:00 am Worship Service Monday – Friday 7 am – 5 pm Elite University Day Camps at First Lutheran Sunday, June 22 – The Second Sunday after Pentecost 10:00 am Sunday School 11:00 am Worship Service

CHURCH STAFF

Evan McClanahan, Pastor Mario Aschauer, Organist/Choir Director Amanda McClanahan, Director of First Friends Cheri Santibanez, Office Administrator Bright Igwenagu, Sexton Pr. Edwin Peterman, Pastor Emeritus

WORSHIP ENABLERS TODAY

Cindy Sneed Tony Settles Edward Scott Tristyn Brogan David Hokanson, Tim Baker Lydia Okumu, Eric Olson Audio/Video Mario Aschauer Pastor Evan McClanahan



Organ Prelude

The Ringing of the Bell

Introit (Choir)

Assisting Minister

Crucifer

Server

Usher

Acolyte

Altar Guild

Matthew Scott

Liturgist/Preacher

Organist/Choir Director

Processional Hymn ~ LBW #165 – Holy, Holy, Holy NICAEA (We all sing the hymn and turn to follow the cross as it moves to the altar.)

Greeting and Kyrie ~ LBW p. 99

Hymn of Praise ~ LBW #543 Praise to the Lord, the Almighty, vs, 1 and 4

Pastor: Let us pray ... Congregation: Amen.

Children's Sermon



HOLY TRINITY SUNDAY ~ JUNE 15, 2025 ORDER OF SERVICE

+WE GATHER FOR WORSHIP+

Upon entering the nave, please prepare for worship by attentively listening to the prelude.

Brief Order of Confession and Forgiveness ~ LBW p. 98 (stand)

Welcome and Announcements

(We stand and turn to face the cross at the back of the church as the choir sings. "Introit" means "to enter." Here we begin our church service with the theme of the day announced.)

Prayer of the Day ~ LBW p. 24

(Children are invited forward for a message just for them. After the message, they can go next door to the nursery with Mrs. Bella.)

+WE LISTEN TO GOD'S WORD+

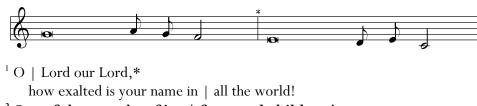
(In the second part of our liturgy, we hear and respond to God's word.)

First Lesson ~ Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forthwhen he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race. Assisting Minister: The Word of the Lord.

Congregation: Thanks be to God.

The Psalm ~ Psalm 8



² Out of the mouths of in- | fants and children* your majesty is praised a- | bove the heavens.

³ You have set up a stronghold against your | adversaries,* to quell the enemy and | the avenger.

⁴ When I consider your heavens, the work | of your fingers,* the moon and the stars you have set | in their courses,

⁵ what is man that you should be mind- | ful of him,* the son of man that you should | seek him out?

⁶ You have made him but little lower | than the angels;* you adorn him with glo- | ry and honor;

⁷ you give him mastery over the works | of your hands;* you put all things un- | der his feet:

⁸ all | sheep and oxen,*

even the wild beasts | of the field,

⁹ the birds of the air, the fish | of the sea,*

2

and whatsoever walks in the paths | of the sea. ¹⁰ O | Lord our Lord,* how exalted is your name in | all the world!

The Second Lesson ~ Romans 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Assisting Minister: The Word of the Lord.

<u>The Gospel</u> \sim John 16:12-15 (KJV)

P: The Holy Gospel according to St. John, the 16th chapter.

C: Glory to you, O Lord.

I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

P: The Gospel of the Lord!

C: Praise to you O Christ. Alleluia!

The Athanasian Creed ~ LBW p. 54

ALLEIN GOTT IN DER HOH

(We stay standing as we sing about Jesus, the Lamb of God sacrificed for us to free us from the bondage of sin and death.)

Congregation: Thanks be to God. **<u>Gradual</u>** (choir only) The congregation is invited to join the "Alleluias"

The Sermon

<u>Hymn of the Day</u> ~ **LBW Hymn #166** – All Glory Be to God on High

<u>Prayers of the People</u>

(The assistant minister leads us in prayer for our church, the sick and suffering, our community, and the world. We place trust in our loving God, especially for places and situations beyond our control).

Assisting Minister: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

(Each petition will end with the response:)

Assisting Minister: Lord, in Your mercy.

Congregation: Hear our prayer.

Pastor: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord. Congregation: Amen.

The Greeting of Peace

Pastor: The peace of the Lord be with you always. Congregation: And also with you. (We repeat this greeting to those around us as you are comfortable.)

Choral Anthem

The Offering

(Be seated as ushers collect the offering and the choir sings. Having heard God's word, we thus respond in faith and thanksgiving through this act.)

Offertory ~ LBW #565 Praise God, from Whom All Blessings Flow

Assisting Minister: Let us pray. Merciful Father, Congregation: we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

(Here, Christ comes to us in the sacrament or "sacred act" of the altar. We believe that God brings himself and his forgiveness to us "in, with, and under" the bread and the wine.)

Eucharistic Prayer #33 and Words of Institution ~ LBW p. 111

(The pastor leads us in prayer, followed by the words which Jesus spoke when he instituted communion. With these words, the bread and the wine are consecrated or "set apart" for God's use in this special meal). Pastor: Blessed are you ... in his holy supper. Congregation: Amen. Come, Lord Jesus. Pastor: In the night in which he was betrayed ... remembrance of me

+WE RECEIVE THE SACRAMENT OF THE ALTAR+

Great Thanksgiving and Proper Preface ~ LBW p. 109 (We stay standing, as the pastor leads us in preparation for celebrating communion.)

Sanctus (Holy, Holy, Holy) ~ LBW p. 110

Lord's Prayer ~ LBW p. 113

Agnus Dei (Lamb of God) ~ LBW p. 114 Lamb of God